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YALE ORIENTAL SERIES. BABYLONIAN TEXTS VOL. IV

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SELECTED TEMPLE DOCUMENTS OF THE UR DYNASTY

BY

CLARENCE ELWOOD KEISER, Ph.D.

MEMBER OF THE YALE BABYLONIAN SEMINARY

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To

MY MOTHER

In Gratitude and Affection

PREFACE.

The texts here presented belong to the large collection acquired, in recent years, by Yale University through the efforts of Professor Clay. They have been selected because generally they offer material and data of value for the reconstruction of the political and civil history of the people who lived in southern Babylonia in the third millennium B. C.

The purpose of this series being mainly to present the texts of the Yale Babylonian Collection to scholars, only a brief statement of the contents is given in the catalogue. Though most of the texts are comparatively clear, on the whole they offer interesting material for the future study of the specialist.

The copies have been made to conform, as nearly as possible, to the original.

My special and sincere thanks are due to Professor Clay for his constant encouragement in my work, his experienced advice and direction in the arrangement of this material, and making possible its publication.

Clarence E. Keiser.

New Haven, Conn.

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Autographed Texts ..... Plates I–XC

ABBREVIATIONS.

A	Pinches, *The Amherst Tablets.*
BE	Myhrman, *Sumerian Administrative Documents from the Temple Archives of Nippur;* Vol. 3, Part I, *Babylonian Expedition of the University of Pennsylvania.*
BRM	Keiser, *Cuneiform Bullæ of the Third Millennium B. C.;* Part III, *Babylonian Records in the Library of J. Pierpont Morgan.*
CT	*Cuneiform Texts in the British Museum.*
DACL	Nikolsky, *Documents de Comptabilité administrative de la Chaldée, faisant partie de la Collection Likhatcheff,* Part II (in Russian).
DSGl	Delitzsch, *Sumerisches Glossar.*
EAH	E. A. Hoffman Collection in the General Theological Seminary, New York.
EBH	Radau, *Early Babylonian History.*
HAV	*Hilprecht Anniversary Volume.*
HLC	Barton, *Haverford Library Collection,* Part II, Part III.
ITT	Genouillac, *Textes de l'epoque d'Agade et de l'epoque d'Ur;* Tome II, *Inventaire des Tablettes de Telloh.*
ITT	Genouillac, *Textes de l'epoque d'Ur;* Tome III, *Inventaire des Tablettes de Telloh.*
ITT	Delaporte, *Inventaire des Tablettes de Telloh conservées au Musée Imperial Ottoman,* Tome IV.
JA	*Journal Asiatique.*
KBA	Landsberger, *Der kultische Kalendar der Babylonier und Assyrer.*
LTD	Genouillac, *La Trouvaille de Drehem.*
NBC	Nies Babylonian Collection, Brooklyn, New York.
OBI	Hilprecht, *Old Babylonian Inscriptions.*
OBTR	Lau, *Old Babylonian Temple Records.*
PSBA	*Proceedings of the Society of Biblical Archæology.*
RA	*Revue d'assyriologie et d'archéologie orientale.*
RT	*Recueil de Travaux relatifs a la philologie et a l'archéologie.*
RTC	Thureau-Dangin, *Recueil de Tablettes Chaldéennes.*
SAKI	Thureau-Dangin, *Sumerische-Akkadische Koenigsinschriften.*
SSB	Kugler, *Sternkunde und Sterndienst in Babel,* II Buch, I Theil.
ST	Hussey, *Sumerian Tablets in the Harvard Semitic Museum;* Part II, *Time of the Ur Dynasty.*
TRU	Legrain, *Le Temps des Rois d'Ur.*
TT	Reisner, *Tempelurkunden aus Telloh.*
UDU	Contenau, *Umma sous la Dynastie d'Ur.*
YBC	Yale Babylonian Collection.
YBT	Clay, *Miscellaneous Inscriptions in the Yale Babylonian Collection;* Vol. I, *Yale Oriental Series, Babylonian Texts.*

SELECTED TEMPLE DOCUMENTS OF THE UR DYNASTY

INTRODUCTION.

The last few years have witnessed great progress in the study of Sumerian. Many of its complicated constructions, complex forms, and ideographic meanings have become intelligible by the aid of grammatical texts and syllabaries. While various problems remain unsolved, the many published texts furnish us with a considerable knowledge of many phases of Sumerian life. Thus, on the religious and literary side, there are hymns, prayers, votive inscriptions, epics, etc.; and for the legal and administrative there are contracts, judicial decisions and the thousands of documents from the temple archives.

The last are by far the most numerous, and the most important for a detailed study of the organization of the temple, and the administration of its business affairs. The temple, as is recognized by all, was the great center of not only the religious life of the people, but of the civil and commercial as well. To this the large number of temple records testify. These disclose extensive business and commercial relations; in short, they are the most fruitful source for a study of the pursuits and practical life of the people. It is to this general class of temple records that the present texts belong.

Their provenance can, in a general way, be determined from a study of the names of the months. The calendars used at the chief centers varied as is proved by the published texts.[1] A comparison of the names of the months in the present texts with these known calendars, shows then that they come chiefly from Jokha and Drehem; some from Nippur;[2] and a few from Telloh.[3]

The texts show the same general characteristic features common to the many published from this period. More especially are they of interest and value in that they offer new and variant date formulæ; some variant names of months; new names of patesis, as well as new dates of patesis previously known; and in a general way supplement our knowledge of the administration of the affairs of this time.

[1] For the calendar used at (a) Jokha, see Thureau-Dangin, *RA* VIII, p. 152; Langdon, *PSBA* XXXV, p. 47 f., Plate IV; *KBA*, pp. 80–81. (b) Drehem, see Thureau-Dangin, *RA* VIII, p. 85; *KBA*, pp. 65–80. (c) Telloh, see Thureau-Dangin, *RA* IV, p. 83 ff. and No. 77, *ibid.* Plate XXVIII; Radau, *EBH*, p. 287 ff.; Kugler, *SSB*, p. 874 ff.; *KBA*, pp. 40–65. (d) Nippur, see Myhrman, *BE* III, p. 51; *KBA*, pp. 22–40.

[2] Nos. 6, 8, 9, 23, 26, 28, 37, 38, 43–45, 50, 59, 88, 100, 203, 281, 283.

[3] No. 17, and perhaps No. 41.

For convenience the texts have been arranged in six general groups: I. Contracts and loans, Nos. 1–55, 57–59; II. Those relating to patesis, Nos. 56, 60–78; III. Those offering chronological data, Nos. 80–111; IV. Orders (*ù-na-a-gù*), Nos. 112–147; V. Those concerning temple employees hired out for various purposes, Nos. 148–196, 198–206; VI. Those of a miscellaneous character: inventories, accounts of shepherds and individuals, lists of employees, etc., Nos. 79, 197, 207–323. A few[1] in the last group are also of interest chronologically.

The new data, offered by the second group for the reconstruction of a chronological list of the patesis[2] of this dynasty, are summed up in the following two divisions:

A. Names of Patesis Hitherto not Mentioned.

Place	Patesi	Year	Text No.
Ḫu-mur-ti^{ki}.	*Ḫu-ba-mer-si-lí.*	1 *Gimil-Sin.*	63:2.
Iš-su^{ki}.	Unnamed.	54 *Dungi.*	66:3.
Ka-zal-lu^{ki}.	*I-za-rí-ig.*	43 *Dungi.*	75:6.
"	*Kal-la-mu.*[3]	56 *Dungi.*	72:3.
"	*Ibni-ilu.*	1 *Bur-Sin.*	Text in NBC.[4]
Sippar.	*Nu-úr-*^{d}*Da-gan.*	7 *Bur-Sin.*	76:7.
Tupa(?)	*Za-rí-ig.*[3]	Undated.	YBC 7278.[4]
Úr+ú^{ki}.	[*Aza*]*g*(*?*)-^{d}*Nanna*(*r*).[3]	6 *Gimil-Sin.*	69:9.
Not given.	*Ê-a-ba-ni.*	42 *Dungi.*	79:10.
"	*Ì-lí-andul.*	2 *Ibi-Sin.*	60:3.

B. New Dates of Known Patesis.

Adab	Unnamed.	54 *Dungi.*	66:5.
"	*Ḫa-ba-lul.*	2 *Bur-Sin.*	64:7.
"	"	6 *Bur-Sin.*	62:2.
Aš-nun-na^{ki}.	*Kal-la-mu.*	9 *Bur-Sin.*	61:5.
"	*I-tu-ri-a.*	1 *Ibi-Sin.*	73:3.
Babylon.	*Ar-ši-iḫ.*	54 *Dungi.*	66:11.
"	"	7 *Bur-Sin.*	65:6.
Gab-gab-ni^{ki}.	*Ḫu-li-bar.*	2 *Gimil-Sin.*	71:2.
Jokha.	*Ur-*^{d}*Ne-gún.*	6 *Bur-Sin.*	70:7.

[1] Nos. 250, 280, 286, 310, 313, 320.

[2] For a discussion and chronological list of the patesis of this dynasty see the writer's forthcoming, *Patesis of the Ur Dynasty:* Vol. IV, part II, Yale Oriental Series, Researches.

[3] A patesi by this name was previously known, but not for this place.

[4] All these texts are unpublished. Their use has been kindly permitted by Prof. Clay, and Dr. Nies.

Place	Patesi	Year	Text No.
Jokha.	*A-a-kal-la.*	5 *Bur-Sin.*	YBC 7273.[1]
"	"	8 *Gimil-Sin.*	YBC 7271.[1]
Kish.	*A-ḫu-um-ba-ni.*	8 *Bur-Sin.*	78:6.
Marad.	*Wa-a-da-ru-um.*	47 *Dungi.*	Text in NBC.[1]
Nippur.	*Lugal-me-lám.*[2]	1 *Bur-Sin.*	68:5.
"	*Da-da.*	5 *Gimil-Sin.*	77:4.
"	"	7 *Gimil-Sin.*	237:231.
Shuruppak.	*Azag-^{d}Nanna(r).*	2 *Ibi-Sin.*	60:1.
Uru-sag-pa-kab-du^{ki}.	*Ur-mes.*	7 *Bur-Sin.*	76:5.

In this connection are also to be noted the names of two *šakkanakku* who were previously not mentioned: 1. *Gir-ni(?)*,[3] *šakkanakku Kimash^{ki};* 2. *A-bu-ni*,[4] *šakkanakku*, place not given.

The seals, in as complete form as possible, have been added to their respective texts. They show the general characteristics common to the seals of this period. The one on No. 35 is to be especially noted. This impression shows that the inscription was not engraved on the cylinder in the usual way, i. e., the signs written from right to left; but rather just the opposite is the case here, the signs were engraved from left to right, as they appear in the reverse order in the impression.

New and Variant Date Formulæ.

The date formulæ for the reigns of the kings of the Ur Dynasty have been classified by Myhrman (*BE* III, p. 33 ff.), Thureau-Dangin (*SAKI*, p. 228 ff.), and Kugler (*SSB*, p. 160 ff.). These lists have been supplemented from time to time. The present texts offer the following new and variant formulæ, new at least as far as the writer has been able to determine.

1. *mu Ḫa-ar-ši^{ki} ba-ḫul a-rá 2-kam*, No. 84. Year when Ḫârshi^{ki} was destroyed for the second time.
2. *mu uš-sa a-rá 3-kam Si-mu-ru-um^{ki} ba-ḫul mu uš-sa-bi*, No. 87. The second year after Simurûm^{ki} was destroyed for the third time.

[1] All these texts are unpublished. Their use has been kindly permitted by Prof. Clay, and Dr. Nies.

[2] This patesi was known from *RA* X, p. 210, BM 103, 413 III:7, 16, but not identified with any place. No. 68 of the present texts identifies him with Nippur.

[3] No. 207, date broken away.

[4] No. 298, dated *mu Šá-áš-ru^{ki} ba-ḫul.*

3. *mu* ^{d}*Dun-gi an-kalam-ma-gè Šá-šu-ru-um*^{ki} *mu-ḫul*, No. 92.	Year when Dungi, the lord of lands, destroyed Shashurum^{ki}.
4. *mu* ^{d}*En-ki Ga-šá ê-an-na ba-tu(r)*, No. 98.	Year ^{d}Ea of Gasha was brought into her temple.
5. *mu uš-sa ê-Bá-šá-Da-gan ba-dú mu 2-kam uš-bi*, No. 99.	The third year after the building of the temple of Basha-Dagan.
6. *mu uš-sa bád ma-da* ^{d}*Šú-*^{d}*En-zu lugal-e mu-dú*, No. 104.	Year after Gimil-Sin built the wall of the land.
7. *mu a-rá 2-kam*, No. 109.	Year the second time.
8. *mu An-šá-an*^{ki} *a-rá 2-kam ba-ḫul*, No. 286.	Year when Anshân^{ki} was destroyed for the second time.

Most of these formulæ can be classified with certainty. Thus No. 2 designates the 44th year of Dungi. This formula is of interest in its connection with those for the preceding year. For the 43rd year we have the usual *uš-sa* form of the 42nd, i. e., "the year after Simurûm^{ki} was destroyed for the third time."[1] However, the distinctive formula adopted for the 43rd year was, "the year Ganḫar^{ki} was destroyed for the third time."[2] We would then more naturally expect a form like "the year after Ganḫar^{ki} was destroyed for the third time," used before the new formula, "the year Anshân^{ki} was destroyed,"[3] for the 44th year came into use. From No. 87, however, it seems that the scribe, writing in the 3rd month, did not know of the use of the formula, *mu Gán-ḫar*^{ki} *a-rá 3-kam ba-ḫul*.[4]

No. 3 no doubt is a fuller form for the 52nd year of Dungi. Note the variant *Šá-šu-ru-um* for the usual *Šá-áš-ru-um*. In this connection we may note other variant writings of this place name:

a. *Šá-su-ru-um*, in *mu lugal-e Šá-su-ru-um*^{ki} *mu-ḫul*, No. 91; a variant for the 6th year of Bur-Sin.

b. *Šà-ru*, in *mu* ^{d}*Bur-*^{d}*En-zu Šà-ru mu-ḫul*, No. 81; also to be assigned to the 6th year of Bur-Sin.

c. *Šà-áš-ru-um*, in *mu Šà-áš-ru-um*^{ki} *ba-ḫul*, No. 102; probably for the same year as a and b.

d. *Šá-ru*, in *mu Šá-ru*^{ki}, *TRU* 68.

e. *Šá-áš-um-ru*, in *mu Šá-áš-um-ru*^{ki} *ba-ḫul*, *ITT* II 4090.

[1] *mu uš-sa a-rá 3-kam Si-mu-ru-um*^{ki} *ba-ḫul*, *DACL* 90, 331.

[2] *mu Gán-ḫar*^{ki} *a-rá 3-kam ba-ḫul*, *RTC* 329, *TT* 133 I:3.

[3] *mu An-šá-an*^{ki} *ba-ḫul*, *TRU* 292; *TT* 172; *ITT* IV 7603.

[4] This seems evident from *RTC*, 329, which is dated in the sixth month.

f. *Šá-áš-ru*, in *mu Šá-áš-ru*^{ki} *ba-ḫul*, *OBI* 127; *ITT* II 2653; *TRU* 314; *TT* 294; *UDU* 31, 109.

g. *Šá-áš-šu-ru*, in *mu Šá-áš-šu-ru*^{ki} *a-rá 2-kam ba-ḫul*, *BRM* III 166.

h. *Áš-šu-ru*, in *mu a-rá 2-kam Áš-šu-ru*^{ki} *ba-ḫul*, "the year Ashshuru^{ki} was destroyed for the second time," No. 97. With this formula are to be compared *mu Šá-áš-ru*^{ki} *a-rá 2-kam ba-ḫul*,[1] and *mu . . . -*^{d}*En-zu lugal-e . . . . 2-kam-áš Šá-šu(?) . . . . mu-ḫul*, No. 282. Nikolsky (*DACL*, p. 67) has suggested the 52nd year of Dungi for this formula. That this is not the case, however, is clear from No. 282. The space on the tablet does not seem to permit of the reading Ibi-Sin. It is then either Bur-Sin or Gimil-Sin, more probably the former.[2]

No. 5 designates the 52nd year of Dungi. It is interesting to note the use of this form in the sixth month along with the form *mu Šá-áš-ru-um*^{ki} *ba-ḫul* in the first (*HLC* II 4) and ninth (*HLC* III 219) months.

No. 6 is the *uš-sa* form of *mu* ^{d}*Šú-*^{d}*En-zu bád ma-da mu-dú* (*ITT* II 3683), and so to be assigned to the 5th year of Gimil-Sin. The 4th year of Gimil-Sin and the 47th year of Dungi are designated by formulæ referring to the building of the wall; the former by "the building of the west wall,"[3] and the latter by "the building of the wall of the land."[4] In addition to the above exception, to this general distinction, is also to be noted the form "the year the west wall of the land was built."[5]

No. 7 is an abbreviated form, and possible for several years of Dungi's reign. With it we can compare *mu uš-sa a-rá 2-kam* (*DACL* 363).

Nos. 1, 4 and 8 are not classified. No. 1 is, perhaps, to be assigned to the 58th year of Dungi.

Other variant forms are:

a. *mu* ^{d}[ ]-^{d}*En-zu lugal*, "the year [ ]-Sin became king," No. 83. Here the scribe omitted the first part of the king's name. Probably it is meant for Bur-Sin. Cf. *RA* IX, p. 158, l. 6 where ^{d}[ ]-^{d}*En-zu* is also written for ^{d}*Bur-*^{d}*En-zu*. An analogous omission occurs in No. 95, *mu uš-sa* ^{d}[ ]-^{d}*En-zu lugal-e bád-tu mu-dú*, " the year [ ]-Sin built the west wall." This, however, clearly is Gimil-Sin.

b. *mu* ^{d}*Nanna(r)*, "the year ^{d}Nanna(r)," No. 85; an abbreviated form possible for the 17th, 22nd or 46th years of Dungi.

[1] *BRM* III 45, 166; *DACL* 247, 253, 375.

[2] In *BRM* III, p. 18, n. 1 the writer suggested Bur-Sin.

[3] *bád mar-tu ba-dú*, *ITT* IV 7287.

[4] *bád ma-du mu-dú*, *RA* XII, p. 47 ff., No. 11; *TT* 164[14].

[5] *mu bád mar-tu ma-da ba-dú*, *RA* VIII, p. 156, AO 5650.

c. *mu mà-maḫ ba-dú-a,* "the year the great ship was built," No. 89; for the 8th year of Gimil-Sin.

d. *mu A-ši-ma-num*^{ki} *ba-ḫul,* "the year Ashimanum^{ki} was destroyed," No. 88; for the 3rd year of Gimil-Sin if we regard *A-ši-ma-num = Si-ma-num;* compare two other variants *Ši-ma-nu-um* (*TRU* 18), and *Ši-ma-num* (*DACL* 146, 511).

e. *mu uš-sa mu azag gu-za ba-dìm,* "the year after the year the bright throne was built," No. 90; for the 4th year of Bur-Sin.

f. *mu Si-bu-ru-um*^{ki} *ba-ḫul,* "the year Siburûm^{ki} was destroyed," No. 96; for the 35th year of Dungi. For other variant writings of *Simurûm*^{ki} compare *mu Si-bu-um*^{ki} *a-rá 9-kam ba-ḫul* (*OBTR* 147), and *mu Si-mu-ru-um-ma*^{ki} *a-rá 9-kam ba-ḫul,* No. 111.[1]

g. *mu mà-síg-zu-ap* ^{d}*En-ki ba-ab-dù,* "the year the ship-*síg-apzu* of ^{d}Ea was launched," No. 106; *mu mà-lu-zu-ap* ^{d}*En-ki ba-ab-dù,* "the year the ship-*lu-apzu* of ^{d}Ea was launched," No. 108. Both are variants for the 2nd year of Gimil-Sin.[2]

h. *mu uš-sa en,* "the year after the priest," No. 93; *mu en maš-e-ni-pád,* "the year the priest was installed," No. 103; *mu en ba-túg,*[3] "the year the priest was invested," No. 107. All are abbreviated forms. The first is possible for years of the reigns of Dungi, Bur-Sin, and Ibi-Sin; the second probably is for the 53rd year of Dungi; the third is possible for the reigns of Dungi and Bur-Sin.

Of minor importance are:

mu ^{d}*I-bí-*^{d}*En-zu lugal-ám,* No. 6; for the 1st year of Ibi-Sin.	Year Ibi-Sin became king.
mu ^{d}*Šú-*^{d}*En-zu lugal-ám,* No. 26, and *mu* ^{d}*Šú-*^{d}*En,* No. 317; for the 1st year of Gimil-Sin.	Year Gimil-Sin became king.
mu am-gal ^{d}*Innana ba-túg,* No. 27; for the 5th year of Bur-Sin.	Year when the great lord of Innina was invested.
mu uš-sa dumu-sal-lugal,[4] No. 311; possible for the 41st year of Dungi.	Year after the daughter of the king.

[1] With this compare *mu uš-sa Si-mu-ru-um*^{ki} *a-rá 9-kam ba-ḫul, A* 41.

[2] Cf. *mu uš-sa mà-gúr-zu-ap, HLC* II 58a.

[3] Cf. *mu uš-sa en ba-túg,* No. 312.

[4] Cf. *mu dumu-sal-lugal, BE* III 141; *ITT* IV 7805, 7950; *UDU* 4, assigned by Delaporte to the x+28 year of Dungi (*ITT* IV, pp. 75, 83). For a possible fuller form of this formula see *ST* 100 and *ITT* IV 7072: *mu dumu-sal-lugal pa-te-si An-šá-an*^{ki} *ba-túg,* for the 40th year of Dungi.

mu Ur-bil-lum^{ki} *Lu-lu-* [illegible] *a-rá 9-kam ba-ḫul*,[1] No. 278; for the 55th year of Dungi.	Year Urbillum and Lu-lu-*X* were destroyed for the ninth time.

The formula, *mu en Ga-eš*^{ki} *ba-túg*, "the year the priest of Gaesh^{ki} was invested," occurs in the published texts;[2] also on Nos. 309, 313, 320. In the date lists this formula is not classified. Genouillac has assigned it to the reign of Ibi-Sin (*LTD*, p. 18, n. 2). From Nos. 313 and 320, however, it is clear that this date designates the last year of Bur-Sin. Thus in No. 313:12–13 *mu 3-kam mu [en G]a-eš*^{ki} *ba-túg mu mà* ^{d}*En-ki ba[-ab-dù]*, i. e., "three years (from) the year the priest of Gaesh^{ki} was invested (to) the year the ship of ^{d}Ea was launched," the latter being the 2nd year of Gimil-Sin; and in No. 320 it precedes the formulæ for the first four years of Gimil-Sin.
A few variant names of months are also to be added:

Itu Ezen, 80:7. The name of the festival is omitted by the scribe.

Itu Ezen-Ri, 82:6. This month usually is written *Itu Ri*.

Itu Ḫu-ne-kú, 228:5, for *Itu Ŭ-ne-kú*. Note other forms of this name: a. *Ŭ-ne-ḫu-kú*, No. 60:15; *EAH* 134; *RA* VIII, p. 198, 22:R.2; b. *Ub-ne-ḫu-kú*, *ITT* II 849:9.

Itu Maš-dú-šu, 94:18, for *Itu Maš-dú-kú*.

Itu Numun-ka, 26:7, and *Itu Šú-bal-na*, 99:10, for *Itu Šú-numun* (*-na*).

Itu Še-gál-la, 55:14, for *Itu Še-kar-ra-gál-la*.

Itu Še-še-kin-kud, 18:3, for *Itu Še-kin-kud*. Cf. *Itu Še-še-kin-a* of the Sargonic Period (*EBH* p. 289).

Itu Šeš-da-nak; 247:9, for *Itu Šeš-da-kú*.

The date in No. 105:6, *itu dingir dumu-lugal*, indicates several scribal omissions. Attention must also be called to No. 245. Here, apparently, we have the abbreviated forms for several months. Thus *Itu Á*, for *Itu Á-ki-ti; Itu Ezen-*^{d}*Dun* for *Itu Ezen-*^{d}*Dun-gi; Itu Ezen-*^{d}*Šú* for *Itu Ezen-*^{d}*Šú-*^{d}*En-zu;* and *Itu Ezen-*^{d}*Me-ki* for *Itu Ezen-*^{d}*Me-ki-gál*.

In No. 280 the month *Ur* is mentioned. This, as is well known, designated the seventh month in the Telloh calendar in the Sargonic Period, and as late as the early years of Dungi's reign. No. 280 is dated in the 38th year of Dungi; but this tablet is from Jokha and not Telloh, as is clearly proved by the name of the other month, *Itu Kur-ú-e*, the 11th month in the Jokha calendar. This text then identifies

[1] See the amplified forms in *CT* V 12231 X:15–25; *RA* IX, p. 42, *SA* 9, which Dhorme (*RA* IX, p. 42) and Nikolsky (*DACL*, p. 107) assign to the 55th year of Dungi.

[2] *HLC* III 205; *DACL* 396; *RTC* 378, 379; *ITT* II 3977; *ITT* III 5059.

the month *Ur* with the 9th month of Jokha,[1] and indicates the survival of an older form at an entirely different centre from that, where according to the published texts, it was commonly used. So far as the writer knows, this is the first text from Jokha in which this month occurs.

[1] Another variation in the Jokha calendar is seen in the name *Itu Ezen-^{d}Bur-^{d}En-zu* (*BRM* III 23:19), the identification of which is not certain. An analogous change took place at Drehem, where *Itu Šú-^{d}En-zu* was substituted for *Itu Šú-eš-ša* (see *LTD*, p. 16; *BRM* III, p. 19).

NAME INDICES.

Abbreviations: b., brother; *cf.*, confer; d., daughter; f., father; gf., grandfather; gs., grandson; h., husband; m., mother; mas., master; n., name; O., obverse; p., page; PN., proper name; R., reverse; s., son; w., wife.

Determinatives: *d.*, deus, dea; *ki*, place; *pl.*, plural.

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^{d}*Ìr-ra-gú-ra-at*, *lù-kin-gí-a lugal*, 31:16.
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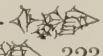
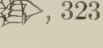
2. Cf. *Lugal-*  , 160:9; and *Lugal*  , 323:9.
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[1] Cf. *DACL* 262:R. 4, where it is clearly *ba;* also *ibid.* 274:12; 321:14. See also *UDU* 10:4; 15:7; 104:5, where it is clearly *si*.

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1. *na-kíd*, 237:138.
2. s. of ^{d}*Šara-ni-šag*, 2:3.
Ma-ma-šer, 246:28.
Ma-num-ki-^{d}*Dun-gi, gìr*, 63:9.
Ma-šum, gă-šú-dù, 233:1.
Mer-An-ni, dup-šar, s. of *Inim-*^{d}*Šara*, 2:14.
Mer-gan-ul, engar, 309:23.
Mer....-na, s. of *Lù-*^{d}*Innana*, 26:12.
Mu-ni, gìr, 96:6.
Mu-šup(or *ru*)*-pi, sukal, gìr*, 63:4.
Na-a-a-ti, gê'me Lù-^{d}*En-zu* s. of *Lugal-gar-si(?)-e*, 188:1.
Na-ab-ni-giš-an, 254:8.
Na-An-na, 224:7.
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Na-ba-di-e, dup-šar, s. of....*-gu-ga*, 275:1, seal.
Na-ba-lul, šàg-gud, 309:11.
Na-ba-šag, 208:32, 39; 214:100; 242:92.
Na-bí...., 246:94.
Na-di, 98:11.
1. f. of *Šeš-kal-la*, 47:8; 213:4.
2. f. of *Ur-ám-ma*, 158:seal; 199:seal.
Na-lul, 106:4.

[1] No. 63 in Scheil, *Recueil de Signes*. Read *ab* by Delaporte in *JA*, Nov.–Dec., 1914; while Nikolsky reads *murub* (*DACL*, p. 51).

Na-ra-am-ì-lí, 75:5.
maškim, 226:14.
Na-šag, 226:20.
ab, f. of *Lugal-amar-azag*, 77:seal.
Nam-ḫa-ni, 14:1; 37 case:6, tablet:6; 59:3; 103:3.
Nam-ḫa-ne-in-gù, lù(?), 3:11.
Nam-tar-íb-ul, 22:11.
Nam-zi-tar, 54:11; 113:1(?).
^{d}*Nannar*[*-ab?*. . . .], *dup-šar, gìr*, 60:18.
^{d}*Nannar-azag-zu, gìr*, 304:22.
^{d}*Nannar-ki-àg*, 86:3; 141:4.
^{d}*Nannar-lù*. . . ., 62:11.
^{d}*Nannar-ma-ba*, 65:10.
^{d}*Nannar-mu-taḫ*, 292:28.
^{d}*Nannar-nu-giš-šar*, 17:8.
^{d}*Nannar-zi-ta-ḫuš*, 276:8.
Ne-dug-ga, 103:6; 185:6; 191:4 (*ga* written *bi*); 249:4; 267:13.
1. *dup-šar*, s. of *La-a-šag*, 185:seal.
2. *gìr*, 298:37.
Ni(?)-ḫa-ḫa-šá, gìr, 198:9.
Ni-kal-la, 13:9; 162:6; 323:11.
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Níg-^{d}*Ba-ú*, b. of *Lù-*^{d}*Utu*, 19:10.
Níg-dúg-ga-mu, 42:9.
síb, 246:100.
Níg-šag-ga-ar (PN?), 121:5.
Nigín-gar-ki-dúg, 82:2 (cf. *Nigín-gar ki*, 142:1).
f. of *Ú-da*, 208:49.
Nigín-[*gar?*. . . .], *te*. . . ., f. of *Lù-dúg-ga*, 168:seal.
Nin-a-ni, 129:6.
Nin-á-ni-ta, nu-giš-šar, m. of *Ur-zikum-ma*, 208:17.
Nin-ad-da, 8:4; 49:17.
Nin-du-du, 149:10.
Nin-dup-šar, w. of *Lù-*^{d}. . . ., 7:4.
Nin-ê-gal-e, 231:8.
Nin-ka-gi-na, 149:11.
d. of *Ḫab-ba-gar-ni*, 2:17.
Nin-ma-a-rá, 112:5.
Nin-me-a, m. of ^{d}*Ezinu-zi-mu*, 204:5.
^{d}*Nin-šubur-ama-mu, lù Lugal-ezen šabra*, 149:3.
^{d}*Nin-šubur-ama-pa(?), lù Ur-*^{d}*En-zu síb*, 149:1.
^{d}*Nin-šubur-andul*, 153:6.
Nin-ukkin-ni, d. of *Ur-nigín-gar*, 2:19.
^{d}*Nin-ûr-ra-ama-mu, gê'me sá-dug* ^{d}*Gu-la*, 201:1.
Nin-zag-gi-si, gê'me Lugal-gar-si(?)-e pa uš-bar, 215:5.
Nir-gál-ga-il-^{d}*Bur-*^{d}*En-zu*, 232:5.
Nir-ni-da-gál, 79:7.
Nu-úr-^{d}*Da-gan, pa-te-si Sippar*^{ki}, 76:7.
Nu-úr-ì-lí, 36:2; 62:8; 254:106.
Nu-úr-^{d}*Iškur*, 289:9.
Nu-úr-zu, dup-šar, 304:19.
Pád-da, 270:2.
dam-gár, 295:18.
Pi(?)-tur-tur, na-kíd, 237:12.
Pú-ta, 232:72.
Ri-ba-a, 56:12.
Rí-bar-ra, 246:117.
Ri-túg(?)-ga-da, 289:3.
Ri-zé-num, 152:1.
Rim, 66:17; 133:4; 201:6; 232:65.
Sag-du, f. of *Ur-*^{d}*Giš-gibil-ga-mes*, 232:76.
Sal+ku[1]*-ab-ba-na*, 13:2.
Sal+túg-gal, 267:27.
Síb-gí-ra(?), 254:86.
Síg-bu, 90:2.
nu-banda, 1:11.
Sum-mu, 246:38.
Šá-ad-da, 264:1.
Šá-da, s. of *Ukkin-ni*, 2:16.
Šá-igi-gê (PN?), 268:9.
Šá-la-gaz, 254:16.
Šá-lum, 145:3.
Sàg-azag-gi, 313:40.
na-kíd, 237:43, 59, 71
Šar-ru-um, 16:5.
Šar-ru-um-ì-lí, gìr, 86:9.
^{d}*Šara a-mu*, 104:10; 161:9; 171:1.
1. *kal ḫe-dúr*, 264:45.

[1] To be read *e-gi* (*HAV*, p. 168, n. 3).

2. *pa*, 182:4; 264:65.
3. s. of ^{d}[ ]. . . ., 104:seal.

^{d}*Šara-andul*, s. of *Úru-mu*, 232:8.

^{d}*Šara-ba-zi(g)-gi*, 132:1.
1. *kal ḫe-dúr*, 264:48.
2. f. of *Ur-^{d}Nin-mug-ga*, 232:64.

^{d}*Šara-ḫe-gál*, 18:7.

^{d}*Šara-kam*, 128:13; 195:5; 264:57; 299:26; 323:6.
1. *dup-šar*, s. of *Lugal-giš-šar*, 195:seal.
2. *kal ḫe-dúr*, 264:43.
3. *na-kíd*, 237:35, 106.
4. *pa-te-si Gír-su^{ki}*, 70:9.
5. s. of *Ur-šé-Unú^{ki}*, 232:47.

^{d}*Šara-mu-du*, *engar*, 309:24.

^{d}*Šara-ni-šag*,
1. *gìr*, 132:3.
2. f. of *Da-da*, 2:1.
3. f. of *Ma-ma*, 2:1.

^{d}*Šara-ni-zu*, 255:3; 264:17.

^{d}*Šara-za-me*, 292:7; 308:4.

Šeš-a-ni, 7:14; 12:8; 20:11; 159:6; 161:10; 232:27; 308:14.
1. *dìm*, 176:1.
2. *dup-šar*, s. of *Da-da*, 159:seal; 161:seal.
3. *dup-šar*, s. of *Lugal-gar-si(?)-e*, 316:seal.
4. s. of *Gê'me-^{d}Ezinu*, 204:6.
5. s. of ^{d}*Nin-tu(?)* (or *An-nin-tu?*), 12:seal.
6. s. of *Ún-nu-šár-an*, 232:24.
7. s. of *Ur-id-edin-na*, 232:11.

Šeš-da-da, 8:7; 50 case:4, tablet:4.
s. of *Ur-^{d}Nin-gál*, 50:seal.

Šeš-e-ma-an (or b. of *E-ma-an*), 212:63.

Šeš-kal-la, 5:14; 24:4; *pass m.*
1. *gu-za-lá*, 213:20.
2. *na-kíd*, 237:123, 190.
3. *pa*, 184:5.
4. *síb*, f. of *Lù-^{d}Nin*[*-šubur*], 150:seal.
5. *šabra*, 213:12.
6. f. of *Lù-^{d}Iškur*, 6:1.
7. f. of *Lù-^{d}Šara*, 208:55.
8. f. of *Ur-^{d}Dumu-zi(d)-da*, 126:seal.
9. f. of *Ur-^{d}Šara*, 154:seal; 182:seal.
10. s. of *Da-da*, 249:60.
11. s. of *Na-di*, 47:7; 213:4.
12. s. of *Ur-lugal*, 24:seal; 25:seal.
13. s. of *Zu-zu*, 164:1.

Šeš-ki-àg, 264:8.

Šeš-ki-lul-la, 11:6.

Šír-ga, 160:8.

^{d}*Šú-^{d}En-zu*,
1. *dumu-ıugal*, 246:33.
2. *ḫa-zi-ḫab*, 284:4.
3. *lugal*, 3:16; *passim*.

Šú-ga-ga, 14:8.

Šú-nu-nu, 35 case:9, tablet:11.

^{d}*Šú-ra-ne*, 246:114.

Šú-sukal, 9:6.

^{d}*Šú-zi-An-na*, 246:115.

Šú-zu. . . .-a, 208:44.

Ta(?)-za-an, 264:47.

Tab-šú-la, 104:9; 222:3.
s. of *Ama-kin*, 246:8.

Tab-šà-ù(?)-lu, f. of *Ur-^{d}Šara*, 192:seal.

Temen-ni, f. of *Ur-^{giš}gigir*, 51:seal.

Ti-ê-maḫ-ta, 112:4; 129:4.

Ti. . . ., f. of *Lugal-ba*[*-ra-ab-è*], 109:seal.

Ti(l)-lí-abzu-tu, *maškim*, 16:8.

Ti(l)-lí-dúr-ra-at, *ni-dù*, 239:5, seal.

Tir-gu, *engar*, 305:15.

Tir-ta (PN?), 161:7.

Tu-[*ra-*]*am-ì-lí*, 254:102.

Túg-ga(?)-nin. . . ., f. of *Ur-^{d}En-zu*, 23:seal.

Túg-gi-bu-um, *nu-banda*, 246:14.

Ú-a-ti, f. of *Ur-tar*, 198:4.

U-bar, 254:54.
gìr, 240:6.

U-bar-e, 208:63.

Ù-bi-mu-ú-tum, *gu-si-gu*, s. of *Ù-ma-ni*, 2:6.

Ù-da, s. of *Nigín-gar-ki-dúg*, 208:49.

Ú-ga, 246:59.

Ú-li, 260:59.

Ù-ma-ni, 10:4; 93:3; 131:1; 137:2(?); 208:77; 232:39; 262:3; 292:13; 305:14.
1. *engar*, 191:3.
2. f. of *A-du-du*, 232:71.
3. f. of *Ù-bi-mu-ú-tum*, 2:7.
4. f. of *Ur-sukal*, 5:seal.

Ud-da-ga, 218:84.
Ukkin-ni, f. of *Šá-da*, 2:16.
Uku-il, 2:22.
Um-ma-kam, *šú-ḫa*, 200:2.
Ún[1]*-nu-šár-an*, f. of *Šeš-a-ni*, 232:23.
Ur-^{d}*A-dúg*, 192:1; 232:102.
s. of *Ur-sukal*, 162:1.
Ur-a-edin(?), 38 case:7, tablet:7.
Ur-^{d}*A-zi-a*, 208:90.
Ur-ab-ba, s. of *Ur-nigín-gar*, 57:4, seal.
Ur-ab-ba-ra, 16:6.
Ur-ab-ba-šìg, 258:4.
Ur-abzu, 232:18.
1. *dup-šar gud*-10, 311:3.
2. b. of *mu*, 98:12.
3. f. of *A-kal-la*, 42:8.
Ur-abzu-ka, 312:25.
Ur-abzu-lugal(?), f. of *Ur-mes*, 279:seal.
Ur-ab. . . ., *dup-šar*, s. of. . . ., 92:seal.
Ur-Alim, s. of *Lù-dingir-ra*, 49:5, seal.
Ur-ám-ma, 158:5; 199:4; 246:87.
1. *dup-šar*, s. of *Na-di*, 158:seal; 199: seal.
2. *pa*, 205:5.
3. *šàg-gud*, 309:7.
Ur-ama-na, 255:5; 264:14.
Ur-An-ni, 258:2.
Ur-an(or *dingir*)*-ma*, *pa*, 159:5.
Ur-^{d}*Azag*, *šim*, 37 case:9, tablet:9.
Ur-azag-nun, 73:5, cf. *Ur-azag-nun-na*, seal.
Ur-azag-nun-na, 60:12; 72:8; 144:1.
dup-šar, s. of *Lù-*^{d}*Nin-gír-su*, 73:seal.
Ur-ba-ab, 213:54.
Ur-^{d}*Ba-ú*, 21:5; 30 case:3, tablet:4; 56:14; 128:1(?); 200:6.
1. *dup-šar*, f. of *Lù-šag-ga*, 137:seal.
2. *eššad*, 3:13.
3. f. of *Ur-*^{d}*En-zu*, 249:51.
4. f. of *Ur-*^{d}*Lugal*[*-nibanda*] (*-da*), 22: seal.
5. s. of *Gu-du-du*, 29:4.
Ur-^{d}*Ba-ú-*^{d}*Nin-kúr-ra-ši-gal*, 248:5, cf. *Ur-*^{d}*Ba-ú*. . . .^{d}*Nin-kúr-ra*. . . ., seal.
Ur-da-da, *kal ḫe-dúr*, 246:50.
Ur-da-ga, 218:84.
s. of *Úru*, 166:1.
Ur-^{d}*Da-mu*, 206:2; 212:43.
s. of *Ur-dingir-ma-an-iš-šár-zu*, 232:13.
[*Ur?*]-^{d}*Da-ni*, 249:3.
Ur-dingir-ma-an-iš-šár-zu, f. of *Ur-*^{d}*Da-mu*, 232:14.
Ur-dingir-ra, 305:29.
1. *šág-mar-sa*, 264:36.
2. s. of *Ur-dun*, 300:19.
Ur-dingir-ri-da, s. of *Ḫaz-za-an*, 43:seal.
Ur-dub-lá, 264:5.
Ur-dul-azag, 6:4; 23:8; 43:3.
Ur-dul-azag-ga, f. of *An-ni-ba-tu*, 9:2, seal.
Ur-^{d}*Dumu-zi*(*d*)*-da*, 47:4; 232:25, 52.
1. *dup-šar*, s. of *Šeš-kal-la*, 126:seal.
2. *na-kíd*, 237:102.
3. f. of ^{d}*Bur-*^{d}*En-zu-ni-gi-in*, 232:98.
4. s. of *Da-a-ti*, 208:53.
Ur-dun, 4:11; 97:5; 223:4; 305:23; 323:13.
1. *dup-šar*, s. of *Da-da*, 223:seal.
2. *dup*[*-šar*], s. of *Da*. . . ., 97:seal (?).
3. *kal ḫe-dúr*, 264:39.
4. f. of *Ur-dingir-ra*, 300:19.
5. s. of *Da-da*, 246:36.
Ur-^{d}*Dun-pa-è*, 19:8; 47:5; *passim*.
1. *dìm*, 178:2.
2. *šàg-gud*, 309:13.
3. s. of. . . ., 136:3.
Ur-^{d}*Dun*. . . ., 237:96.
Ur-ê-An-na, 213:8, 42; 232:106; 312:11.
1. f. of *Ur-sukal*, 309:17.
2. s. of *Ur-šé-Unú*^{ki}, 232:46.
Ur-e-ba-ab-ul, 38 case:6, tablet:6.
Ur-ê-bár-bár-ra, 212:23.
Ur-ê-gal, 218:5.
Ur-e-la-šù-dù, f. of *A-du-du*, 208:95.
Ur-ê-maḫ, 80:4; 212:35.
Ur-ê-maš, *dup*[*-šar*], s. of *Ur-tar*, 169:7, seal.
Ur-ê-nun, 213:24.
Ur-ê-nun-na, s. of *Ba-zi-gi*, 267:16.
Ur-^{d}*En-ki*, *šàg-mar-sa*, 264:31.
Ur-^{d}*En-lá*, 191:6, cf. seal *Ur-*^{d}*En-lil*.

[1] For this reading see *DSGl*, p. 53. Also read *un* by Legrain in *Ḫu-un-nu-un* (*TRU* 27:6) and *Ḫu-un-um* (*ibid.* 25:2); and by Genouillac in *Ḫu-un-ḫa* (*ITT* II 926:6).

Ur-^{d}En-lil (cf. *Ur-^{d}En-lá*, 6), *dup-šar*, s. of *Lugal-azag-ga*, 191:seal.
Ur-^{d}En-lil-lá, 26:3; 208:68; 232:80; 242 R. I:10, II:10; 294:8.
Ur-^{d}En-zu, 23:9; 133:1; *passim*.
1. *níg-dù-dù ^{d}Šara*, 169:1.
2. *síb*, 149:2.
3. *šàg-mar-sa*, 264:30.
4. f. of *Ur-^{d}Giš-gibil-ga-mes*, 232:92.
5. s. of *Lugal-me-a*, 182:1.
6. s. of *Túg-ga(?)-nin....*, 23:seal.
7. s. of *Ur-^{d}Ba-ú*, 249:51.
Ur-^{d}En-zu min, 212:30.
Ur-^{d}En...., f. of *Lugal....*, 44:seal.
Ur-^{d}Ezinu, 264:15; 308:9; 312:9.
f. of *Ur-mes*, 309:seal.
Ur-^{d}Gál alim, 306:5.
1. *ab*(or *éš*)*-ša-tam gìr*, 94:15.
2. *dup-šar gar*, 304:23.
3 f. of *Ur-nigín-gar*, 70:12.
Ur-gê-kisal, 17:6; 47:11(?), 264:62.
Ur-gibiš(or *ên*)*-e*, 18:5; 131:5; *passim*.
1. *dup-šar*, s. of *Ur-nigín-gar*, 184:seal; 189:seal; 197:seal; 198:seal.
2. *pa*, 237:186.
3. f. of *Lù*[*-^{d}Ḫa*]*-ni*, 163:seal.
Ur-^{d}Giš-zi-na...., f. of *Ur-nigín*, 147:seal.
Ur-giš-gibil, 264:54.
Ur-^{d}Giš-gibil-ga-mes, 126:6; 206:3.
1. *kal ḫe-dúr*, 264:41.
2. *lù Ur-^{d}Ba-ú*, 29:3.
3. f. of *Ur-^{giš}gigir*, 232:91.
4. s. of *Sag-du*, 232:75.
5. s. of *Ur-^{d}En-zu*, 232:91.
Ur-^{giš}gigir, 51:4; 143:5; *passim*.
1. *išib*, 16:12.
2. *nu-banda gud*, 232:111.
3. *nu-banda gud, pa*, 242:21.
4. *šabra*, 249:25.
5. *šabra, pa*, 242 O. I:20.
6. *šú-iá*, 32:5.
7. f. of *Lù-bal-šìg*, 160:2.
8. s. of *Bar-ra-an*, 1:12.
9. s. of *Gú-ub(?)-ba*, 52:4.
10. s. of *Temen-ni*, 51:seal.
11. s. of *Ur-^{d}Giš-gibil-ga-mes*, 232:93.
12. s. of...., 52:seal (cf. s. of *Temen-ni*, 51:seal).
Ur-giš-šag-ga, f. of *Da-a-ga*, 153:seal.
Ur-gu, 6:8; 214:75; 222:2(?); 280 case:6, tablet:6 (n. of *SU*).
Ur-gú-edin-na, 122:1.
1. *engar*, 2:9.
2. *šàg-gud*, 309:6.
Ur-^{d}Gú-lá, s. of *A-dúg-*[ ], 281:5, seal.
Ur-gú-ne-na, f. of *Ur-mes*, 232:112.
Ur-^{d}Gu-nu-ra (or *um*), 267:3.
Ur-^{d}Gún-An-na, 20:3; 27:3; 33:3; 40:4; 51:3; 52:3; 55:2.
1. *gìn-mà*, 264:22.
2. *šú-ḫa*, 200:3.
Ur-gún-gún, 305:21.
Ur-^{d}Gún-na, 5:3; 24:3; 39:4.
Ur-^{d}Gún-nun, 213:68.
Ur-^{d}Ḫa-ni, sukal, gìr, 71:4.
Ur-íb...., 284:9.
Ur-id-da, 218:50.
Ur-id-edin-na, f. of *Šeš-a-ni*, 232:12.
Ur-in....da, f. of *Ur-^{d}....*, 26:19.
Ur-^{d}Iškur, 154:1; 304:12.
s. of *Lù-ib-gal*, 232:95.
Ur-^{d}Ka-di, 212:26; 214:17; 257:7; 264:59.
1. *pa ḫar*, 105:4.
2. f. of *En-dù*, 66:seal.
3. f. of *En-nigi*, 201:seal.
4. s. of *Lugal-šag(?)-gi*, 257:seal.
Ur-ká-gal, 100:2.
Ur-ki-gu-la, 11:3.
Ur-^{d}Kur-mu-du (or *Ur-^{d}Ḫal-mu-du*), 7:16; 208:8.
Ur-^{d}Lama, 116:8; 212:45.
Ur-^{d}Lama-kal (or *lama*), 12:16.
Ur-lugal, 118:5; 119:4; 199:1.
1. *gìr*, 277:7.
2. *pa*, 183:5.
3. *šàg-gud*, 309:14.
4. f. of *Šeš-kal-la*, 24:seal; 25:seal.
Ur-^{d}Lugal-banda(-da), dup-šar (cf. *Ur-^{d}Lugal-ni-banda(-da)*, 22:5).
gìr, 71:13.

Ur-^{d}Lugal-ni-banda(-da), 22:5; cf. *Ur-^{d}Lugal-banda(-da)*, 71:13.
s. of *Ur-^{d}Ba-ú*, 22:seal.
Ur-ma-di, s. of *Dug-kud*, 45:seal.
Ur-^{d}Ma-mi (cf. *Ur-ma-mi*, 36:6), 80:5; 323:33.
mu, 213:19.
Ur-mes, 20:12; 32:8; *passim*.
1. *dup-šar*, 203:seal.
2. *dup-šar*, s. of *Ur-^{d}Še[-in(?)]* (=*Ezinu*), 165:seal.
3. *dup-šar*, s. of *Ur-^{d}Ezinu(?)*, 309:seal.
4. *gìn-mà*, 264:23.
5. *pa*, 111:3; 150:6; 252:6.
6. *pa-te-si Uru-sag-pa-kab-du^{ki}*, 76:5.
7. *šim*, 308:22.
8. s. of *Igi-šag-šag*, 26:5.
9. s. of *La-na-ab*, 106:seal; 108:seal.
10. s. of *Ur-abzu-lugal(?)*, 279:seal.
11. s. of *Ur-gú-ne-na*, 232:113.
Ur-mes min, gìn-mà, 264:24.
Ur-mu, 256:79.
Ur-na-gá, s. of *Ḫa-ma-ti*, 232:87.
Ur-^{d}Ne-gún, 218:75; 312:39.
1. *pa-te-si Umma^{ki}*, 67:10; 70:7; 86:4; 102:seal; 151:seal; 167:seal; 168:seal; 265:seal.
2. *pa-te-si Umma^{ki} nita ^{d}Dun-gi lugal Uri^{ki}*, 86:seal; 141:seal; 142:seal; 164:seal.
3. *pa-te-si Umma^{ki}*, f. of *^{d}Lù-ê-maḫ*, 315:seal.
Ur-^{d}Ne-gún-na, 4:3; 13:4; 114:1; 117:3.
Ur-^{d}Nidaba, 304:6.
f. of *Lugal-gar-da*, 100:seal.
Ur-Nidaba(?), 232:104.
Ur-ni-gin, 264:2.
Ur-nigín, 50 tablet:7 (cf. *Ur-nigín-gar*, case:6).
s. of *Ur-^{d}Giš-zi-na*. . . ., 147:seal.
Ur-nigín-gar, 50 case:6 (cf. *Ur-nigín*, tablet:7); 70:3; 208:6, 73; 232:16; 276:4.
1. *dam-gár*, 267:29.
2. *dìm*, f. of *Ur-ab-ba*, 57:5.
3. *dìm, gìr*, 273:7.
4. *engar*, 297:14.
5. *šàg-mar-sa*, 264:28.
6. *saḫar*, f. of *A-kal-la*, 156:seal; 157:seal.
7. *saḫar*, f. of *Úru-mu*, 131:seal.
8. *saḫar*, f. of *Da-da-ga*, 299:seal.
9. f. of *Úru-mu*, 129:seal(?); 143:seal.
10. f. of *Gù-[dé]-a*, 84:seal.
11. f. of *Lù-dingir-ra*, 196:seal.
12. f. of *Nin-ukkin-ni*, 2:20.
13. f. of *Ur-ab-ba*, 57:seal.
14. f. of *Ur-gibiš*(or *ên*)*-e*, 184:seal; 189:seal; 197:seal; 198:seal.
15. s. of *Ur-^{d}Gál-alim*, 70:11.
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Ur-^{d}Nin-da, 43:4.
Ur-^{d}Nin-gál, f. of *Šeš-da-da*, 50:seal.
Ur-^{d}Nin-giš-zi-da, maškim šakkanakku, 17:10.
Ur-^{d}Nin-gún, 25:3.
Ur-^{d}Nin-gún-An-na, 49:3.
Ur-^{d}Nin-kár, 267:14.
Ur-^{d}Nin-mug-ga, 3:15.
s. of *^{d}Šara-ba-zi(g)-gi*, 232:63.
Ur-^{d}Nin-su, 125:1; 213:32.
1. *na-kíd*, 237:79.
2. *nu-banda gud*, 210:81.
Ur-^{d}Nin-tu, 41:4; 149:18; 188:5; 201:5; 292:11.
dup-šar, s. of *Dug-ga*, 188:seal.
Ur-^{d}Nin-tù(r)-ra, 16:10.
Ur-^{d}Nin-ši(l), 111:2.
Ur-^{d}Nir-gal (n. of *a-šàg*), 225:73.
Ur-^{d}Nu-muš-da, 196:5; 305:28; 310:3; 323:3.
Ur-^{d}Nun-gal, 155:7.
1. *dup-šar*, s. of *Ur-^{d}Šara*, 155:seal.
2. *kal ḫe-dúr*, 264:40.
3. *pa*, 195:4; 237:193.
4. *síb-lugal*, 300:5.
5. f. of *Ma-an-sum*, 46:seal.
Ur-pa, engar, 288:14.
Ur-^{d}Pa-sag, 208:67.
Ur-pú-maḫ, f. of *A-kal-la*, 150:2.
Ur-pú-sag, 264:58.

[*Ur?*]-*pú-ta*, s. of *Lú-ka-ni*, 306:9.
Úr-ra-ni, kal ḫe-dúr, 264:44.
Ur-rín(or *gĭd*)-*dur*, 139:3.
Ur-rum(or *áš*), *kal ḫe-dúr*, 264:46.
Ur-^{d}*Saḫan*, 61:21.
Ur-^{d}*Saḫan-taḫ-ḫu*, 309:21.
Úr-sar-a, 206:1.
Ur-si-gar, 218:35.
šàg-mar-sa, 264:29.
Ur-sukal, 5:4; 23:11; 88:4; 208:76.
1. *mà-lăḫ*, 264:18.
2. *simug*, 48:8.
3. f. of *Inim-*^{d}*Šara*, 232:28.
4. f. of *Ur-*^{d}*A-dúg*, 162:2.
5. s. of *Ŭ-ma-ni*, 5:seal.
6. s. of *Ur-ê-An-na*, 309:17.
Ur-šag, f. of *A-a-kal*[*-la*], 89:seal.
Ur-šag-ga, 17:9.
1. *ab sangu*, 318:2.
2. *dug-gūr*, 34:16.
3. f. of *Lù-*^{d}*Šara*, 230:seal.
Ur-šag-šag-ga, engar, 305:6.
Ůr-šag(*?*)-*ta-ni*, 55:10.
Ur-šag. . . ., s. of *Ur-*^{d}. . . ., 171:seal.
Ur-^{d}*Šakan*, 232:74, 82.
Ur-^{d}*Šara*, 41:7; 90:4, 6; *passim*.
1. *dup-šar*, s. of *Lugal*. . . ., 90:seal; 173:seal.
2. *dup-šar*, s. of *Šeš-kal*-[*la*], 154:seal; 182:seal.
3. *dup-šar*, s. of *Tab-šà-u*(*?*)-*lu*, 192:seal.
4. *gìr*, 212:109.
5. *mu*, 213:25.
6. *na-kíd*, 237:14.
7. *nu-giš-šar*, 190:1.
8. *pisàn-dub-ba*, 207:189.
9. *pisàn-dub-ba-sag*, f. of *Lugal-nir*, 176:seal; 177:seal.
10. *pisàn-dub-ba-sag*, f. of *Ur-*^{d}*Nun-gal*, 155:seal.
11. *um-gê-a*, 3:14.
12. s. of *Lul-lul-lí*, 249:52.
Ur-^{d}*Še*[*-in*(*?*)].(=*Ezinu*), 42:13.
f. of *Ur-mes*, 165:seal.
Ur-šé-Unú^{ki}, 212:27; 232:44.
1. f. of *Lù-kal-la*, 232:49.
2. f. of *Lugal-An-ni*, 232:49.
3. f. of ^{d}*Šara-kam*, 232:49.
4. f. of *Ur-ê-An-na*, 232:49.
Ur-ši-ka, 254:110.
Ur-šìg, 267:2.
pa, 171:4; 186:10; 264:51.
Ur-šú-azag-ga, 208:81.
Ur-^{d}*Šú-maḫ*, 8:6; 45:6; 59:4.
1. f. of *Lù-*^{d}*En-zu*, 26:11.
2. s. of *Ba-ga-ga*, 59:seal.
Ur-šú-mu, 304:26.
Ur-tar, sukal, 141:1.
1. *lù-tir*, 169:5.
2. *na-kíd*, 237:62.
3. f. of *Gìr-ì-lí-šag*, 246:41.
4. f. of *Ur-ê-maš*, 169:seal.
5. s. of *Ú-a-ti*, 198:4.
Ur-tir-azag-ga, 35 case:3, tablet:3.
Ur-ubur(or *amaš?*)-*me*(*?*)-*a*, 44 case:4, tablet:7; 45:4.
Ur-ur, 15:12.
Ur-^{d}*Utu*, 246:89, 264:60.
1. *kun*, 214:63.
2. *na-kíd*, 237:152.
3. s. of *Zu*(*?*)-*e*, 42:14.
Ur-^{d}*Zí*(*d*)-*da*, 22:4.
f. of *Du-ú-na*, 2:8(?), seal.
Ur-zikum-ma, s. of *Nin-á-ni-ta*, 208:16.
Ur-zu, 213:22; 308:25.
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1. *dup*[*-šar*], s. of *Lugal-azag-ga*, 124:seal.
2. *dup-šar*, s. of *Lugal*. . . ., 139:seal.
3. f. of *Gù-dé-a*, 99:seal.
4. f. of *Ur-šag*. . . ., 171:seal.
5. s. of *Ur-in*. . . .-*da*, 26:18.
Ur. . . .-*ra, gìn-nita*(*ḫ*) *Lugal-ê-maḫ-e*, 41:1.
Ur. . . ., 237:88.
1. *nita*. . . ., f. of *Lù-*^{d}. . . ., 144:seal.
2. *dup-šar*, s. of *Lù-*^{d}*Nin-gír-su*, 130:seal.
3. f. of *A-ab-ba-ni, šabra* ^{d}*Nin*. . . ., 229:seal.
4. f. of *A-ḫu*-[*ni*], 55:seal.
Úru, 57:3; 58:5; *passim*.
1. *dug-gūr*, 15:5.

2. *gìr*, 311:16.
3. *lù-túg*, f. of *Ur-da-ga*, 166:2.
Úru-dam, 246:16; 255:2.
Úrú-dúg. . . ., nita. . . ., 166:seal.
Úru-ḫu-la, 268:10.
šabra, 234:4.
Úru-kib-la, f. of *Lù-dingir-ra*, h. of ^{d}*En-zu-azag-gi*, 267:11.
Úru-mu, 166:5; 187:1; 208:13; 246:112; 264:9.
1. *dup-šar*, s. of *Ur-nigín-gar*, 129: seal(?); 131:seal; 143:seal.
2. *mar-tu*, 114:3.
3. *maškim*, 63:5; 71:9.
4. *pa*, 310:15.
5. f. of *Lù-bal-šìg*, 232:107.
6. f. of ^{d}*Šara-andul*, 232:107.
7. f. of *Ur-*^{d}*Nin-a-zu*, 232:107.
8. s. of *Lugal-dù*, 315:4.
Úru-^{d}*Nanna(r), mu*, 304:28.
Úru(or *Arad*)*-ri-la*, 311:14.
Úru-^{d}*Šara*, 144:5; 208:35, 42(?), 86, 92, 96; 232:51.
1. *šàg-gud*, 309:4.
2. s. of *Lugal-itu-da*, 232:69.
Uš-mu, 103:5, 8; 142:5; 148:7; 181:4; 222:6.
1. *dup-šar*, s. of *Lugal-šag*, 148:seal; *Lugal-šag-ga*, 103:seal; 181:seal; 314: seal.
2. *nagar*, 305:24.
Uš-šú-ki-in, 36:9.
^{d}*Utu-gál-kúš*, 174:11; 246:57.
pa, 174:8.
^{d}*Utu-lám*, 232:42; 322:3.
^{d}*Utu-šìg*, 214:88.
1. *dam-gár*, 246:55.
2. *šàg-gud*, 309:12.
^{d}*Utu-ušum-gal*, 292:26.
Utul-lám(or *utul*$^{pl.}$), 61:2.
Úz-ne-nu-um, 254:94.
Za-a-a, dam—, 212:30.
Za-a-lum, 254:28.
Za-a-mu, 222:10.
Za-ag-lum-ma, dam—, 212:50.
Za-al-lum, 246:63.
Za-An-na, 110:4.
^{d}*Za-gár-rú-a*, 230:11.
Za-^{d}*Ḫa-ni*, 138:3.
f. of *Lugal-azag-zu*, gs. of *Lù-*^{d}*Ab-ú*, 161:4.
Za-ì-lí, 246:72.
Zabar-ku, maškim, 226:11.
Zag-mu, 181:1.
šàg-gud, 309:15.
Zé-tu-ru-um-ka-at (PN?), 292:12.
Zi-in-gár, 11:5.
Zu(?)-e, f. of *Ur-*^{d}*Utu*, 42:14.
Zu-ì-lí, 246:108.
Zu-zu, 289:12.
f. of *Šeš-kal-la*, 164:2.

(*Aš+suḫur?*). . . ., 208:45.
^{d}[ ]. . . ., f. of ^{d}*Šara-a-mu*, 104:seal.
. . . .*-a-num*, 16:7.
. . . .*-An-na*, 48:3; 218:101.
. . . .*-azag, gìn-nita(ḫ)*, 1:15.
. . . .*-ba-šag*, 13:8.
. . . .*-banda(-da)*, 1:16.
. . . .*-du-úg-še-en*, 298:10.
. . . .*-dúg-ga*, 4:10; 120:1.
. . . .*-edin(?)-na*, 309:19.
. . . .-^{d}*En-zu*,
1. *ab*, 1:17.
2. *lugal*, 282:11.
. . . .*-gu-ga*, f. of *Na-ba-di-(e)*, 275:seal.
. . . .*-kal-la*, 121:1.
. . . .*-ki-ú-a*, 15:9.
. . . .-^{d}*Nin-giš-zi*, 304:15.
. . . .-^{d}*Šara*, 25:10; 309:18.
. . . .*-šeš*, 218:20.
. . . .*-uš*, 1:14.

Names of Deities.

A, see *Ur—dúg, Ur—zi-a*.
A-a, see names with *A-a—*.
^{d}*Ab-ú*, see *Lù—*.
^{d}*Al-la-tum*, in *šabra—*, 56:6.
^{d}*Alim*, see *Ur—*.
^{d}*Amurru*, see *Kal—*.

An-na, 110:8; 149:22; 166:7; 188:7; 203:10; 218:101; 244:7; 290:10.
1. See *ê—*, *Na—*, *ᵈŠú-zi—*, *Ur-ê—*, *Ur-ᵈGú—*, *Ur-ᵈGún—*, *Ur-ᵈNin-gún—*, *Za—*.
2. In *a-šàg muš-bi—*, 288:17.
3. In *itu Ezen—*, 21:10; 244:5, 15; 285:6; 301:15.
4. In. . . .—, 48:3.

An-ni, see names with *Anni—*, and *A—*, *Lugal—*, *Me—*.

ᵈAzag, see *Ur—*.

ᵈBa-ú, see *Nig—*, *Ur—*.

ᵈBur-ᵈEn-zu, 260:47; 282:4.
See names with *ᵈBur-ᵈEn-zu—*, and *Nir-gál-ga-il—*.

Da-gan, see *ê-Bá-šá—*, *Nu-úr—* (with *din-gir*).

ᵈDa-mu,
1. See *Ur—*.
2. In. . . .—, 1:13.

ᵈDa-ni, see *Ur—*.

ᵈDumu-zi, 207:95(?); 210:31.
1. — *Uru+a-a*, 207:50; 272:9.
2. In *Ezen—*, 121:7.
3. In *itu—*, 12:9; 20:13; *passim*.

ᵈDumu-zi(d)-da,
1. — *Ki-an-ki*, 207:101.
2. See *Lù—*, *Ur—*.

ᵈDumu-zi. . . ., 207:116.

ᵈDun-gi, 15:4; 56:20; 226:8; 260:8, 45; 271:11; 301:6.
1. — *A-dug-gă*ᵏⁱ, 260:43.
2. — *Umma*ᵏⁱ, 260:42.
3. See names with *ᵈDun-gi—*, and *ê—*, *Ḫu-ún—*, *Lù—*, *Lù—ra*, *Ma-num-ki—*.
4. In *itu Ezen—*, 7:18; 33:8; *passim*. Cf. *itu Ezen-ᵈDun*, 245:2; and *itu Ezen-Dun*, 245:4.

ᵈDun-pa-è, see *Gê'me—*, *Ur—*.

ᵈEn-ki, 18:11; 71:19; 98:17; *passim*.
See *Gê'me—*, *Ká—*, *Lù—*, *Ur—*.

En-lá, see *Ur—*.

ᵈEn-lil, 3:17; 24:11; *passim*.
See *Igi—šú*, *Lù—*, *Ur—*.

ᵈEn-lil-lá, 31:18; 129:10; 152:7; 197:7; 230:14; 257:9; 290:23.
See *ê—*, *Gê'me—*, *Lù—*, *Ur—*.

ᵈEn-zu, 1:17; 83:6; 207:1; 244:3; 271:12; 272:4.
1. See names with *ᵈEn-zu—*, and *ᵈBur—*, *ê—*, *ᵈGimil—*, *ᵈI-bí—*, *Lù—*, *Ur—*.
2. In *šabra—*, 107:2.
3. In. . —, 1:17; 282:11; 249:89.

ᵈEzinu, 207:129; 260:39.
See names with *ᵈEzinu—*, and *Gê'me—*, *Ur—*.

ᵈGál-alim, see *Ur—*.

ᵈGiš-gibil, see *Ur—*.

ᵈGiš-gibil-ga-mes, see *Ur—*.

ᵈGimil-ᵈEn-zu,
1. See *Ur—*.
2. In *itu Ezen—*, 77:13; 301:11. Cf. *itu Ezen-ᵈGimil*, 244:3, 12.
3. In *—min-kam*, 272:15.

ᵈGú, see *Inim—An-na*, *Ur—lá*.

ᵈGu-la, 201:2; 271:3, 5.
1. — *Ki-an*ᵏⁱ, 272:6.
2. — *Umma*ᵏⁱ, 260:30, 64; 272:12.
3. See *ê—*, *ê—Umma*ᵏⁱ.

ᵈGud, 109:2(?).
See *Lugal(?)—*.

ᵈGún, see *Ur—An-na*, *Ur—nun*.

ᵈGún-na, see *Ur—*.

ᵈGún(?)-nun(?), 248:2.

ᵈḪa-ni, see *Lù—*, *Ur—*, *Za—*.

ᵈIb(?)-gal, 270:21.

Igi-ma-šú, see *Lú—*.

ᵈIm-ma-ka, 207:161.

ᵈIm-mi-ḫu, 212:105; 260:18, 46.

ᵈInnana, 9:11; 12:17; *passim*.
1. See *ê—*, *Inim—*, *Lù—*.
2. In *itu Kin—*, 59:7; and *šabra—*, 56:13.

ᵈInnana-ib-gal, see *ê—*.

*ᵈInnana-šé-Unú*ᵏⁱ, 260:48.

*ᵈInnana-šuba-Unú*ᵏⁱ, see *ê—*.

Ĩr-ra, see names with *Ĩr-ra—*, and *Bá-šá—*, *Gimil—*, *I-din—*, *I-ib-ni—*.
Cf. *ᵈĨr-ra* in *—gu-ra-at*, *—kal*.

Îš-tár, see *Bá-šá—*, *Gimil—*.
^{d}*Iškur*, (^{d}*Adad*), see names with ^{d}*Iškur—*, and *En-mes—*, *I-ti—*, *Lù—*, *Ur—*.
^{d}*Ka-di*, see *Lugal—*, *Ur—*.
^{d}*Ka-uš-tab-tab*, 260:32. Cf. ^{d}*Uš-ka-tab-tab*, 271:7.
^{d}*Kur*,
1. See *Ur—mu-du*.
2. In *itu—ú-e*, 49:8; 154:3; 159:2; *passim;* and 192:3 without *dingir*.
3. In *itu—e-ú*[*-e*], 321 case:5.
4. In *Ezen—e-ú-e*, 321 tablet:3.
^{d}*Kúr-ra-ši-gál*, 248:3. Cf. ^{d}*Nin-kúr-ra-ši-gal*, 248:6, seal.
^{d}*Lama*, see *Ur—*, *Ur—kal* (or *lama*).
^{d}*Lugal*,
1. — *Sippar-e*, 272:11.
2. See *Ur—banda*(*-da*), *Ur—nibanda* (*-da*).
^{d}*Ma-mi*, see *Ur—*.
Me-ki-gál,
In *itu Ezen—*, 30 case:8, tablet:8; 35 case:12, tablet:12; 65:12; 63:9; and 301:17 with *dingir*.
Cf. *itu Ezen-*^{d}*Me-ki*, 244:6, 16.
Mes, see *Ur—*.
^{d}*Na-na-a*, in *šabra—*, 56:10.
Nanna(*r*), 1:19; 21:11; *passim*.
1. — *Kar-zi-da*, 260:73; 273:9; 291: 10, 13; 313:4.
2. See names with ^{d}*Nanna*(*r*)*—*, and *Azag—*, *Lù—*.
^{d}*Ne-gún*, 207:119.
1. See *Lù—*, *Ur—*.
2. In *itu —*, 1:6; 16:17; *passim;* and 151:2 without *dingir*.
3. Cf. ^{d}*Ne-gún-na* in *Ur—*.
^{d}*Nidaba*, 207:131.
See *Ur—*.
^{d}*Nin-a-zu*, 306:10.
1. See *Ur—*.
2. In *itu Ezen—*, 69:12; 76:11; *passim*.
3. In *itu Ki-sig—*, 301:3.
^{d}*Nin-an-da Šir-pur-la*^{ki}, 260:26.
^{d}*Nin-da*,
1. — *Šir-pur-la*^{ki}, 207:96(?), 103.
2. See *Ur—*.
^{d}*Nin-din-úg-ga*, 226:7.
^{d}*Nin-dúg* (or *ḫi*)*-li-sir* (or *sud*), 260:55.
See *ê—*.
^{d}*Nin-dumu*(*?*)*-zi*(*d*)(*?*)*-da*, 313:31.
^{d}*Nin-gál*,
1. See *Ur—*.
2. Cf. ^{d}*Nin-gal* in *Azag—*.
^{d}*Nin-gê-kisal-ú-sag*, 207:47.
^{d}*Nin-gibiš* (or *ên*)*-e*, 207:97; 260:25; 271:2.
^{d}*Nin-gír-su*, see *Lù—*.
^{d}*Nin-giš-zi*, 304:15.
^{d}*Nin-gún*, see *Ur—*, *Ur—An-na*.
^{d}*Nin-ḫar-sag*, 272:13; 277:9; 311:4.
^{d}*Nin-ḫar-sag-gu-la*, 260:34.
^{d}*Nin-kár*, see *Ur—*.
^{d}*Nin-lil*, 3:17; 24:11(?); 69:15; 212:112; 217:2; 226:2. Cf. ^{d}*Nin-lil-lá* in *Gê'me—*.
^{d}*Nin-lil-gal*, 259:3; 260:38; 296:41.
^{d}*Nin-muk*,
1. See *Ur—ga*.
2. In. . . .—, 296:44.
^{d}*Nin-nagar-sír-ma*, 260:50.
^{d}*Nin-ni*, 152:seal.
^{d}*Nin-sar*, 260:35.
^{d}*Nin-su*, see *Ur—*.
^{d}*Nin-sun*, 260:37; 272:5.
^{d}*Nin-šé-Unú* ^{ki}*A-dug-gá*^{ki}, 260:51.
^{d}*Nin-šubur*, see names with ^{d}*Nin-šubur—*, and *Gimil—*, *Lù—*.
^{d}*Nin-ti*(*l*), see *Ur—*.
^{d}*Nin-tu*[1], 12:seal(?), see *Ur—*, *Ur—ra*.
^{d}*Nin-ûr-ra*, 209:24; 267:12; 272:2; 312:33.
1. — *A-dug-gá*^{ki}, 260:53.
2. — *Umma*^{ki}, 260:23.
3. See names with ^{d}*Nin-ûr-ra—*, and *ê—*, *Lù—*.
^{d}*Nin-Urta*,[2] 226:4.
See *ê—*.
^{d}*Nin-Urta-gal*, 207:88; 260:28; 271:8; 272:8.

[1] ^{d}*Nin-tu* = ^{d}*Aruru* (*RT* XVII, p. 32).

[2] For the reading *IB* = *Urta* see Yale Syllabary 288 (*YBT* I 53:288).

^{d}*Nin*. . . ., 207:104.
In *šabra*—, 229:seal.
^{d}*Ninâ*, 271:14.
— *Umma*^{ki}, 260:33.
^{d}*Nir-gal*, 225:73.
See *Ur*—.
^{d}*Nu-muš-da*, see *Ur*—.
^{d}*Nun-gal*, 260:36.
See *Ur*—.
^{d}*Nusku*, 226:3.
^{d}*Pa-giš-gibil-sag*, 272:7.
^{d}*Pa-sag*, see *Ur*—.
^{d}*Saḫan*, see *Gimil*—, *Ur*—, *Ur—taḫ-ḫu*.
^{d}*Šakan*, see *Ur*—.
^{d}*Šara*, 67:7; 124:4; *passim*.
1. — *A-dug-gă*^{ki}, 260:15.
2. — *Ki-an*^{ki}, 232:86; 260:21; 282:5.
3. — *Umma*^{ki}, 260:12.
4. See names with ^{d}*Šara*—, and *Ab-gù (dug)*—, *Azag*—, ^{d}*Bur-*^{d}*En-zu—ki-àg*, *ê*—, *Gê'me*—, *Gimil*—, *Gìr*—, *Igi*—, *Inim*—, *Ká-maḫ*—, *Lù*—, *Lù—ê-sag-íl-la*, *Ur*—, *Úru*—.
5. In *ab* —, 80:seal(?); 96:seal; and in. . . .—, 25:10; 309:18.
^{d}*Še[-in?]*(=*Ezinu*), see *Ur*—.
^{d}*Šú*, see names with ^{d}*Šú*—, and *Ur—maḫ*.
^{d}*Šú(?)-zi-andul*, see *ê*—.
^{d}*Utu*, 56:8; 226:9.
See names with ^{d}*Utu*—, and *Lù*—, *Lugal*—, *Ur*—.
^{d}*Za-gár*, see name with ^{d}*Za-gár*—.
^{d}*Zi(d)-da*, see *Ur*—.

Names of Temples, Houses, Sacred Objects, Etc.

alan ^{d}*Dungi*, 56:20.
bàr-lag-giš^{ki}, 207:71; 260:22; 271:1.
dul-azag, 207:78.
ê-a, 116:4; 258:8.
See also names with *Ê-a*—.
ê á-bil-dar (name of a building?), 294:13.
ê A-ḫu-ni, 289:2.
ê-ab, in *síb utul*—, 253:7.
ê-An-na, 98:18.
See *Ur*—.
ê-An-na(?). . . .*ra(?)*, 289:11.
ê-ba-ab-il, 276:5.
ê Ba-ba, 203:5.
ê-Bá-šá-iš-^{d}*Da-gan*, 240:9; 306:6.
Cf. *ê-Bá-šá*, 265:7(?); 276:13; *ê-Bá-šá-*^{d}*Da*, 168:6; *ê-Bá-šá-Da-gan*, 2:24; 99:11; 191:7; 215:10; 303:21.
ê-bád-bar, 300:21.
ê-bár-bár-ra, see *Ur*—.
ê Da-da, 289:5.
ê-dìm, 177:5; 179:2.
ê-dingir-ri-ne, 77:7.
ê-dub-ba, 231:3; 307:16.
ê-dub-ba Ká-^{d}*En-ki*, 285:2.
ê-^{d}*Dun-gi*, 237:130; 273:5.
[*ê*. . . .]*-du-úg-še-en*, 289:10.
ê E-zé-me-na, 289:7.
ê ^{d}*En-lil-lá*, 94:12.
ê En-mes-ì-lí, 289:4.
ê-^{d}*En-zu*, 220:4.
ê-éš-éš-ḫal, 68:3.
ê-Ga-eš,[1] 256:78.
ê-gal, 1:5; 31:10; 292:16; 307:12.
See also names with *Ê-gal*—, and *Nin—e*, *Ur*—.
Cf. *ê-gal-gibil* in — ^{d}*Nin-lil-gal*, 259:2.
ê-gal-la, 1:3.
ê-gal ma-da Ni-si-in-na^{ki}, 238:7.
ê-gal Tum-tùr^{ki}, 274:11.
ê-gala-uš-sa, 229:3.
ê Gar-rá-a, 289:6.
ê-gibiš(or *ên*)*-e*, 237:176.
ê-^{d}*Gu-la*, 228:3.
ê-^{d}*Gu-la Umma*^{ki}, 237:160.
ê-gud, 87:4.
[*ê*]*Ḫa-ab-ru*, 289:8.
ê-ḫar, 95:4; 105:3; 109:3; 322:6.
ê-iá, 292:16.
ê-^{d}*Innana*, 220:6.

[1] The determinative *ki* is omitted.

ê-^{d}Innana-ib-gal, 237:170.
ê-^{d}Innana-šuba-Unú^{ki}, 237:149.
ê-ki-dúr, 256:12.
ê-lù-nu-tug, 300:2, 25.
ê Lugal-[ezen?], 294:14.
ê-maḫ, 163:2; 209:14, 28, 70.
See also names with *Ê-maḫ—*, and *íd—ka(?)*, *Lugal—e*, *Ti—ta*, *Ur—*.
ê-maš, 102:4; 241:6; 249:17, 24, 37, 42, 47, 59.
See *Ur—*.
ê-mer-za, 244:1.
ê-mu, 61:14; 226:18; 251:13; 304:10.
ê-níg-gál-la, 300:4.
ê-^{d}Nin-dúg-li-sir, 237:185.
ê-^{d}Nin-ûr-ra, 214:101; 229:2.
ê-^{d}Nin-Urta, 220:2, 10.
ê Nu-úr-^{d}Iškur, 289:9.
ê-nun, 249:14, 21, 34, 41, 46.
1. See *Ur—*.
2. Cf. *ê-nun-na* in *Ur—*.
ê-pa-nar, 256:12.
ê Ri-túg(?)-ga-da, 289:3.
ê-rim-dù, 189:4.
ê-sag-da-na Šurruppak, 286:6.
ê-sag-da-na [illegible], 287:3.
ê-sag-íl-la,
1. See *Lù-^{d}Šara—*.
2. Cf. PN. *Ê-sag-íl-la*, 5:13, and *Ê-sag-íl*, 24:6.
ê-sukal-maḫ, 217:9.
ê-šakkanakku, 300:22.
ê-šám, 300:3, 6, 9, 12, 15.
ê-^{d}Šara, 3:7; 39:11; *passim*.
ê-^{d}Šú-^{d}En-zu, 289:13.
ê-šú-sum-ma, 291:5; 296:43.
ê ^{d}Šú(?)-zi-andul, 220:7.
ê-šú-zu utul, 300:1.
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ê-ud-7, in *éš-éš—*, 61:15.
ê-ud-15, in *éš-éš—*, 61:16.
ê-udu, 148:2.
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ê Zu-zu, 289:12.
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ḫar-sag-ga-lam-ma, 226:6.
šú-nir gú-ne-na, 207:45.
zag-gú-lá, 226:10.

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Adab, 56:3; 62:3; 64:8; 66:6.
An-šá-an^{ki}, 213:91; 234:8; 262:10; 263 case:8, tablet:8; 286:9; 287:10; 305:35.
Aš-nun^{ki}, 61:6; 73:4.
Aš-nun-na^{ki}, 304:3.
Aš-šu-ru^{ki}, 97:8.
Bá-šá-iš-^{d}Da-gan, 240:10; 306:7.
Cf. *Bá-šá*, 265:8(?); 276:13; *Bá-šá-^{d}Da*, 168:7; *Bá-šá-Da-gan*, 2:24; 99:12; 191:8; 215:11; 303:21.
Babylon, 65:7; 66:12 (written *Ká-dingir-ma^{ki}*); 74:7.
Erech, 9:11; 12:17; 22:14; 35 case:13, tablet:13; 37 tablet:15; 50 case:10, tablet:10; 59:9; 60:16; 207:149; 239:10; 277:9; 284:30.
Erida^{ki}, 78:12; 100:6; 153:12; 216:6; 280 case:11, tablet:9; 291:4, 18, 25(?), 35; 313:2.
Erim^{ki}, 17:2.
Ga-eš^{ki}, 81:6; 101:12; 179:3; 291:29, 32, 38; 309:31; 313:12, 35, 41; 320:2, 18, 40.
Gab-gab-ni^{ki}, 71:3.
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Ḫa-ar-ši^{ki}, 84:7; 226:22; 266:11.
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Jokha, 52:2; 66:16; 67:11; *passim*.
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Ka-zal-lu^{ki}, 72:4; 75:7; 292:33.
Kar-zi-da, 260:74; 273:9; 291:10, 14; 313:4.
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Kiš^{ki}, 78:7.
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Su-a^{ki}(*lú-su*), 71:7.
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Šá-áš-ru-um^{ki}, 17:15; 70:13(?); 158:7; 170:4; 179:6; 186:5. Cf. *Šà-áš-ru-um*^{ki}, 102:7.
Šá-áš-šu-um^{ki}, 172:10; 242 O. I:8.
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Tir-ti-im-ma-dúr^{ki} (name of a place?), 274:9.
Tum-ma-al, 107:10; 304:14.
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Ur-bil-lum^{ki}, 57:8; 64:14; *passim*.
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Úr+ú^{ki}, 69:10.
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Uru-sag-pa-kab-du^{ki},[2] 56:5; 76:6; 217:4.
Uru-šá-rí-ib-ḫu-um-ma^{ki}, 67:8.
Za-ab-šá-li^{ki}, 4:20; 36:10; 177:9; 196:9; 205:8; 209:78; 237:239.
Cf. *Za-ab-šá*^{ki}, 255:11.

Names of Canals and Gates.

íd ^{d}*Bur-*^{d}*En-zu-gá-gá-gar*, 223:5.
íd Dul-nunuz-dug-kam, 31:5.
íd Ê(?)*-maḫ-ka*, 99:8.
íd Gă-la, 1:1; 113:8.
íd Gír-su^{ki}, 224:16.
íd Idigna, 56:24.
íd Sippar^{ki}, 56:25.
íd Suḫ-gibil-rú-a, 278:3.
Ká-ê-gal, 211:26, 81.
Ká-^{d}*En-ki*, 285:2.
Ká-maḫ-^{d}*Šara*, 300:20, 26.

[1] Or *Aratta?*

[2] Also written *Uru-sag-pa-è* (*ud-du*) *CT* VII 18183 R:16. Cf. *TRU*, p. 13, n. 1.

CATALOGUE.

Text No.	Year.	Catalog YBC.	Contents.
1	54 Dungi.	1816	Legal document: an individual is ordered by the patesi to come to the palace.
2	50 Dungi.	1152	Sale of two slaves.
3	6 Gimil-Sin.	1294	Document concerning a request made in the name of the king.
4	7 Gimil-Sin.	1234	Purchase of a house.
5	*mu uš-sa....ba-ḫul.*	1210	Loan of money.
6	1 Ibi-Sin.	1107	Document in which a father takes oath before the patesi with reference to the selling of his son to another.
7	1 ....-Sin.	280	Loan of money.
8	35 Dungi.	1111	Loan of grain, with interest at 33⅓ per cent.
9	2 Ibi-Sin(?)	1108	Same.
10	42 Dungi.	1129	Document concerning fish.
11	1 Ibi-Sin.	278	Record of a loan.
12	2 Ibi-Sin(?)	284	Loan of money, one-half of which was expended for grain, and the other half again returned.
13	1 Ibi-Sin.	283	Loan of money.
14	Undated.	1128	Record of a transaction made in the name of the king.
15	1 Bur-Sin.	1134	Record of the weighing of a silver object.
16	5 Bur-Sin.	1316	Record of a loan. Case tablet with the case missing.
17	52 Dungi.	1490	Record confirming the receipt of money of three different standards.
18	2 Gimil-Sin.	1431	Document concerning a grain ration.
19	Undated.	764	Temple record concerning sheep.
20	2 Ibi-Sin.	1273	Record of exchange.
21	53 Dungi.	1489	Receipt for money.
22	3 Ibi-Sin(?)	1276	Loan of money.
23	35 Dungi.	1132	Record of money received as wages.
24	6 Gimil-Sin.	1126	Loan of money with interest.
25	1 Ibi-Sin.	1002	Loan of grain.
26	1 Gimil-Sin.	1269	Loan of grain, with interest at 33⅓ per cent.
27	5 Bur-Sin.	1256	Record of exchange.
28	6 Gimil-Sin.	1109	Loan of money, with interest at 20 per cent.
29	Undated.	1416	Temple record concerning grain.
30	1 Bur-Sin.	1297	Receipt for money as wages.

Text No.	Year.	Catalog YBC.	Contents.
31	3 Bur-Sin.	277	Document relating to things brought into the palace.
32	Undated.	1410	Record of grain given out at a granary at three different times.
33	35 Dungi.	1255	Loan of grain with interest.
34	48 Dungi.	267	Payments in various products.
35	2 Ibi-Sin(?)	281	Loan of money.
36	7 Gimil-Sin.	279	Receipt for copper.
37	2 Ibi-Sin(?)	3910	Receipt for money and grain with interest, as the balance of a former debt.
38	1 Gimil-Sin.	1295	Loan of grain, with interest at 33⅓ per cent.
39	9 Gimil-Sin.	1030	Loan of grain with interest.
40	Undated.	1097	Same.
41	"	1130	Record concerning grain at a certain granary.
42	57 Dungi.	1131	Record concerning grain removed from a storehouse.
43	1 Ibi-Sin.	1260	Loan of grain, with interest at 33⅓ per cent.
44	2 Gimil-Sin.	3908	Same.
45	3 +x(?) Ibi-Sin.	1110	Same.
46	Undated.	1488	Record of four sheep taken in charge.
47	1 Gimil-Sin.	1487	Loan of money.
48	35 Dungi.	282	Record of exchange.
49	1 Ibi-Sin.	1257	Record of a loan bearing interest for five months.
50	2 Ibi-Sin(?)	3916	Loan of grain, with interest at 33⅓ per cent.
51	1 Ibi-Sin.	1133	Loan of grain.
52	"	1274	Same.
53	"	1127	Same.
54	9 Bur-Sin.	1235	Same.
55	1 Ibi-Sin.	1275	An individual loans grain on the surety of another, who must make good if the debtor does not.
56	Undated.	1805	Tax payments from various officials.
57	2 Bur-Sin.	1438	Record of a payment, in bricks, for grain.
58	1 Bur-Sin.	1102	Receipt for bricks, as a payment of interest on grain.
59	2 Ibi-Sin(?)	895	Loan of money, with interest at 20 per cent.
60	"	1711	Account of sheep supplied and expended.
61	9 Bur-Sin.	1621	Balanced account of an individual.
62	6 Bur-Sin.	1289	Record of bullocks and sheep supplied by different persons, one being the patesi of Adab.
63	1 Gimil-Sin.	706	Record of the expenditure of a sheep for the patesi of Ḫumurti^{ki}.
64	2 Bur-Sin.	655	Account of bullocks and sheep delivered as tax.
65	7 Bur-Sin.	688	Account of ewes and goats taken in charge as the tax of the patesi of Babylon.

Text No.	Year.	Catalog YBC.	Contents.
66	54 Dungi.	1396	Record of servants, from various patesis, serving the patesi of Jokha for a specified time.
67	*mu.....*	1472	Record of slaves set aside for a deity.
68	1 Bur-Sin.	1546	Record of sheep taken in charge by the patesi of Nippur.
69	6 Gimil-Sin.	7041	Account of large and small cattle taken in charge by the patesi of Ŭr+ú^{ki}.
70	6 Bur-Sin.	1506	Record of grain given, as a gift to the king, by the patesi of Umma^{ki} in the name of the patesi of Girsu^{ki}.
71	2 Gimil-Sin.	723	Record of the expenditure of two sheep, the one being for the patesi of Gabgabni^{ki}.
72	56 Dungi.	3244	Record of sheep supplied by the patesi of Kazallu^{ki}.
73	1 Ibi-Sin.	1732	Record of sheep and kids taken in charge as the tax from the patesi of Ashnun^{ki}.
74	56 Dungi.	504	Account of the delivery of bullocks by different patesis for a libation on the day Kimash^{ki} was destroyed.
75	43 Dungi.	925	Account of large and small cattle expended by the patesi of Kazallu^{ki}.
76	7 Bur-Sin.	905	Account of sheep delivered by the patesi of Urusagpakabdu^{ki}.
77	5 Gimil-Sin.	270	Account of sheep, for sacrifice, supplied by the patesi of Nippur.
78	8 Bur-Sin.	1507	Account of sheep and goats, as the annual tax, taken in charge by the patesi of Kish.
79	42 Dungi.	7215	Record of sheep supplied by various individuals, one of them a patesi.
80	1 Ibi-Sin.	1199	Record of the delivery of *kîsu*-reeds.
81	6 Bur-Sin.	3626	Record of a delivery.
82	Undated.	1505	Receipt for money.
83	1 [ ]-Sin.	3250	Receipt for a grain ration.
84	*Mu Ḫa-ar-ši^{ki} ba-ḫul a-rá 2-kam.*	1504	Note concerning temple servants hired out for one day.
85	*Mu ^{d}Nanna(r).*	1037	Record of the time temple servants were employed at a certain field.
86	57 Dungi.	528	Note concerning the delivery of meal.
87	44 Dungi.	1033	Receipt for jugs for the ox-stall.
88	3 Gimil-Sin(?)	727	Note concerning a sum of money.
89	8 Gimil-Sin.	773	Note concerning grain paid out as wages.
90	4 Bur-Sin.	1620	Receipt for reeds.
91	6 Bur-Sin(?)	1094	Record of meal received by an official per order of the patesi.
92	52 Dungi.	1197	Record of female servants working in a certain field.

Text No.	Year.	Catalog YBC.	Contents.
93	*Mu uš-sa en.*	1457	Payments in grain.
94	57 Dungi.	1380	Account of grain and *gab* brought into the temple of Enlil.
95	5 Gimil-Sin.	980	Record of an expenditure by the bursar of a granary.
96	35 Dungi.	1481	Record of grain delivered for feed.
97	*Mu a-rá 2-kam Áš-šu-ru^{ki} ba-ḫul.*	1085	Note concerning an offering.
98	*Mu ^{d}En-ki Ga-šá ê-an-na ba-tu(r).*	1272	Payments in silver.
99	52 Dungi.	1050	Record of three groups of servants hired out.
100	8 Bur-Sin.	939	Receipt for wool.
101	*Mu en ^{d}Nanna(r) Ga-eš^{ki} ba-túg.*	294	Expenditure of grain, oil, and wool by the patesi of Jokha.
102	6 Bur-Sin.	1299	Note concerning wooden objects paid as tax.
103	53 Dungi(?)	571	Receipt for wood.
104	5 Gimil-Sin.	1325	Payments in grain.
105	*Itu dingir dumu-lugal.*	184	Note concerning a grain ration.
106	2 Gimil-Sin.	983	Record of ewes and goats taken in charge.
107	*Mu en ba-túg.*	801	Payments in sheep by individuals in Tummal.
108	2 Gimil-Sin.	1510	Note concerning four lambs taken in charge.
109	*Mu a-rá 2-kam.*	1447	Note concerning an offering of grain.
110	23 Dungi.	1051	Note concerning the delivery of objects in bronze.
111	54 Dungi(?)	620	Record of servants employed at a certain field for one day.
112	Undated.	413	Order that grain rations be given to two individuals.
113	"	406	Order concerning grain to be given to an individual.
114	"	117	Order concerning a field.
115	"	1281	Order referring to the purchase of a garden.
116	"	909	Order concerning an ox.
117	"	1317	Order that various articles, oil and sheep be given to a messenger.
118	"	754	Order concerning a grain ration.
119	"	1475	Same.
120	"	646	Order concerning the employment of forty servants.
121	"	777	Order concerning grain to be given for the feast of Dungi.
122	2 Bur-Sin.	1483	Order for the delivery of grain to an individual.
123	Undated.	759	Same.
124	55 Dungi.	1493	Order for the delivery of binding reeds.
125	Undated.	1496	Order concerning a field.

Text No.	Year.	Catalog YBC.	Contents.
126	Undated.	1498	Order for the delivery of oil to an individual.
127	"	1472	Order concerning asses supplied for the god Shara.
128	"	418	Order with reference to a loan of money.
129	3 Bur-Sin.	1492	Order that grain rations be given to two individuals.
130	Undated.	1666	Order for a payment to be made.
131	55 Dungi.	373	Order for the delivery of grain.
132	Undated.	1470	Order for payments to be made to two individuals.
133	"	868	Order for the delivery of two sheep to an individual.
134	"	988	Order for payments to be made to two individuals.
135	"	1293	Order for the payment of sheep and oil.
136	"	694	Order with reference to an individual.
137	"	918	Order for a payment to be made.
138	"	57	Order for a payment, in grain, to be made as per request.
139	"	134	Order concerning oxen.
140	"	98	Order concerning a field.
141	"	1482	Order for a payment to be made to an individual.
142	"	1381	Order for the delivery of grain.
143	"	1494	Order for payments to be made to two individuals.
144	"	937	Order concerning grain.
145	2 Bur-Sin.	3258	Order for payments in grain.
146	Undated.	919	Order concerning grain.
147	"	1495	Order for the payment of grain to an individual.
148	4 Gimil-Sin.	1261	Note concerning a temple employee.
149	4 Bur-Sin.	1395	List of temple employees.
150	2 Bur-Sin.	1747	Note concerning temple employees.
151	43 Dungi.	1501	Same.
152	3 Bur-Sin.	1514	Record of the time when a temple employee was taken in charge by an official.
153	38 Dungi.	1207	Temple sick list.
154	7 Bur-Sin.	949	Record of the time a temple employee was sick.
155	6 Gimil-Sin.	1300	Record of the time a temple employee was in the service of a patesi.
156	1 Bur-Sin.	926	Record of the time a temple employee was sick.
157	6 Bur-Sin.	944	Same.
158	52 Dungi.	3619	Record of the time a temple employee was hired out.
159	6 Gimil-Sin.	995	Note concerning a temple employee.
160	"	626	Note concerning the sons of two temple employees.

Text No.	Year.	Catalog YBC.	Contents.
161	1 Ibi-Sin.	601	Note concerning a temple employee taken in charge.
162	"	1705	Note concerning a temple employee.
163	3 Gimil-Sin.	1515	Record of the time and purpose for which a temple employee was hired out.
164	1 Bur-Sin.	1755	Note stating the work for which the son of a temple employee was hired out.
165	2 Gimil-Sin.	1745	Note concerning a temple employee.
166	4 Bur-Sin.	1318	Record of the time and work for which a temple employee was hired out.
167	6 Bur-Sin.	1748	Record of the time a temple employee was sick.
168	51 Dungi.	354	Note concerning a temple official.
169	2 Bur-Sin.	858	Record of the time a temple official was taken in charge.
170	7 Bur-Sin.	1046	Record of the time and work of two temple employees in charge of an official.
171	5 Bur-Sin.	1497	Note stating the time when, and the official in whose charge a temple employee was given.
172	52 Dungi.	596	Record of the time and work of a temple employee.
173	2 Bur-Sin.	1040	Record of the wages paid to an employee.
174	7 Bur-Sin.	990	Record of the hire of four servants from the temple of Shara.
175	5 Bur-Sin.	583	Record of the time and wages of an employee.
176	5 Gimil-Sin.	1236	Record of the time of employment of an architect at the temple of Shara.
177	7 Gimil-Sin.	1244	Same.
178	2 Gimil-Sin.	1499	Same for two architects.
179	52 Dungi.	105	Record of the time of employment of a temple servant.
180	"	1753	Record of the time and wages of a temple employee.
181	2 Bur-Sin.	1751	Note concerning an employee.
182	2 Gimil-Sin.	1752	Same.
183	3 Gimil-Sin.	1746	Same.
184	*mu dingir....*	1502	Record of the time an employee was hired for a specified work.
185	2 Ibi-Sin.	1518	Note concerning the wages of an employee.
186	6 Bur-Sin.	1750	Record of the time of an employee in charge of an official.
187	4 Gimil-Sin.	1503	Note concerning an employee.
188	4 Bur-Sin.	1756	Note concerning a female slave.
189	57 Dungi.	912	Note concerning the employment of a fisherman.
190	2 Bur-Sin.	1757	Note concerning the hire of a gardener.
191	51 Dungi(?)	1754	Record of the time and work of an employee.

Text No.	Year.	Catalog YBC.	Contents.
192	7 Bur-Sin.	930	Note concerning an employee.
193	2 Gimil-Sin.	1500	Record of the time and purpose for which an employee was taken in charge.
194	3 Gimil-Sin.	1749	Record of the time a temple employee was sick.
195	6 Gimil-Sin.	1627	Record of the employment of a woman for seven months.
196	7 Gimil-Sin.	1282	Record of the hire of a weaver for a specified time.
197	3 Bur-Sin.	450	Note concerning an animal supplied for sacrifice.
198	56 Dungi.	1338	Note concerning two employees hired for a specified work.
199	4 Gimil-Sin.	607	Note stating the purpose for which and by whom an employee was taken in charge.
200	8 Gimil-Sin.	975	List of employees taken in charge by an individual.
201	4 Gimil-Sin.	1296	Note concerning an employee.
202	53 Dungi.	132	Receipt for seed grain.
203	5 Bur-Sin.	288	Payments in grain.
204	4 Gimil-Sin.	914	Note concerning the rations of employees for one month.
205	7 Gimil-Sin.	904	Note concerning an employee.
206	7 Bur-Sin.	1115	Record of the loan of a slave.
207	?	3633	Debit and credit account of sheep.
208	52 Dungi.	3884	Account of the purchase of slaves who were taken in charge by the patesi.
209	7 Gimil-Sin.	3668	Account of three fields.
210	4 Gimil-Sin.	3621	Account of the wages of laborers employed at various fields.
211	Undated.	3620	Temple record of servants in charge of various officials.
212	6 Gimil-Sin.	3885	Inventory of animals and articles supplied for Shara during thirteen months.
213	44 Dungi.	3680	Balanced account of an individual.
214	57 Dungi.	3887	Account of a date harvest.
215	51 Dungi.	574	Record concerning three slaves and their price.
216	38 Dungi.	1758	Note concerning one hundred and twenty-eight skins.
217	9 Gimil-Sin.	289	Account of sheep brought in for various purposes.
218	Undated.	3888	Account of a date harvest.
219	35 Dungi.	1509	Note concerning a sum of money.
220	Undated.	542	List of servants from four temples.
221	2 Gimil-Sin.	1485	Note concerning money paid as the remainder of interest due.
222	Undated.	786	List of persons with the number of their accounts.
223	2 Bur-Sin.	1074	Record of the wages paid to men excavating a canal.

Text No.	Year.	Catalog YBC.	Contents.
224	57 Dungi.	1310	Receipt for grain supplied by various persons.
225	5 Gimil-Sin.	3883	Account of the wages of men employed on different fields.
226	58 Dungi.	1384	Account of the expenditure of lambs for different deities.
227	Undated.	1391	Memorandum.
228	57 Dungi.	720	Account of cows supplied by the king as *a-ru-a* for the temple of Gula in Ninâ^{ki}.
229	56 Dungi.	973	Record of the delivery of bricks.
230	3 Bur-Sin.	613	Record of four groups of men variously employed.
231	58 Dungi.	1462	Account of skins.
232	6 Bur-Sin.	3683	List of employees in charge of an official.
233	Undated.	1511	Request made by an official for the payment of sheep.
234	*Mu dumu-lugal pa-te-si An-šá-na^{ki}-gè ba-túg-a.*	13	Note concerning a grain ration.
235	1 Bur-Sin.	952	Note concerning an offering from Jokha.
236	Undated.	1116	Memorandum concerning butter.
237	7 Gimil-Sin.	3634	Sheep and goat account.
238	1 Ibi-Sin.	506	Receipt for various products sent from a plantation in Nisin.
239	2 Ibi-Sin(?)	511	Note concerning grain bearing interest.
240	51 Dungi.	697	Note concerning two bullocks taken in charge.
241	Undated.	835	Memorandum of wooden objects received at a temple.
242	6 Bur-Sin.	3894	Account with reference to three fields for two years.
243	Undated.	234	Temple record of two fields.
244	4 Bur-Sin.	1099	Memorandum of a payment.
245	8 Gimil-Sin.	1392	Payments in grain.
246	Undated.	3896	Account of objects and animals supplied by different individuals.
247	9 Gimil-Sin.	1725	Note concerning sheep.
248	36 Dungi.	1668	Record of grain delivered for an offering.
249	2 Bur-Sin(?)	3627	Account of reeds.
250	*Mu Lu-lu-bu-um^{ki}.*	71	Record of grain paid as a tax.
251	Undated.	1305	List of bullocks and sheep added to the *ê-mu* on different days.
252	2 Bur-Sin.	1291	Record of work done by men in charge of an official.
253	3 Bur-Sin.	1304	Receipt for slaughtered bullocks and sheep.
254	5 Gimil-Sin.	3638	List of sheep and goats supplied by different individuals.
255	7 Gimil-Sin.	1897	Payments in grain.

Text No.	Year.	Catalog YBC.	Contents.
256	7 Bur-Sin.	1151	Inventory of wood, bitumen, wool, etc. delivered at the temple in Gaesh^{ki}.
257	3 Bur-Sin.	1104	Note concerning the shortage in a delivery of bricks.
258	2 Bur-Sin.	168	Account of three consignments of brick.
259	56 Dungi.	1103	Record of bricks delivered for the building of a temple.
260	9 Bur-Sin.	1815	Account of deliveries of grain.
261	3 Bur-Sin.	141	Note concerning three garments.
262	44 Dungi.	3256	Receipt for silver.
263	"	600	Receipt for grain.
264	7 Bur-Sin.	3660	List of temple employees.
265	51 Dungi.	1100	Receipt for grain as a payment for burnt bricks from Nippur.
266	1 Bur-Sin.	1089	Record of the hire for boats carrying wool to Jokha.
267	7 Bur-Sin.	1785	Inventory of animals and objects supplied for the god Shara.
268	Undated.	985	Account of grain.
269	"	1049	Memorandum concerning grain rations.
270	3 Gimil-Sin.	1486	Expenditure of money.
271	"	1142	Payments in food and drink.
272	9 Gimil-Sin.	1382	List of sheep, lambs, and kids delivered for the gods.
273	17 Dungi.	1512	Record of wages paid to servants making bricks for a temple.
274	47 Dungi.	989	List of trees of different sizes delivered for the palace in Tumtur^{ki}.
275	9 Gimil-Sin.	1292	Request made in the name of the king.
276	50 Dungi.	1290	Record of a payment.
277	2 Ibi-Sin(?)	610	Record of the purchase of kids.
278	54 Dungi.	978	Record of servants employed for one day under an official.
279	5 Bur-Sin.	1421	Receipt for grain.
280	38 Dungi.	3912	Same.
281	1 Ibi-Sin.	867	Record of a loan.
282	*Mu ...-^{d}En-zu lugal-e ...2-kam-áš Šá-..... mu-ḫul.*	1042	Account of sheep and kids.
283	35 Dungi.	1092	Record of a loan of grain, without interest.
284	2 Ibi-Sin(?)	1168	Payments in grain.
285	47 Dungi.	728	Receipt for grain rations.
286	*Mu An-šá-an^{ki} a-rá 2-kam ba-ḫul.*	345	Receipt for silver as the price for a specified house.
287	44 Dungi.	1453	Same.

Text No.	Year.	Catalog YBC.	Contents.
288	Undated.	1811	Account of the field *muš-bi-An-na.*
289	"	1780	Temple record of a list of houses.
290	5 Bur-Sin.	240	Balanced account of two individuals.
291	53 Dungi(?)	1812	Account of meal and grain delivered during five years.
292	3 Bur-Sin.	228	Inventory of leather articles.
293	2 Ibi-Sin(?)	1793	Account of silver.
294	Undated.	1810	Document concerning grain.
295	55 Dungi.	238	List of products and their value in silver.
296	47 Dungi.	3671	Inventory of the property of Ninlil-gal.
297	Undated.	256	Account of grain from two farmers.
298	"	3655	Inventory of foodstuffs sent to Ur, and leather articles given to officials.
299	5 Gimil-Sin.	1385	Account of meal, dates, oil, etc. delivered from three fields for an offering.
300	Undated.	1802	Temple record concerning "the great gate of Shara."
301	1 Ibi-Sin.	1387	Receipt for reeds supplied during eight months.
302	"	1779	Account of sheep.
303	50 Dungi.	1386	Account of sheep supplied during a month.
304	Undated.	1778	Balanced account of an individual.
305	46 Dungi.	1782	Account of grain.
306	52 Dungi.	1776	Account of bullocks and sheep given to shepherds during three years.
307	1 Bur-Sin.	1162	Balanced account of an individual.
308	58 Dungi.	1158	Payments in grain and silver.
309	*Mu en Ga-es*^{ki} *ba-túg.*	1163	Payments, in grain, to employees.
310	2 Ibi-Sin.	1771	Account of the yield of sections of a field leased to different individuals.
311	41 Dungi(?)	254	Account of grain.
312	*Mu uš-sa en ba-túg.*	3662	Payments in grain.
313	2 Gimil-Sin.	1770	Balanced account of an individual.
314	36 Dungi.	771	Memorandum.
315	7 Bur-Sin.	1422	Record of grain supplied as the remainder of a former delivery.
316	*Mu uš-sa.*	75	Record of the delivery of reed objects.
317	1 Gimil-Sin.	3156	Memorandum.
318	Undated.	714	Note concerning the delivery of five sheep.
319	47 Dungi.	365	Receipt for grain.
320	4 Gimil-Sin.	1786	Balanced account of an individual.
321	*Mu uš-sa a-rá 3-kam.*	3917	Receipt for grain, which was the surplus from a festival.
322	*Mu níg-šid-ag Al-la ka mu uš-sa-bi.*	99	Record of grain brought into the *ê-ḫar.*
323	6 Gimil-Sin.	1799	Account of binding-reeds.

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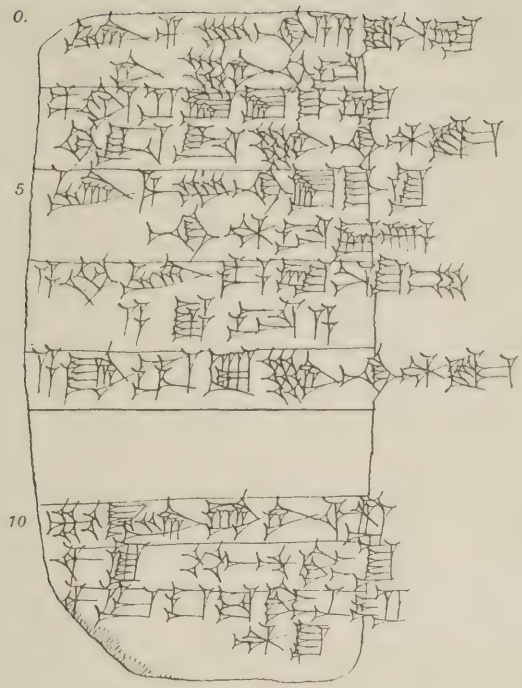
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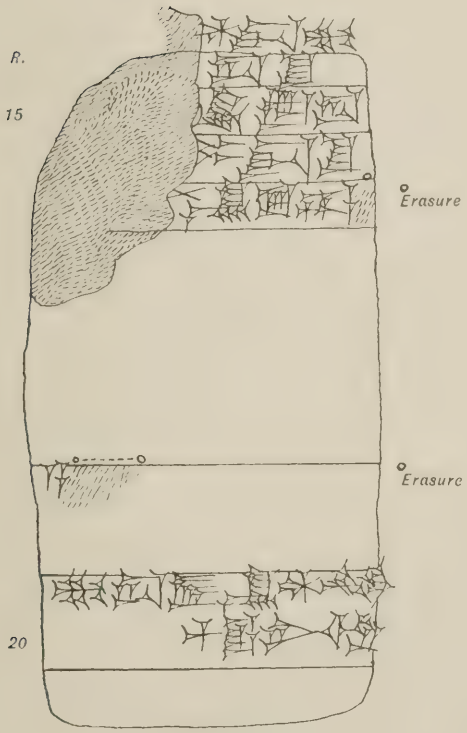
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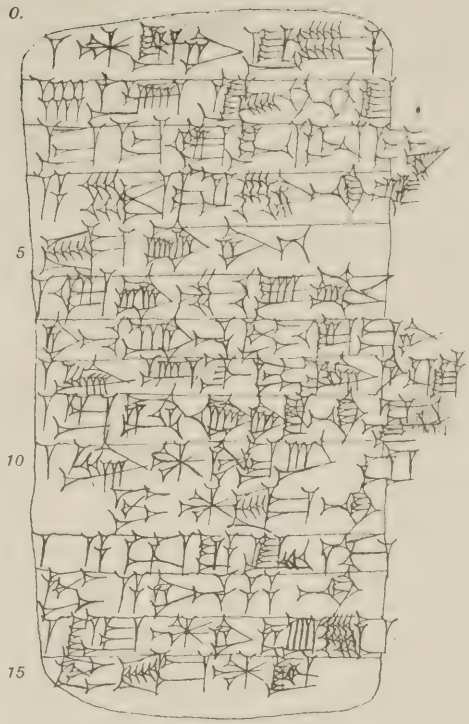
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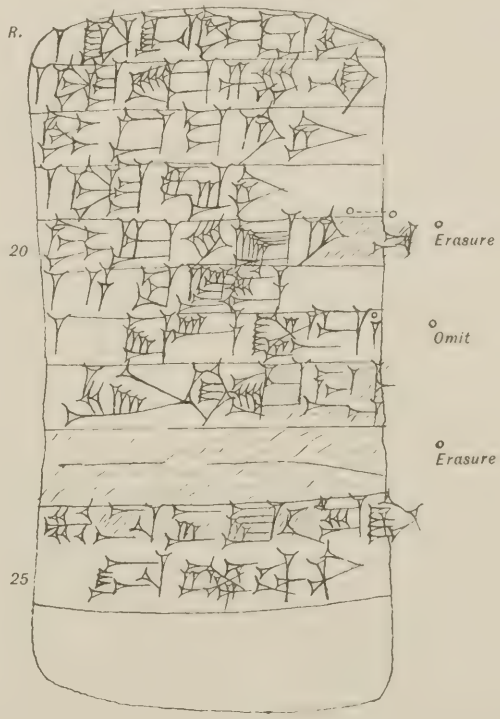
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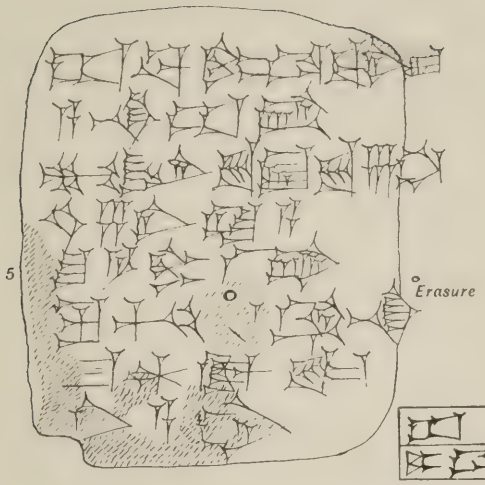

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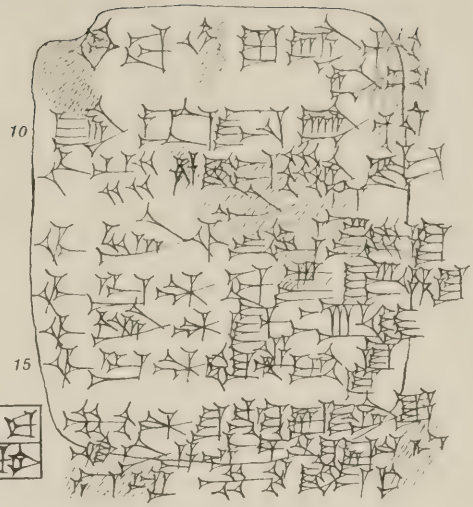

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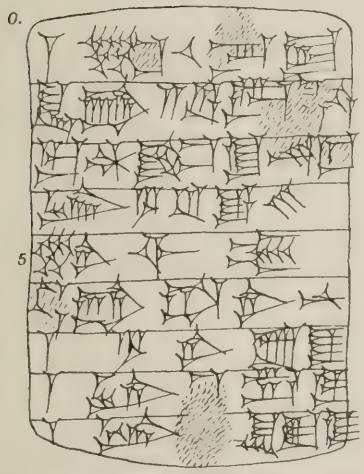

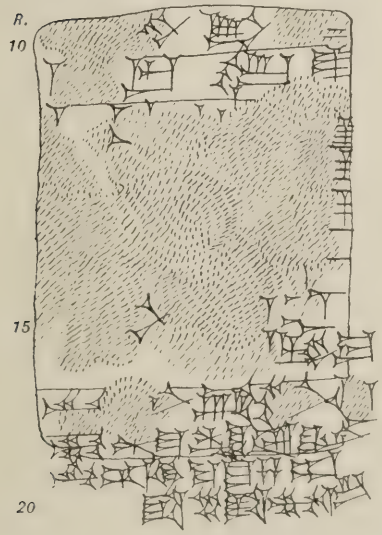

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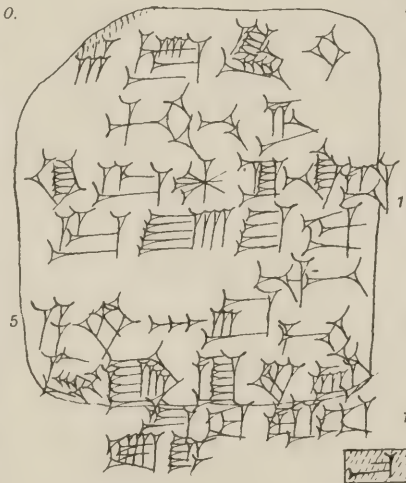

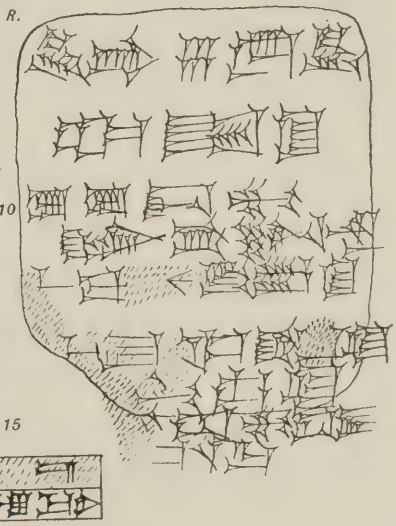

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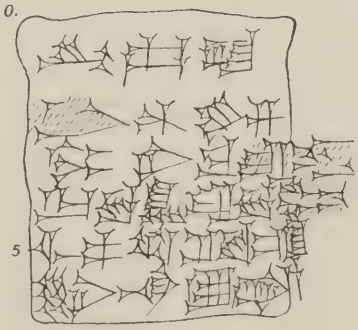

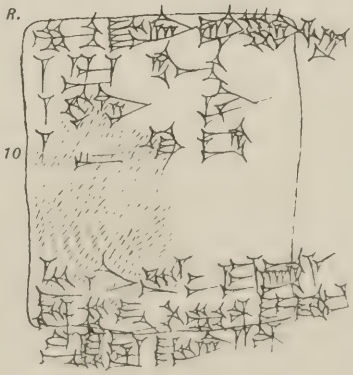

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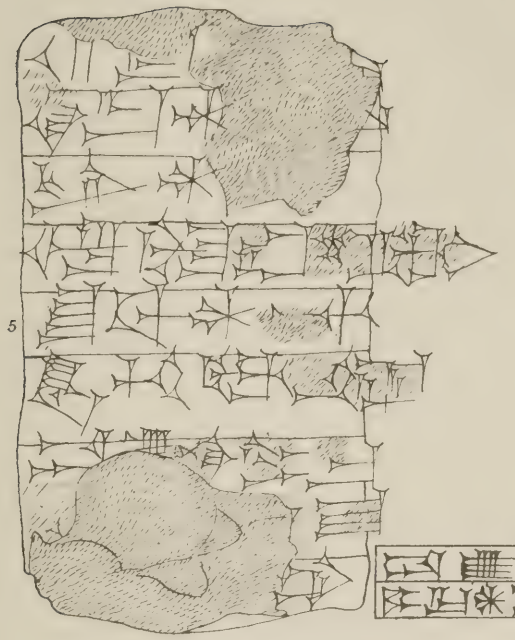

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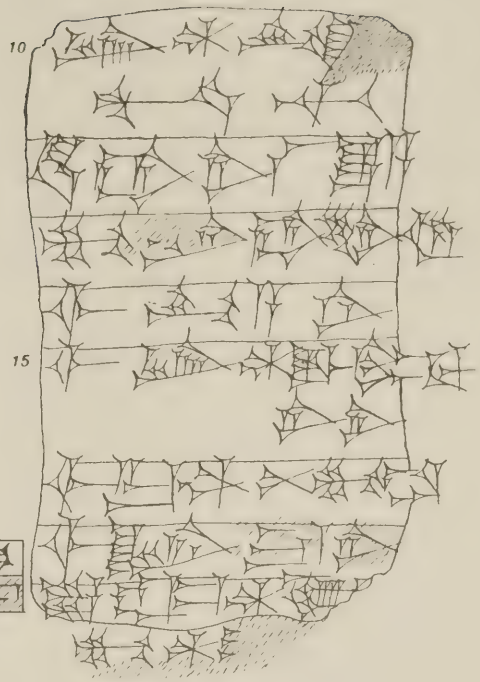

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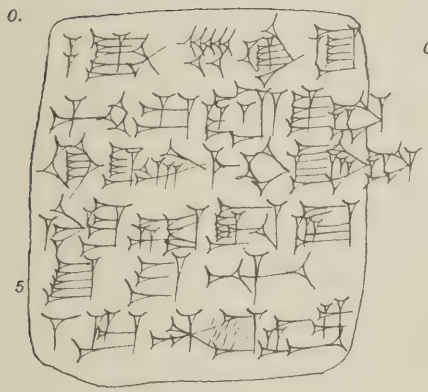

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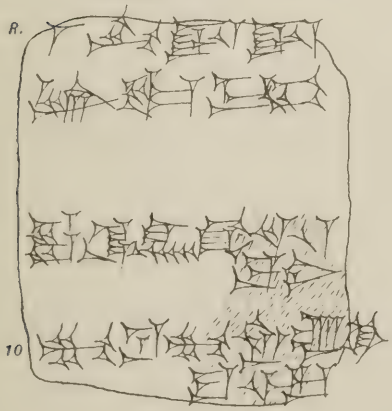

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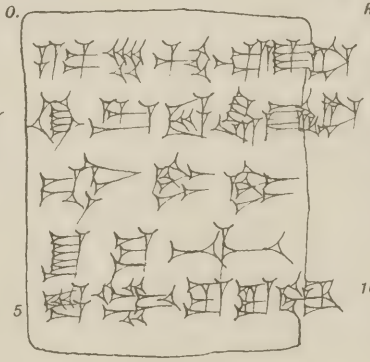

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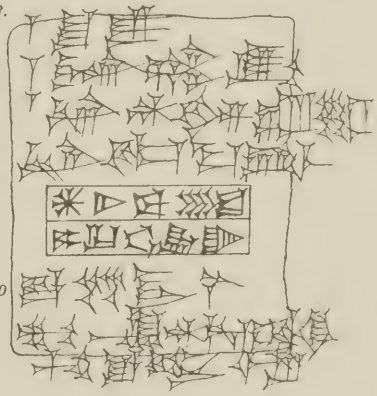

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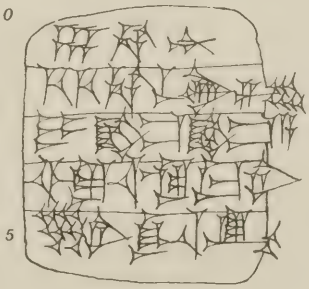

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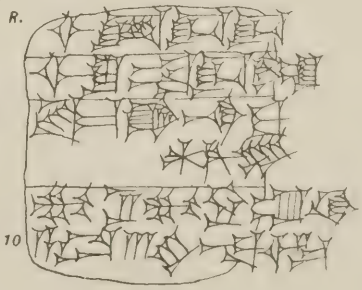

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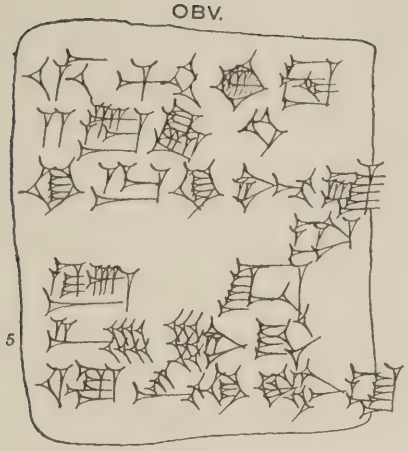

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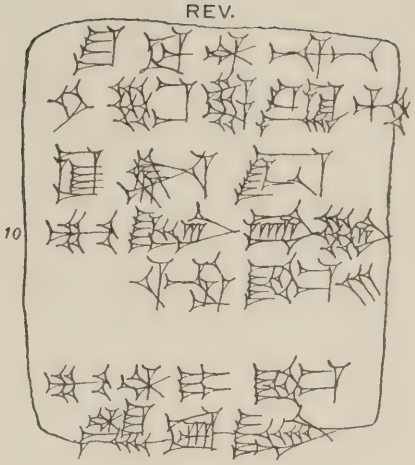

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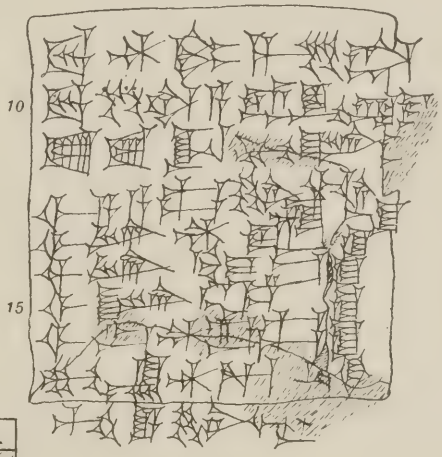

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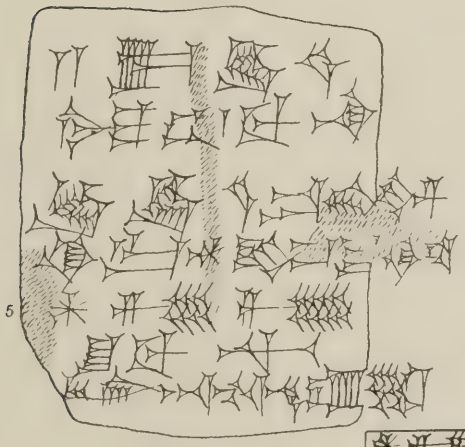

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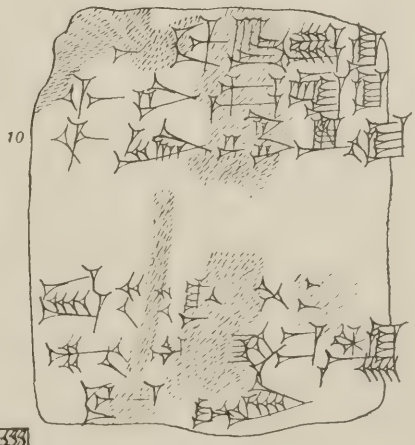

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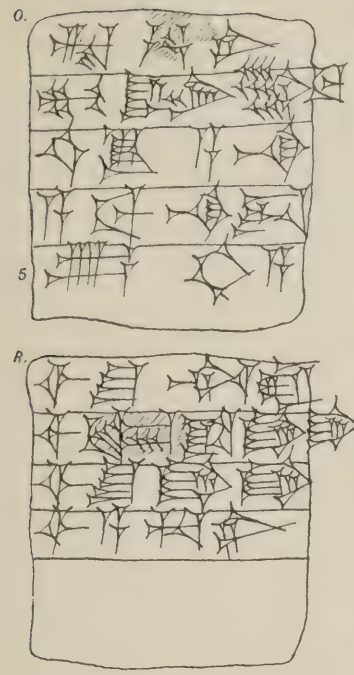

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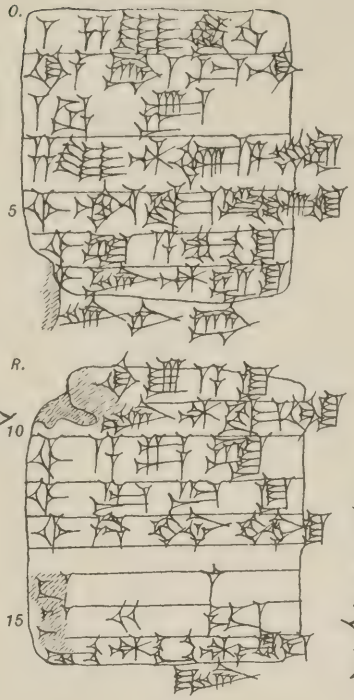

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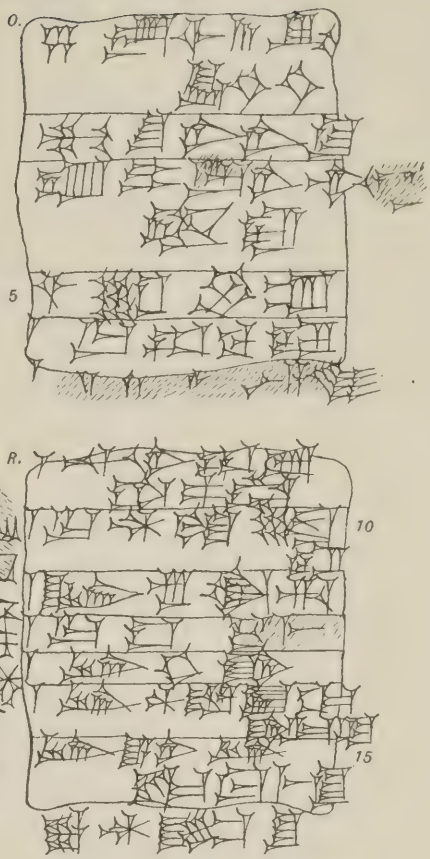

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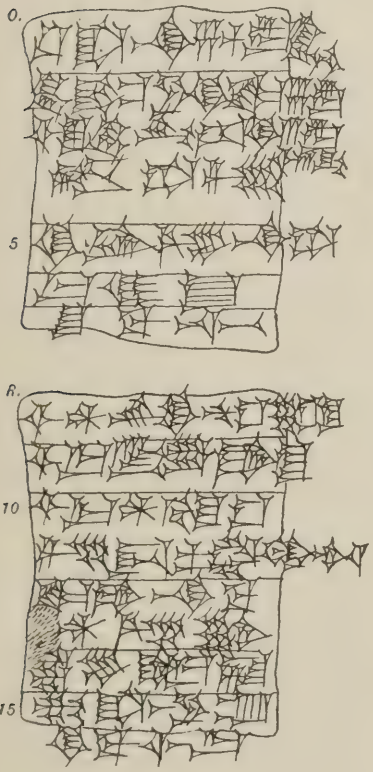

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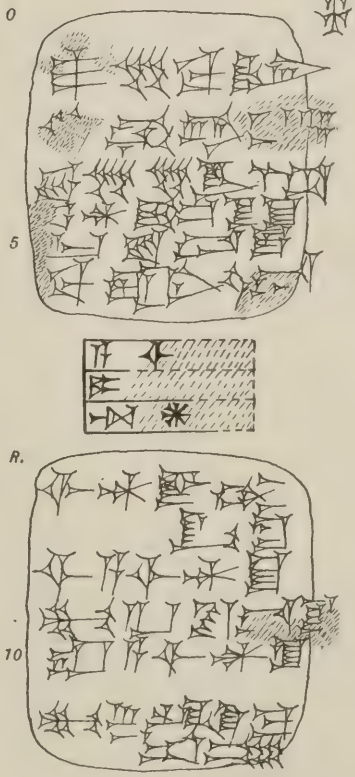

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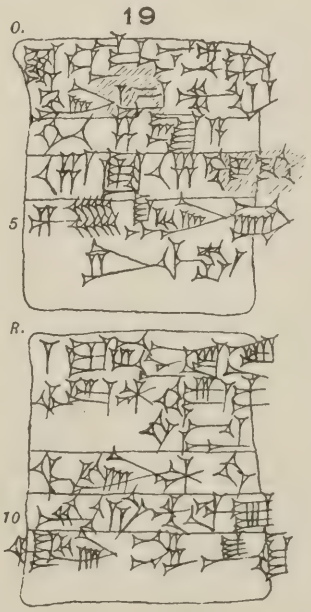

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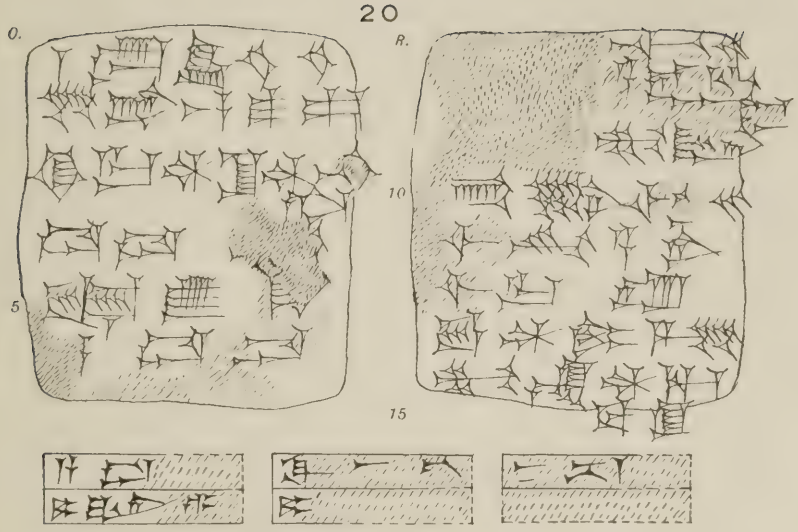

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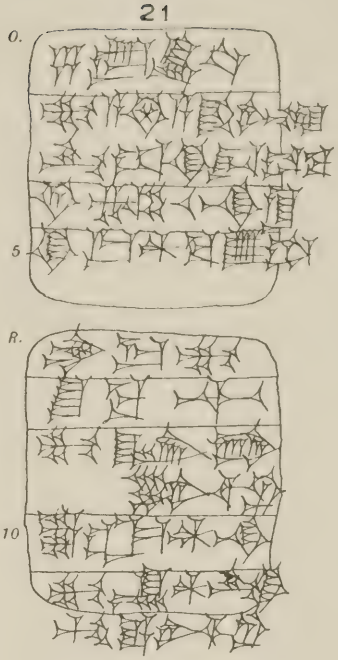

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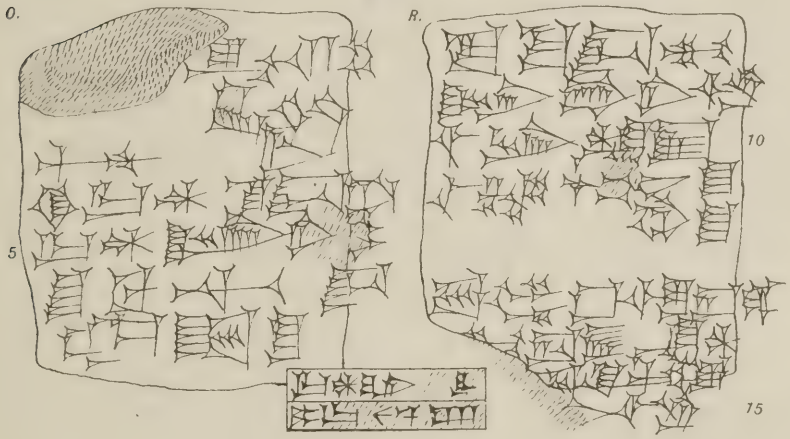

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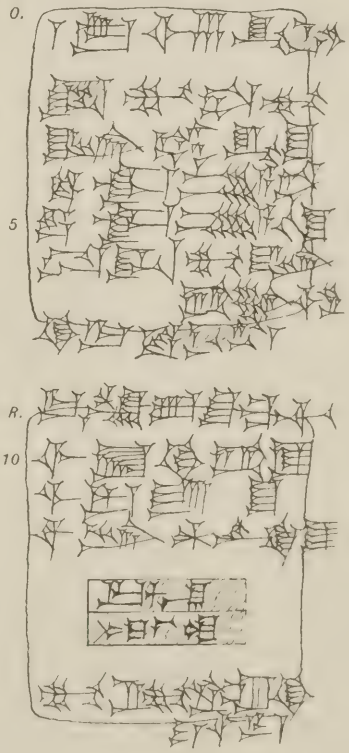

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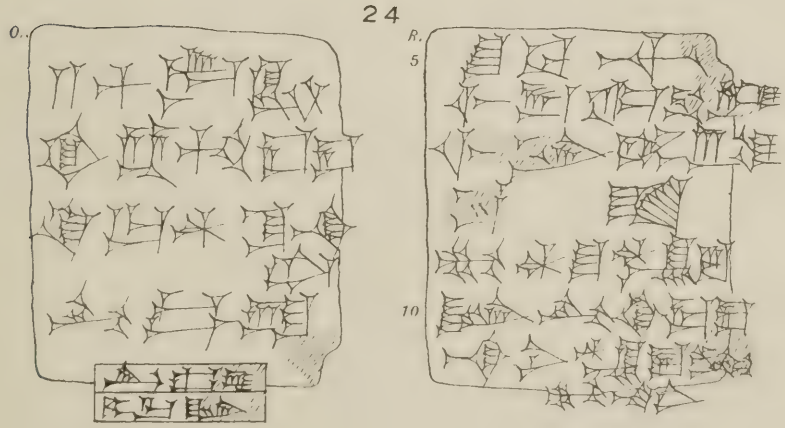

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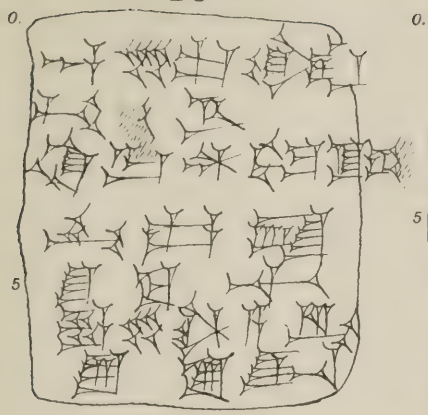

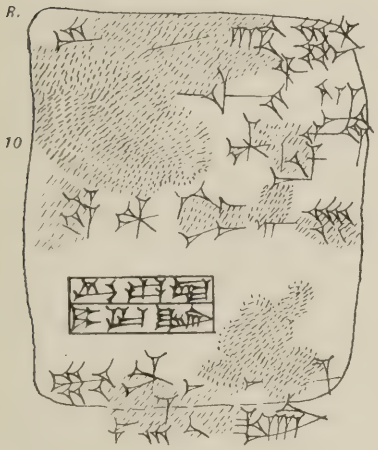

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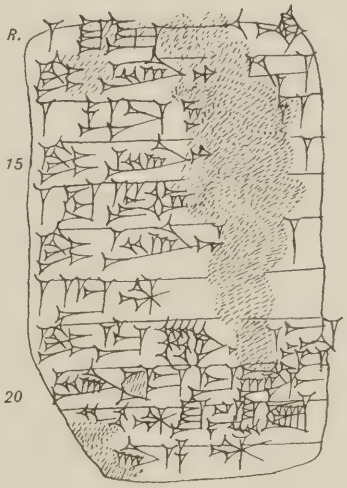

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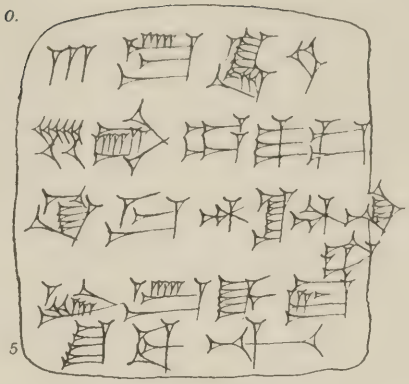

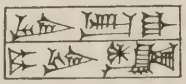

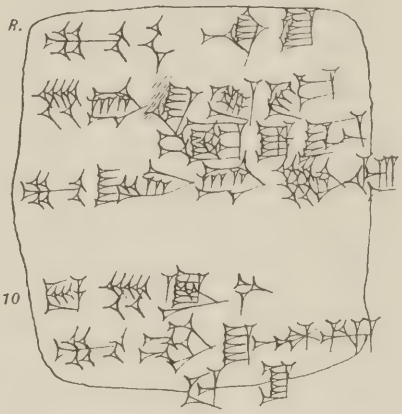

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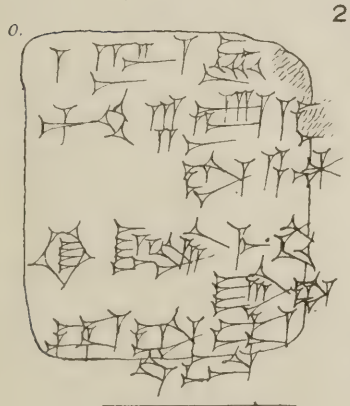

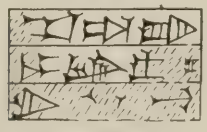

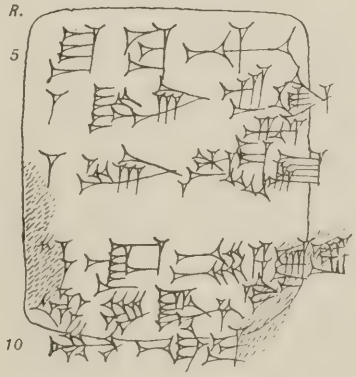

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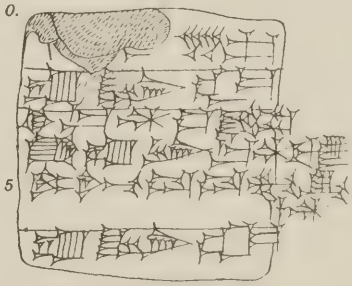

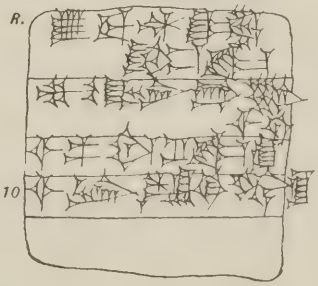

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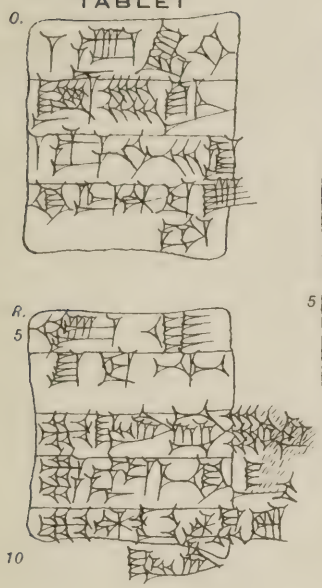

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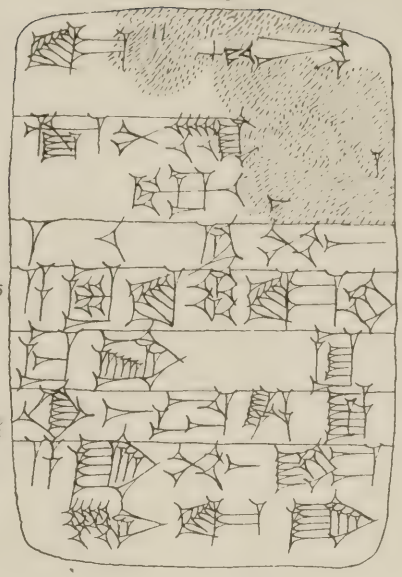

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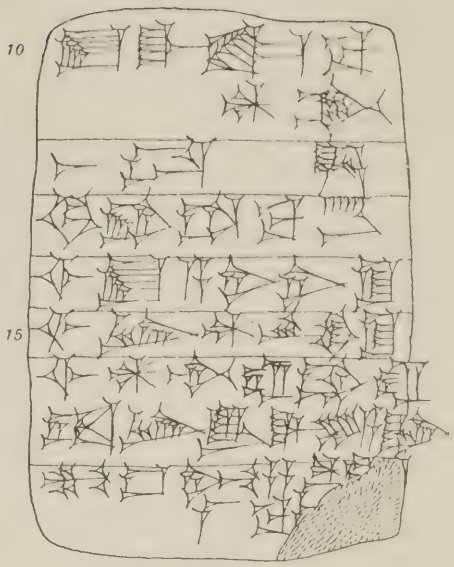

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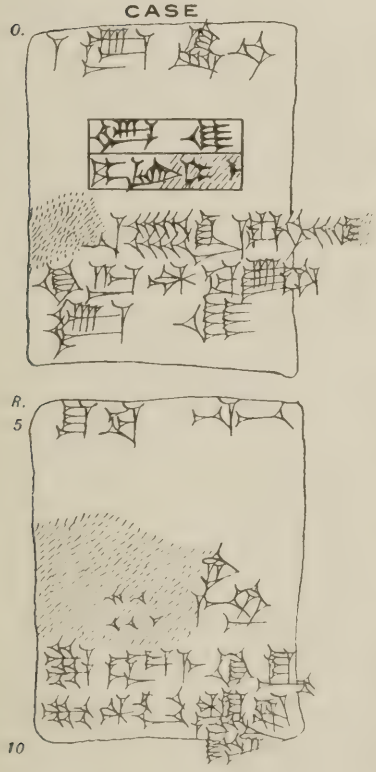

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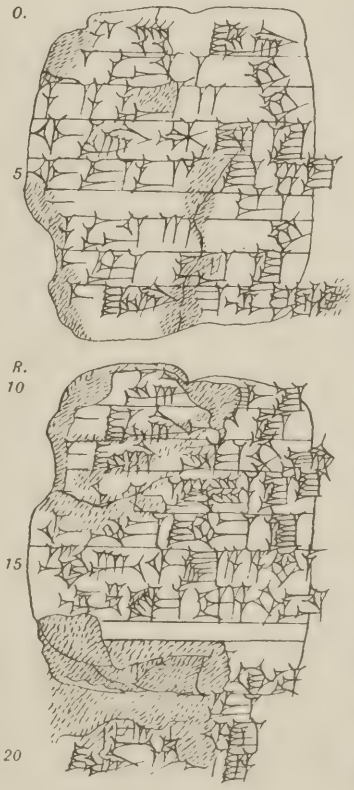

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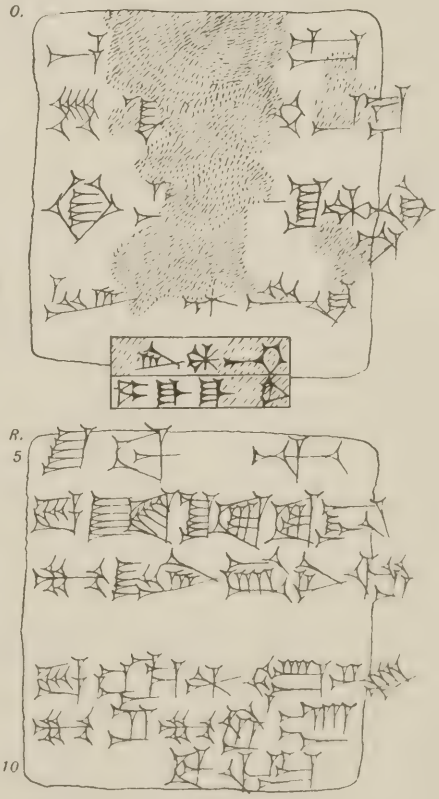

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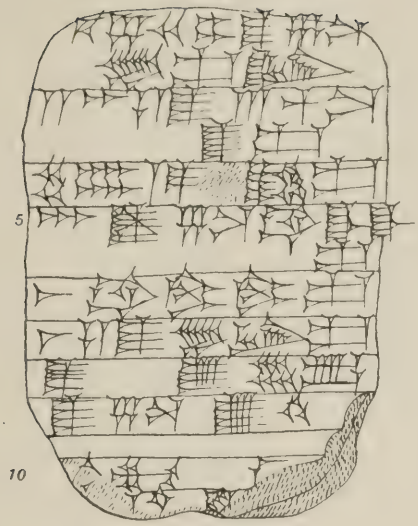

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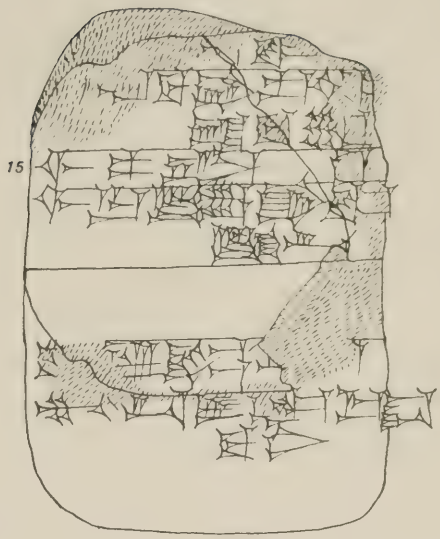

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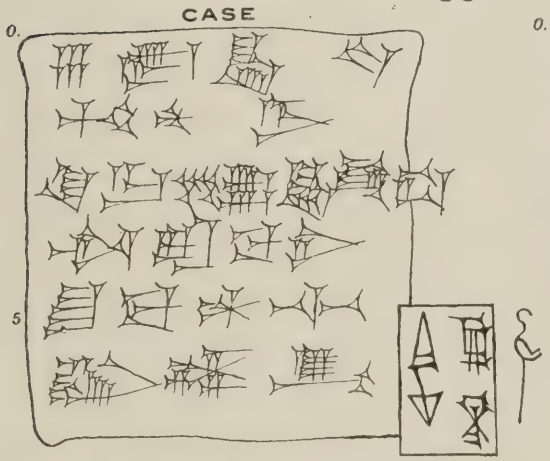

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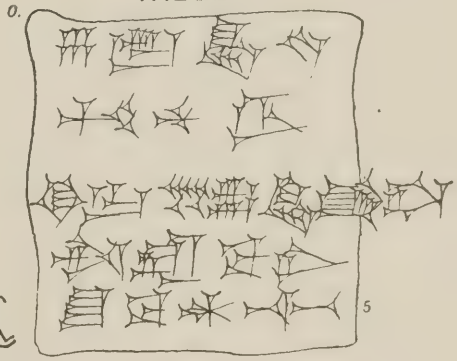

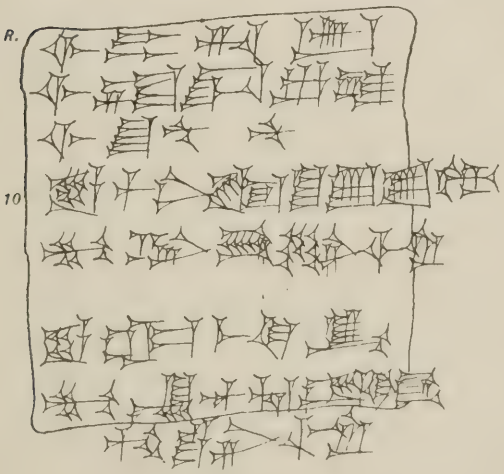

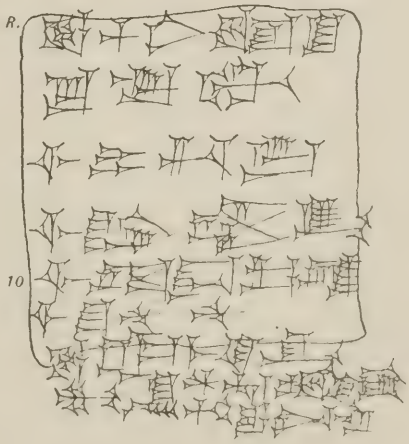

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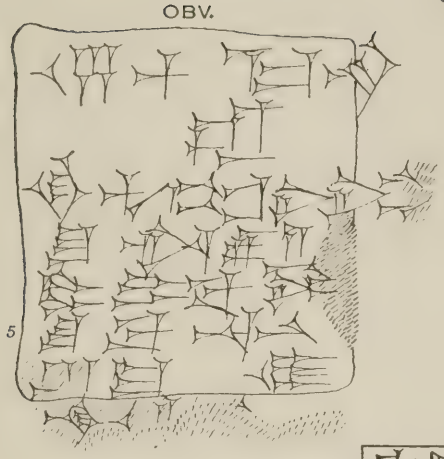

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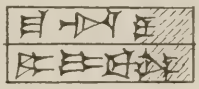

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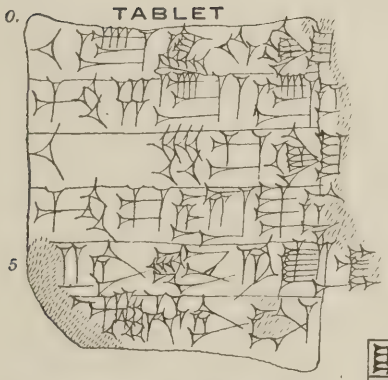

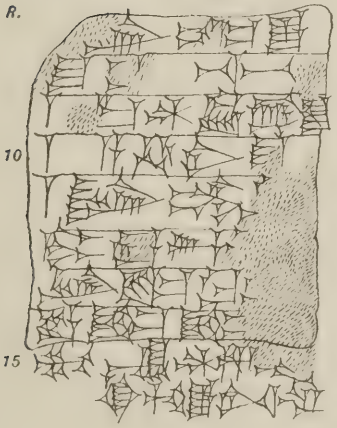

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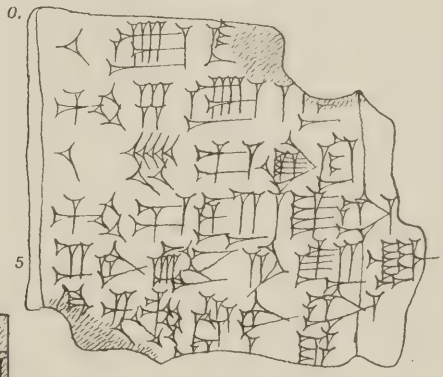

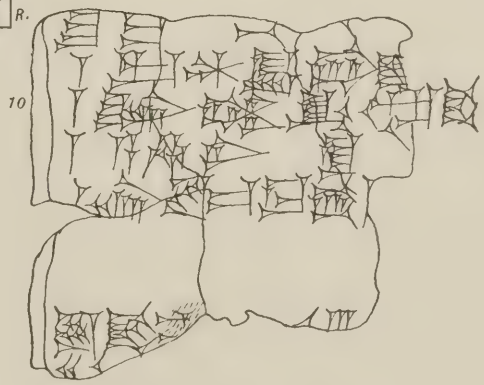

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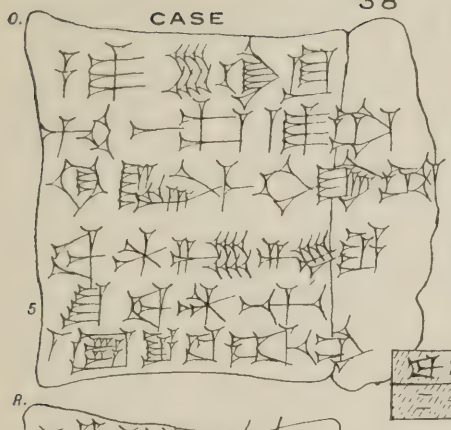

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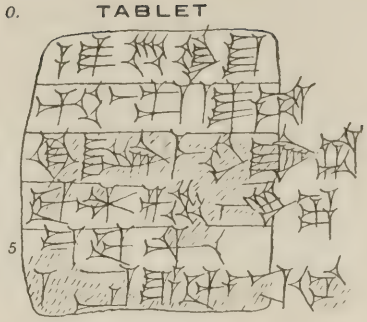

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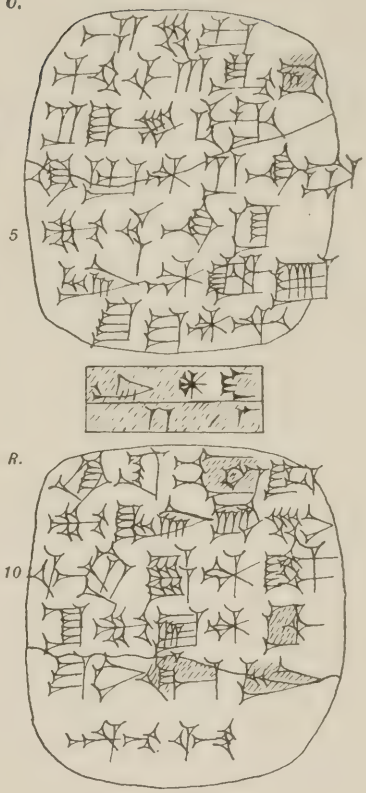

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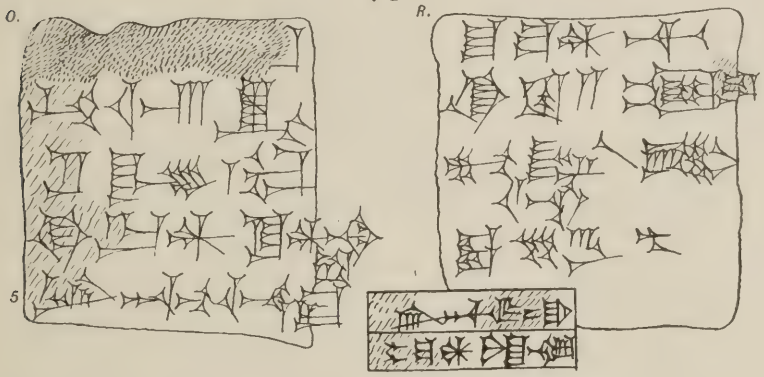

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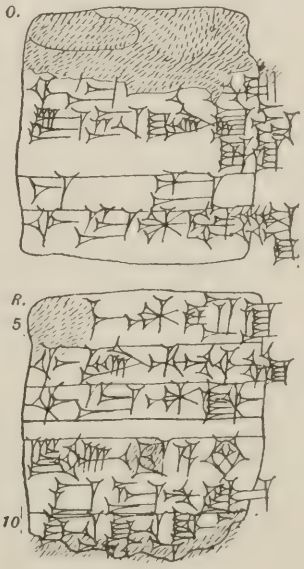

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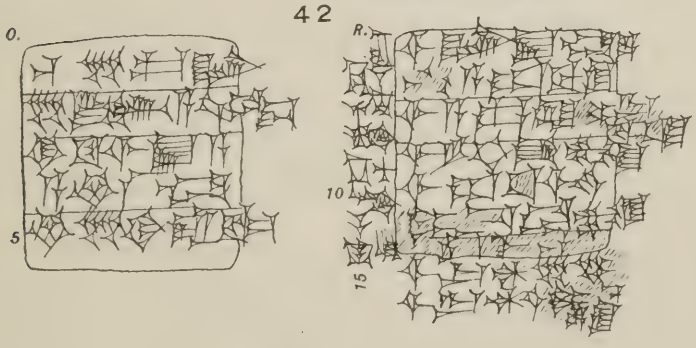

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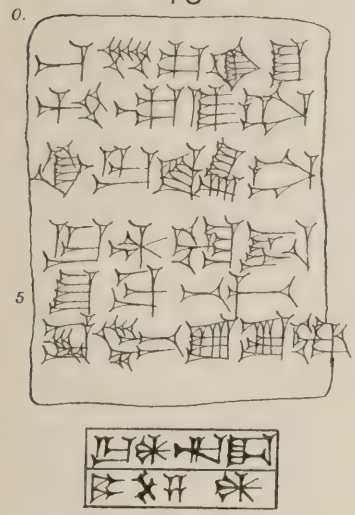

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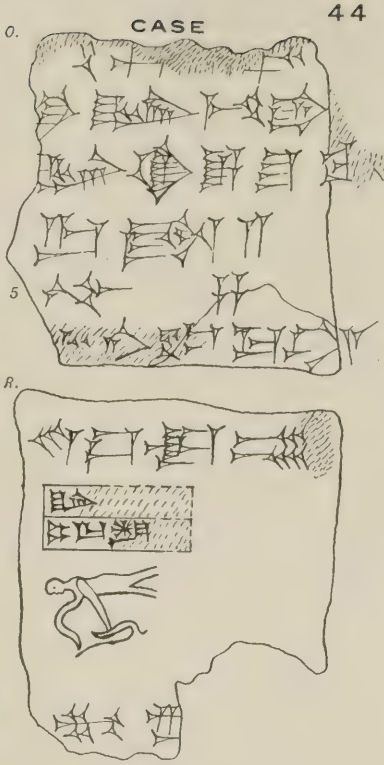

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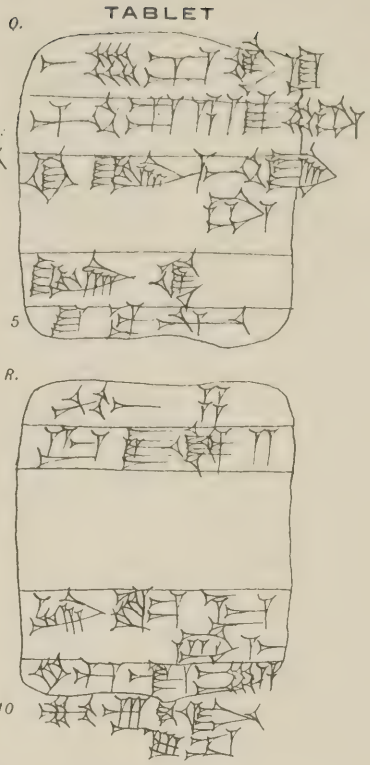

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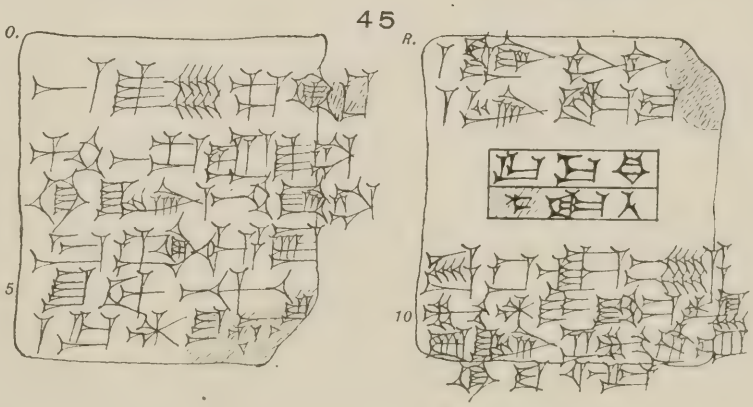

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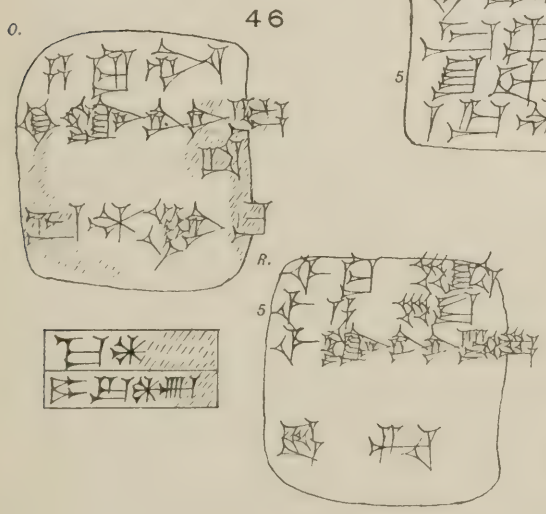

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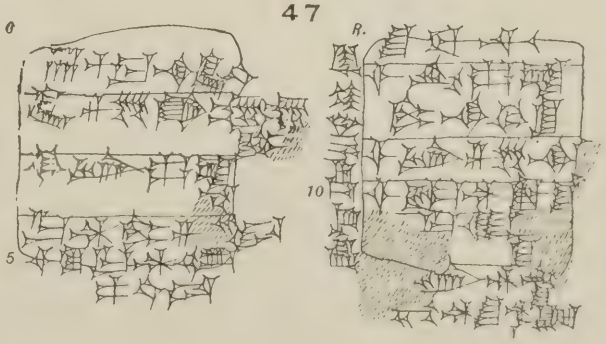

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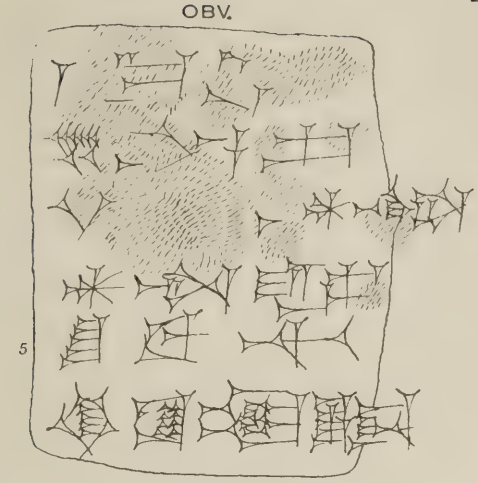

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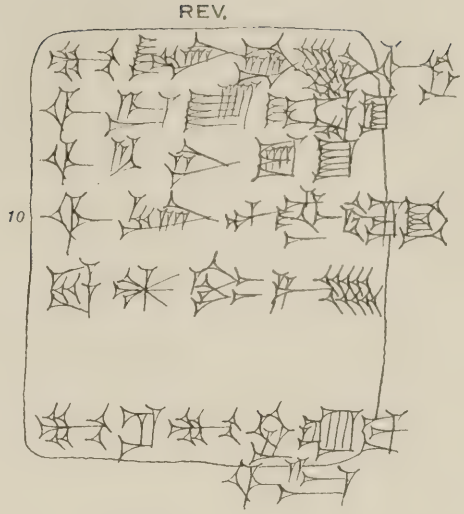

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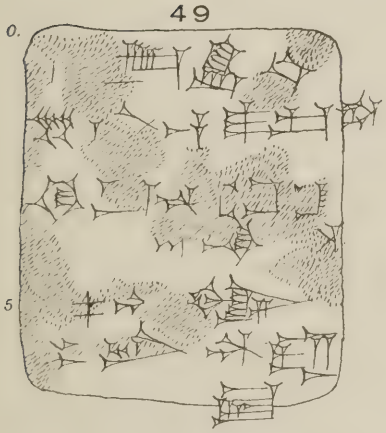

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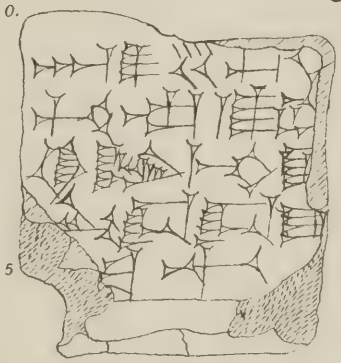

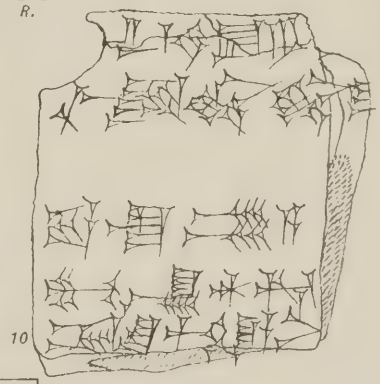

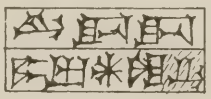

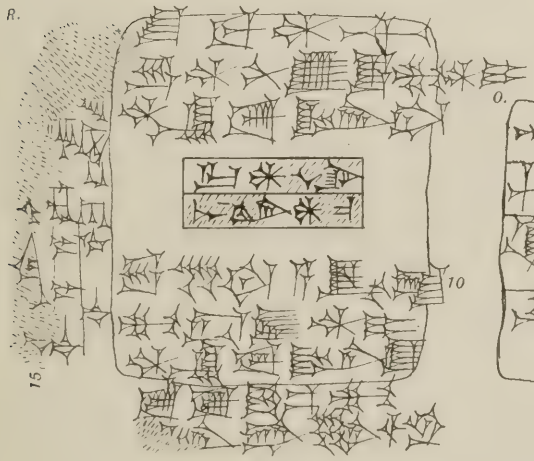

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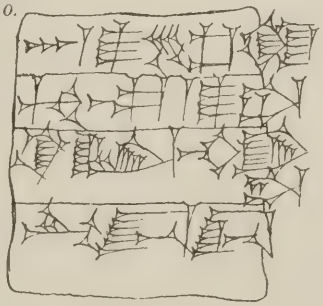

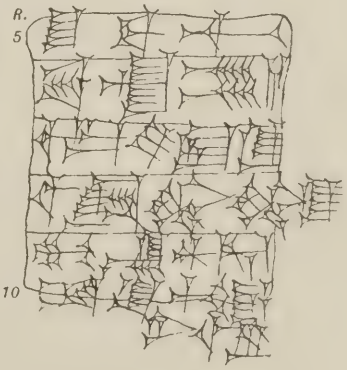

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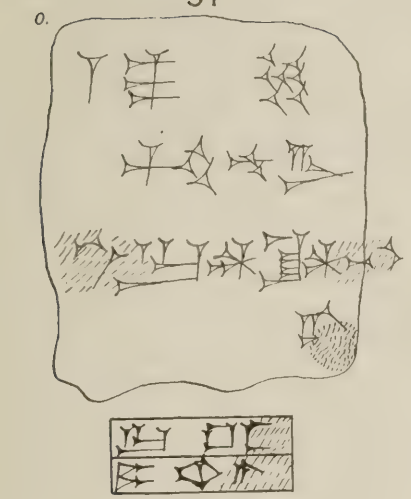

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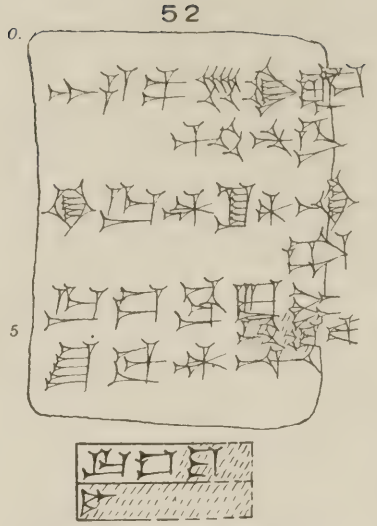

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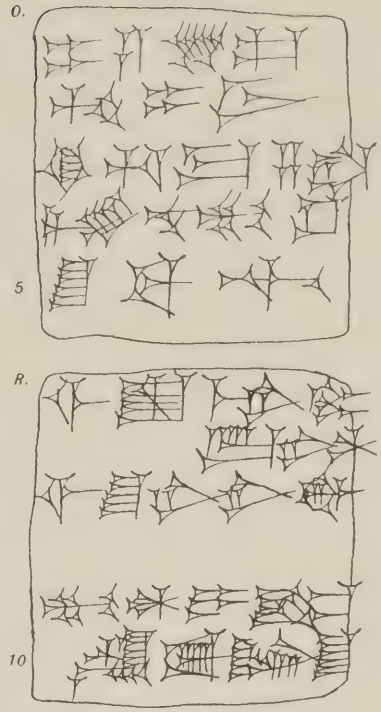

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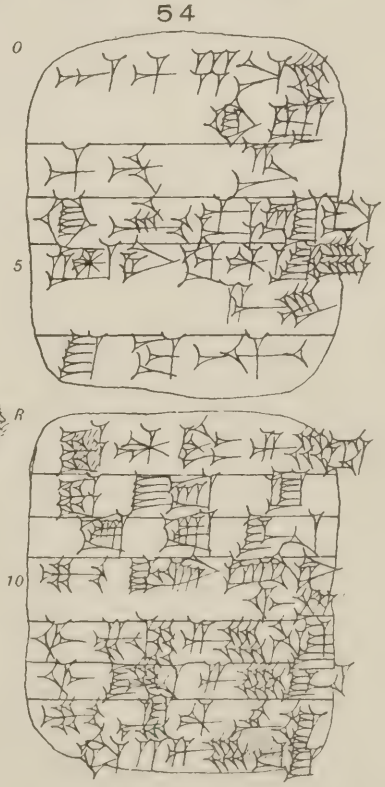

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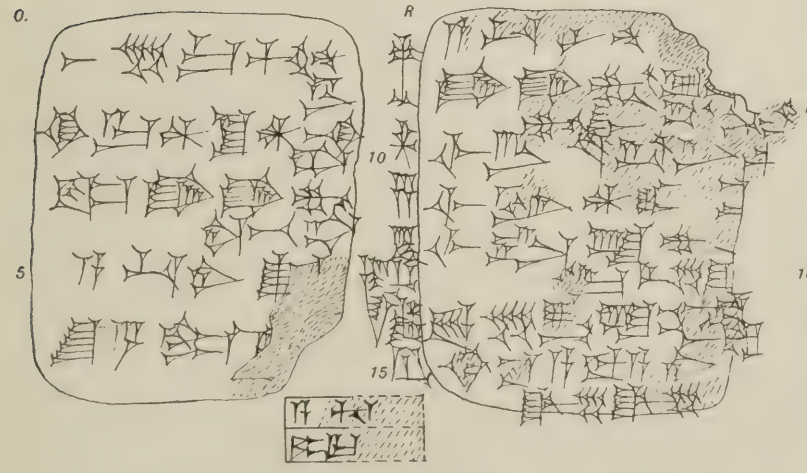

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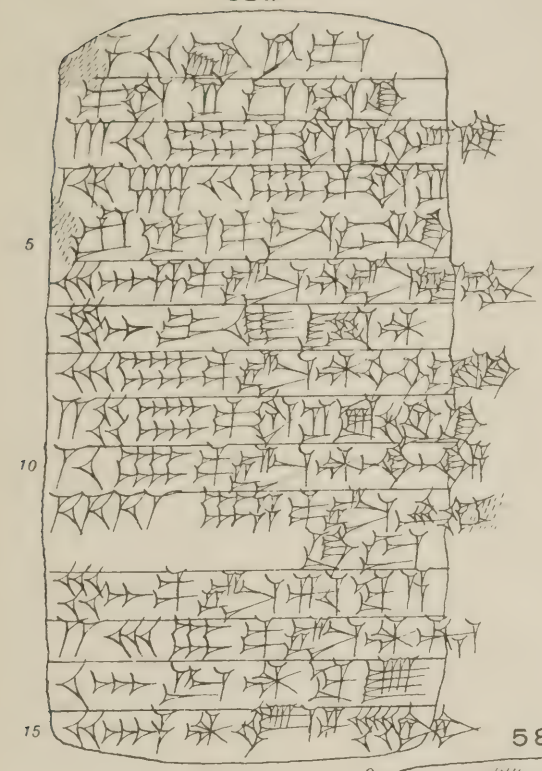

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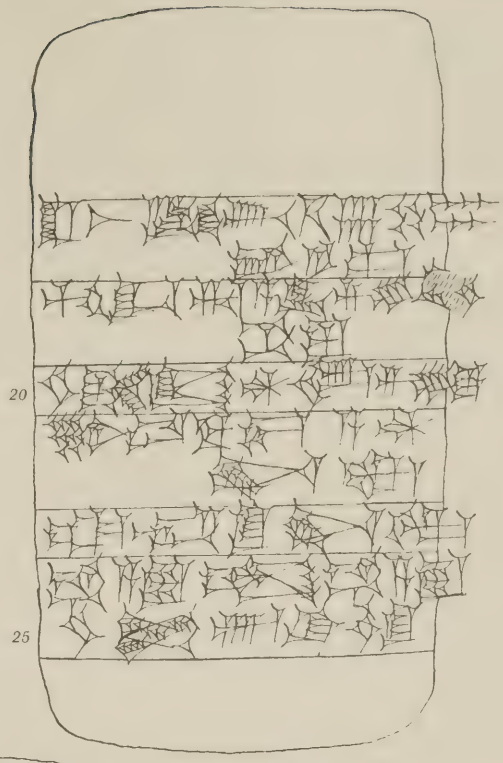

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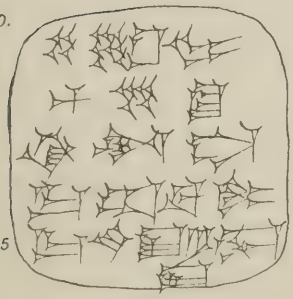

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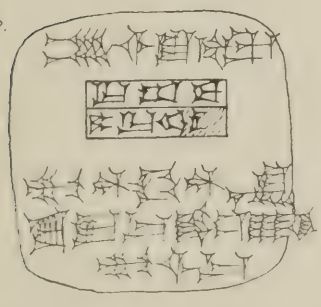

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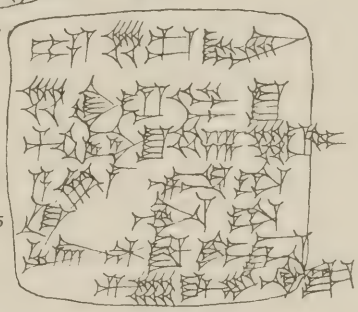

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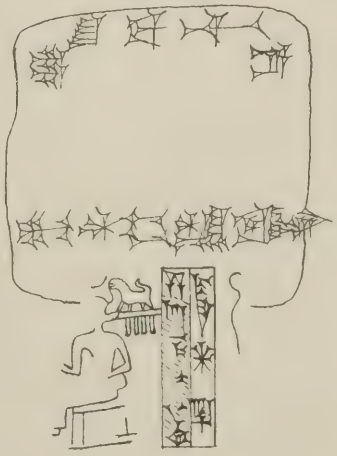

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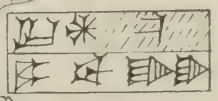

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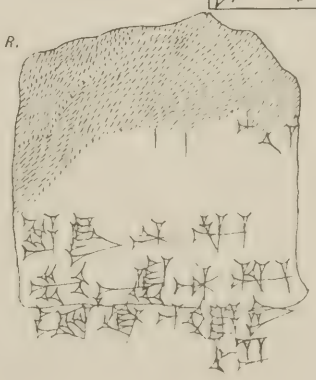

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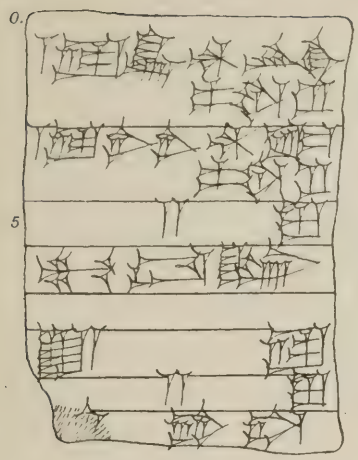

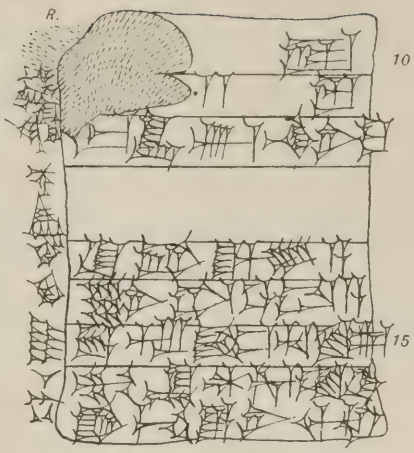

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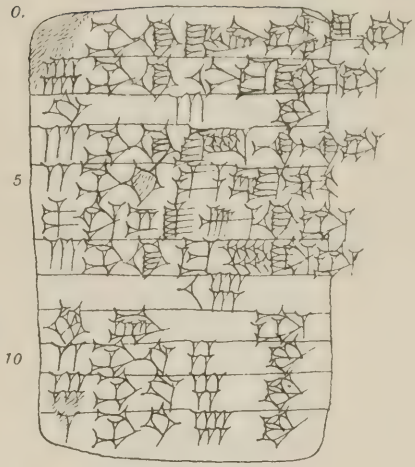

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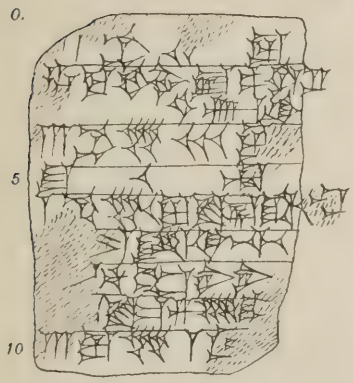

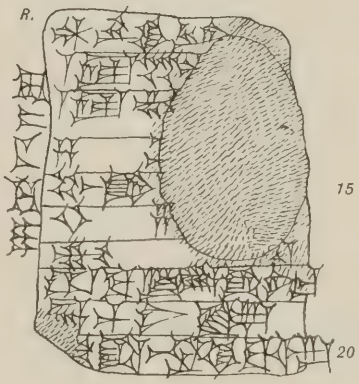

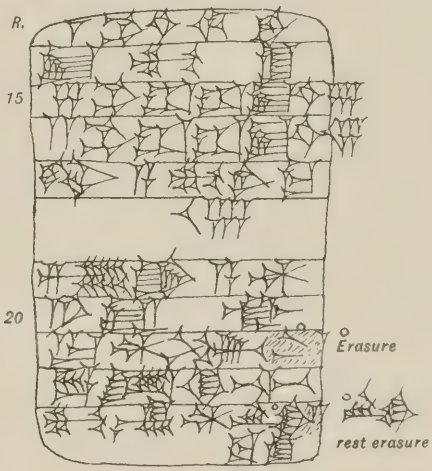

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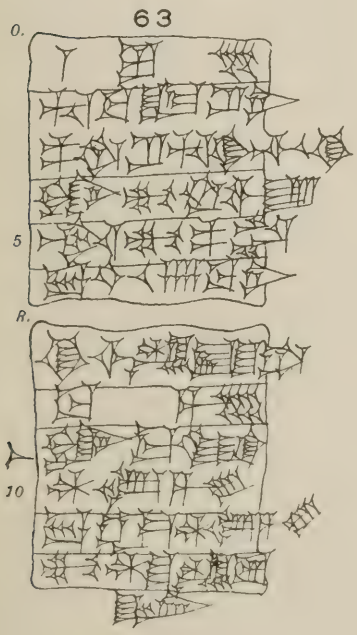

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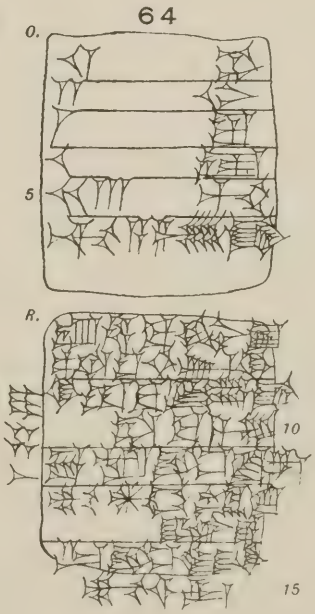

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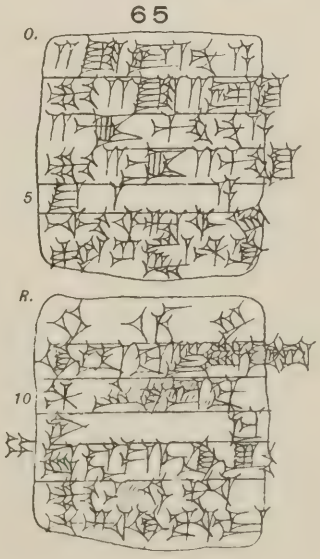

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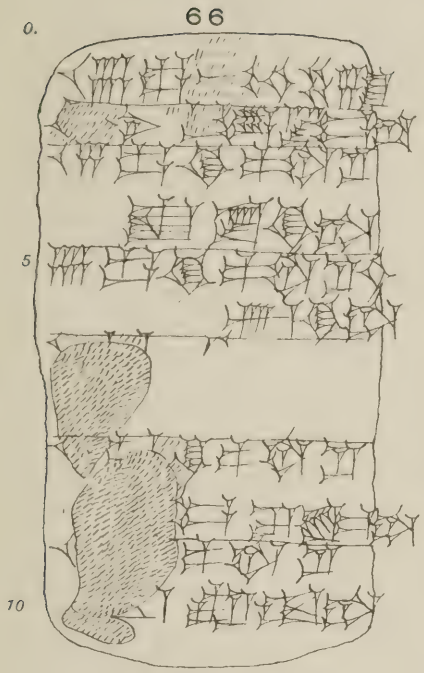

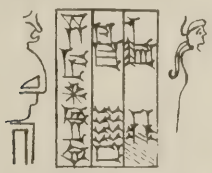

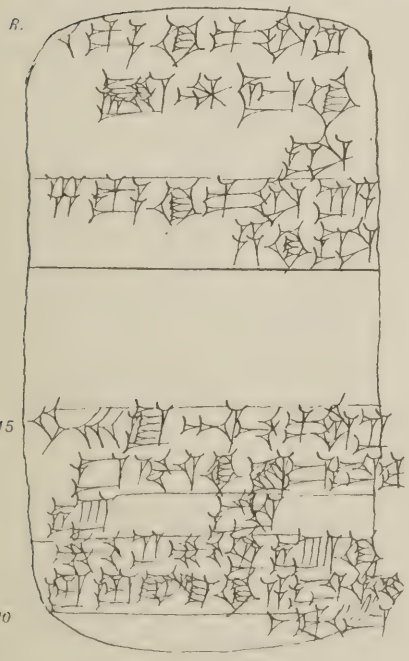

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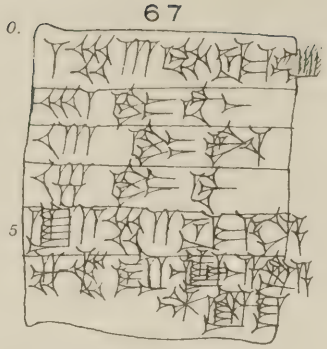

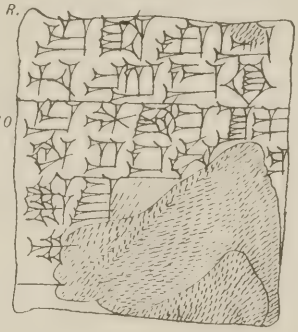

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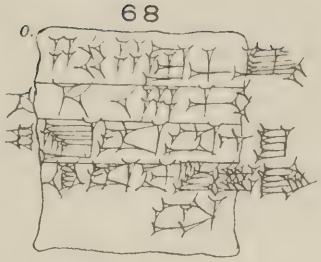

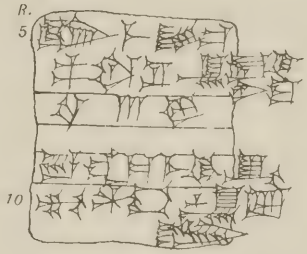

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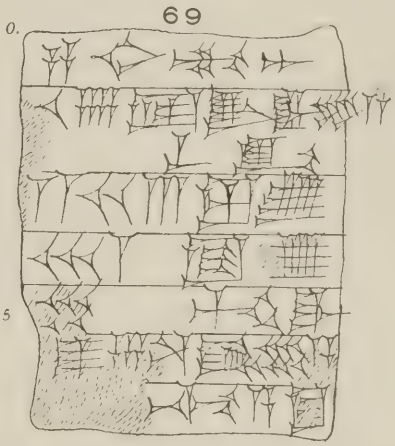

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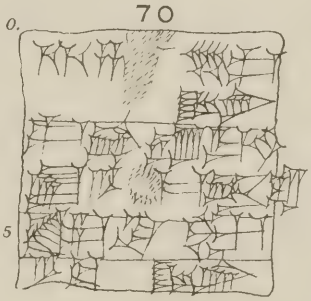

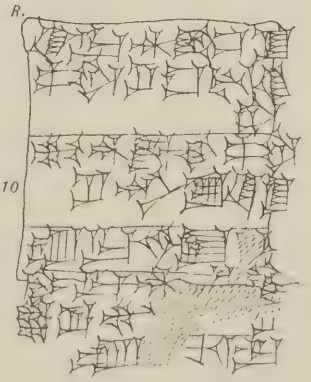

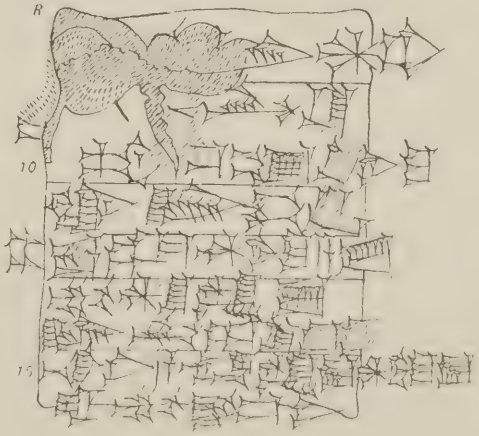

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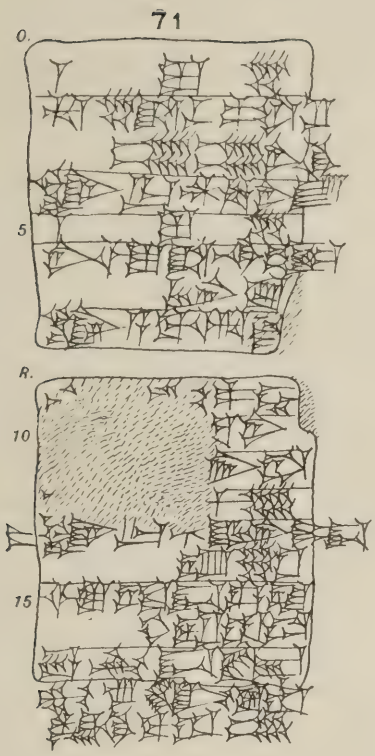

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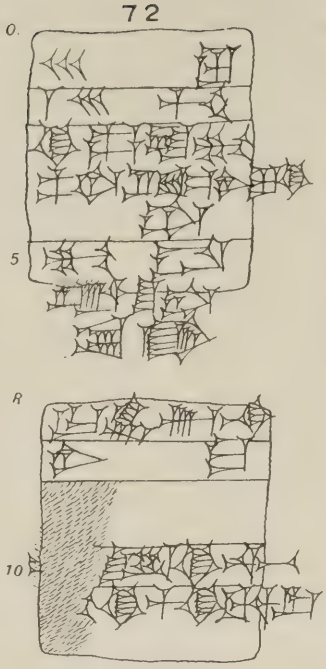

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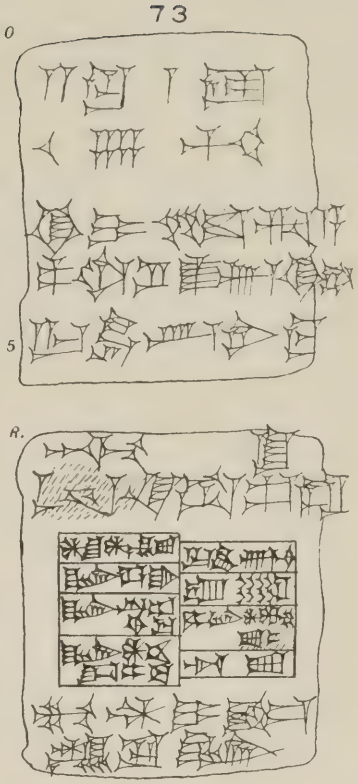

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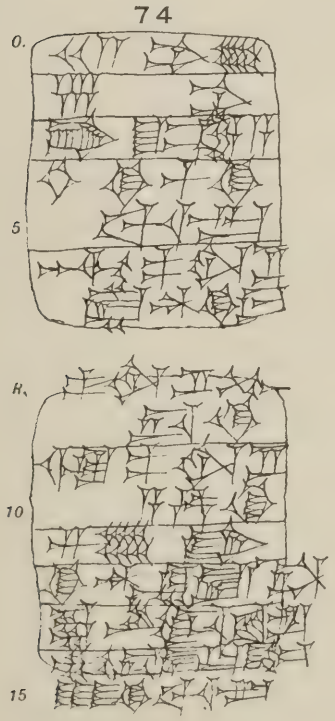

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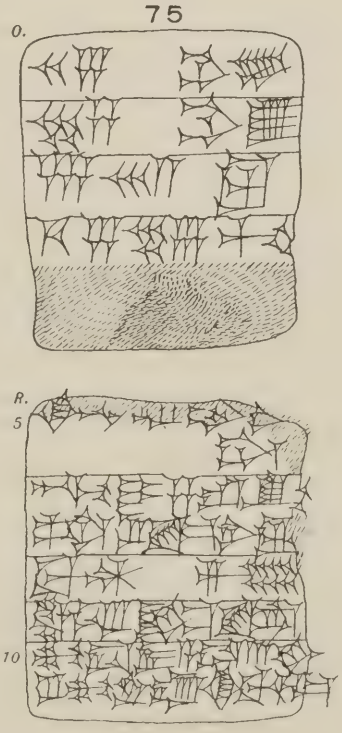

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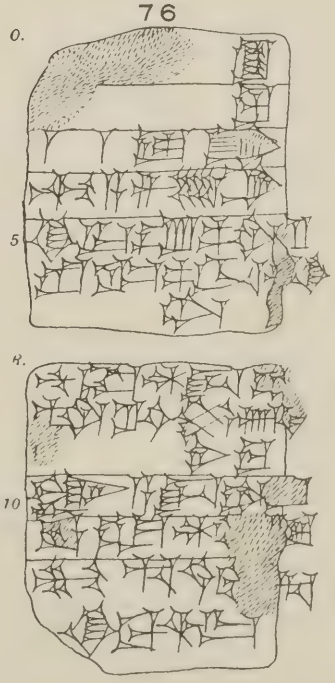

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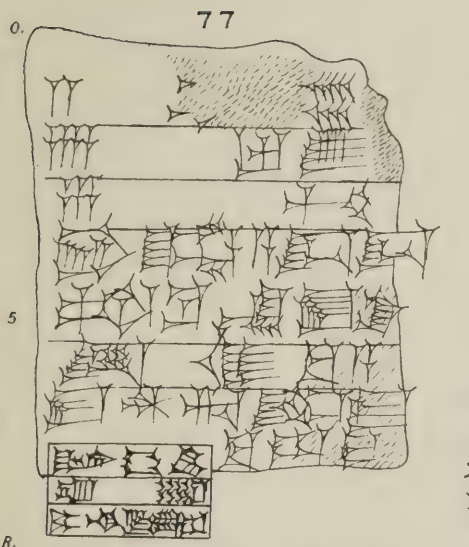

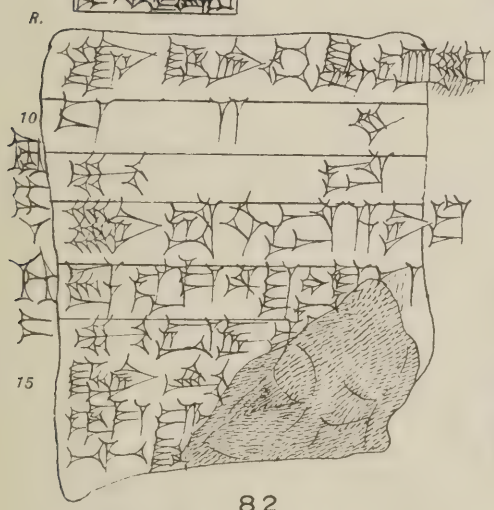

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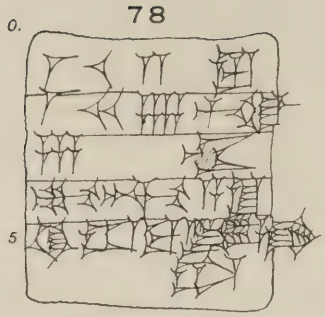

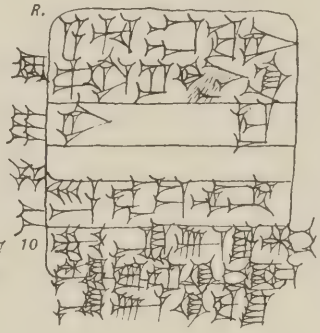

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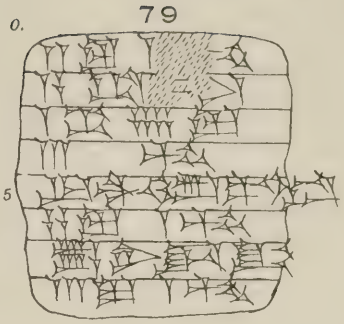

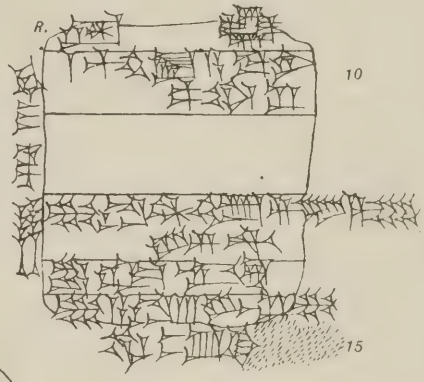

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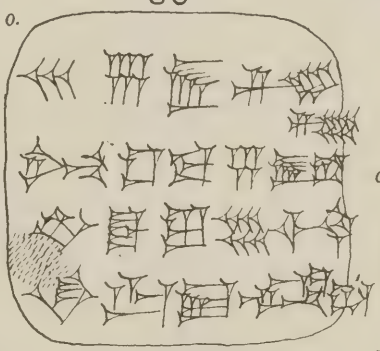

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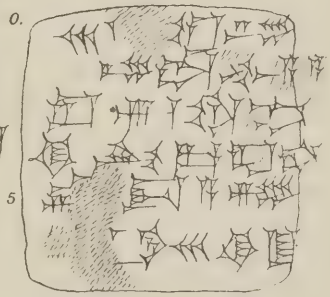

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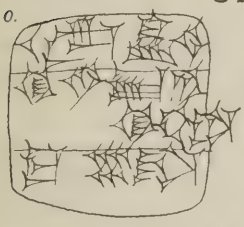

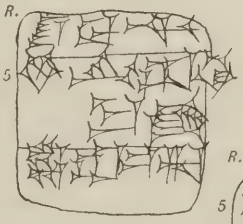

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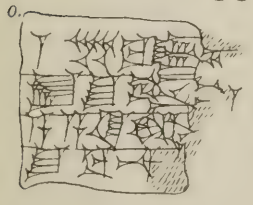

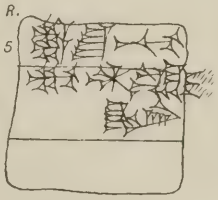

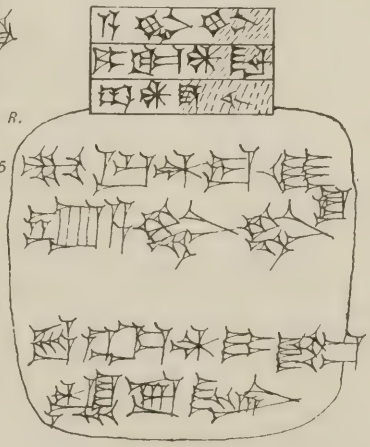

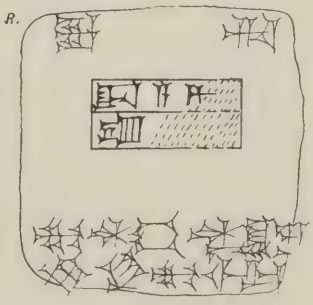

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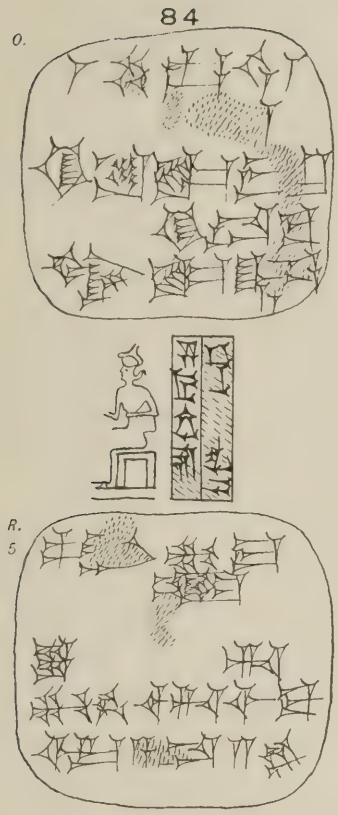

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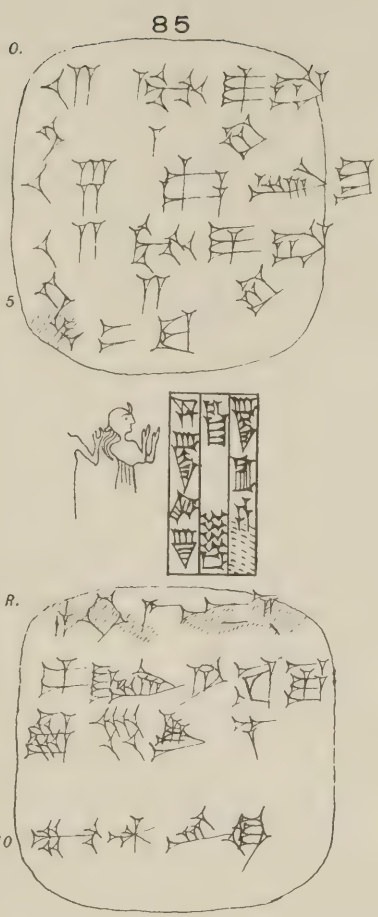

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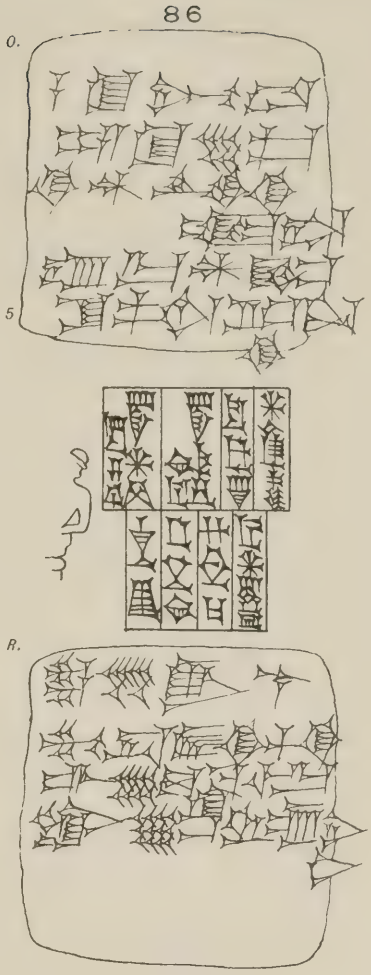

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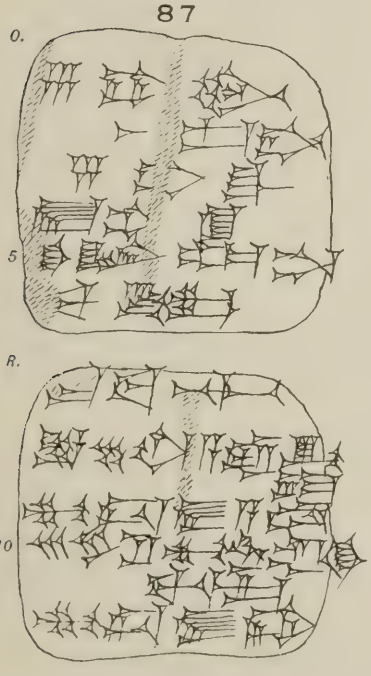

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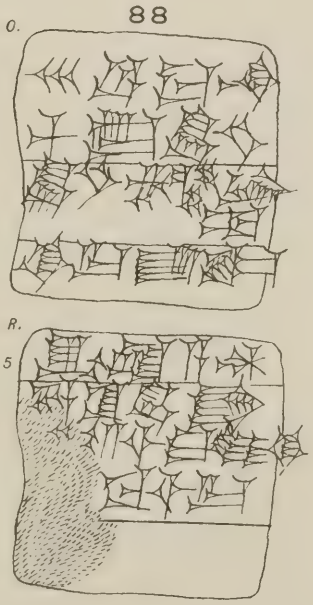

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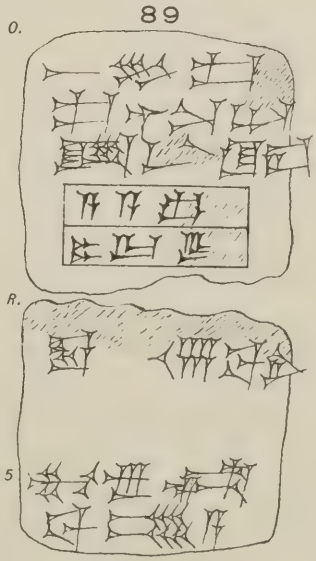

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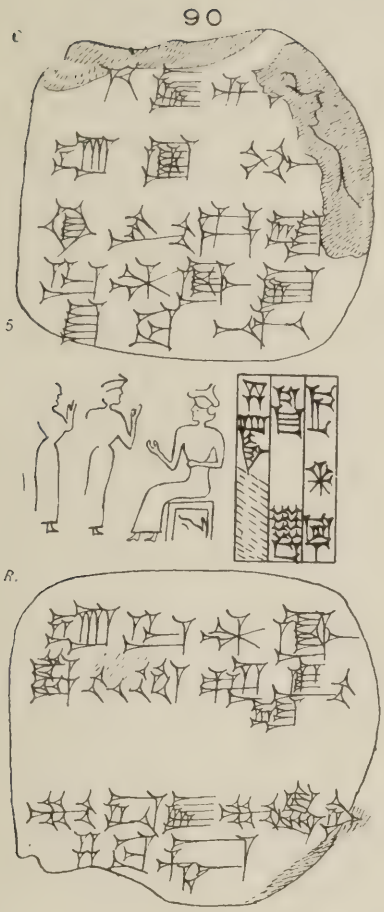
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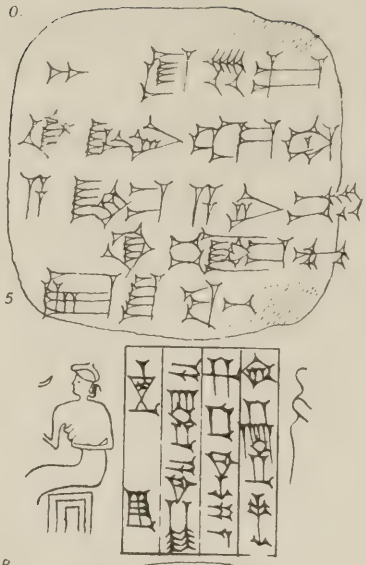
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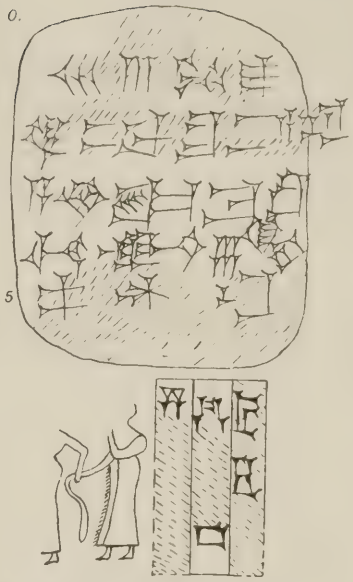
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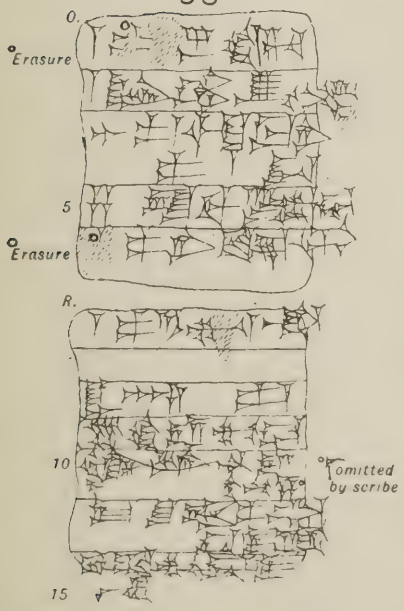
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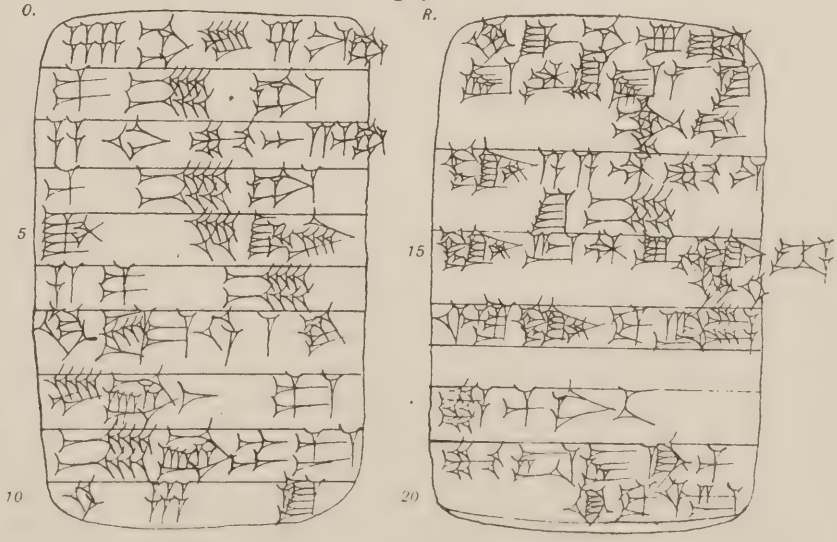
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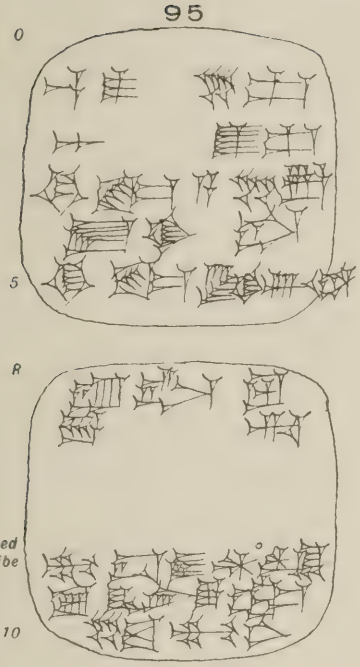

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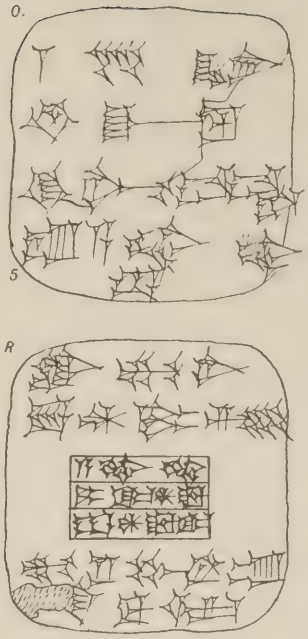

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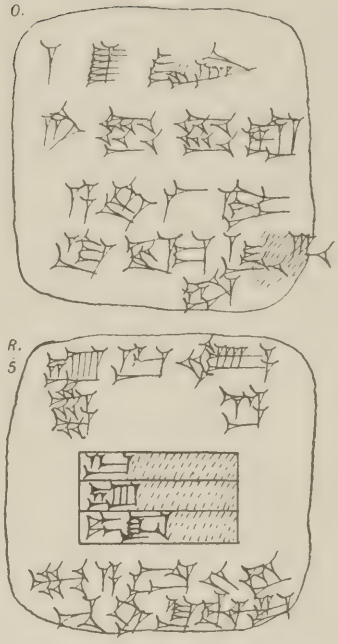

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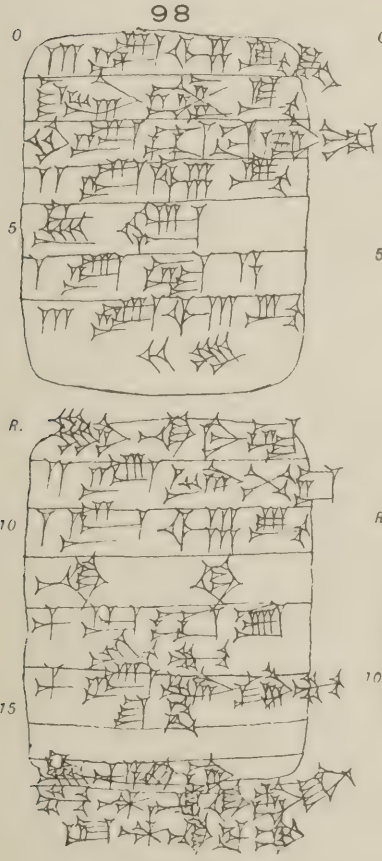

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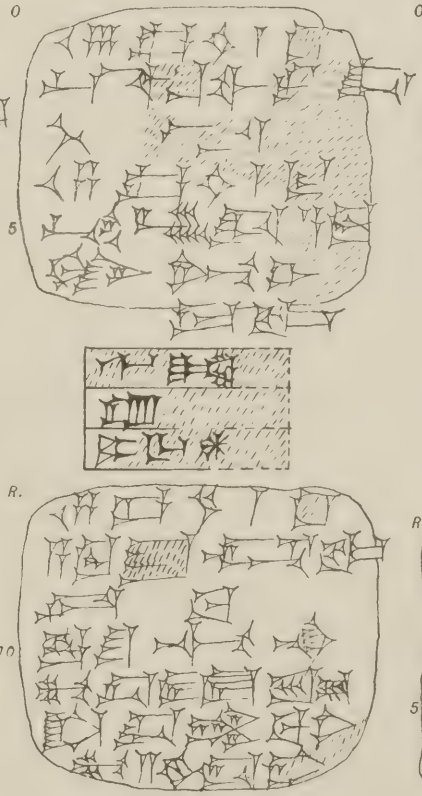

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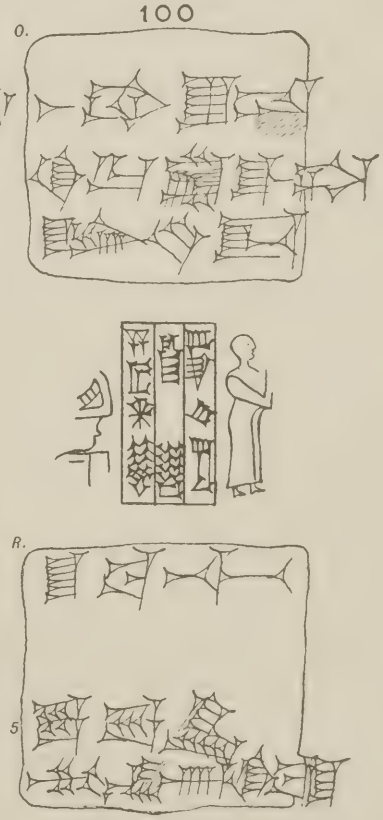

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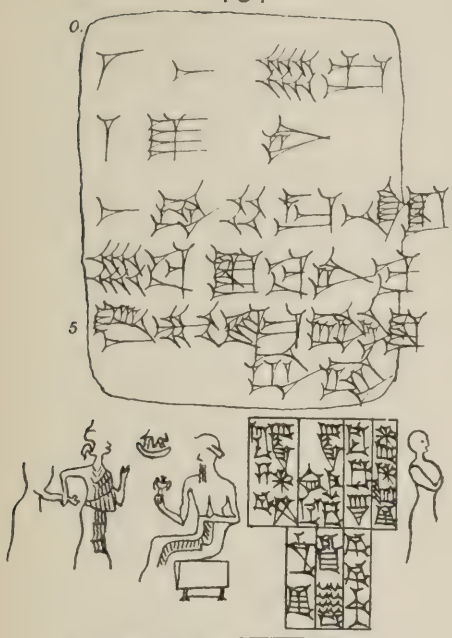

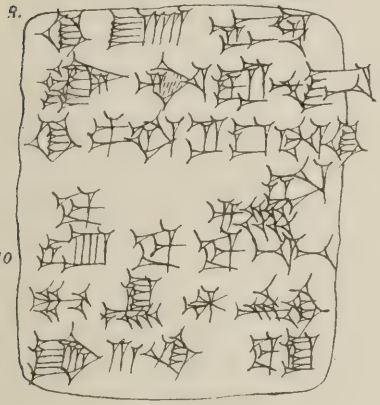

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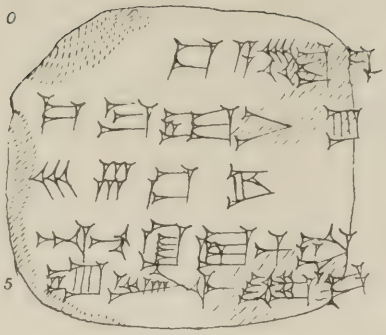

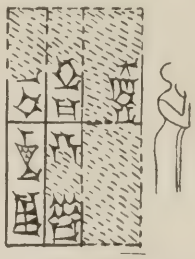

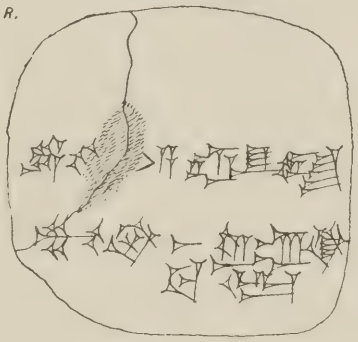

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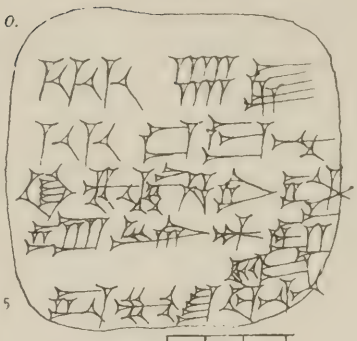

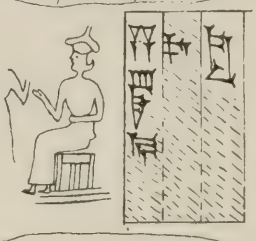

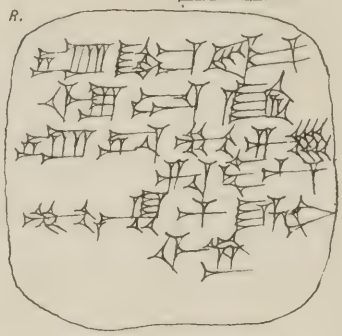

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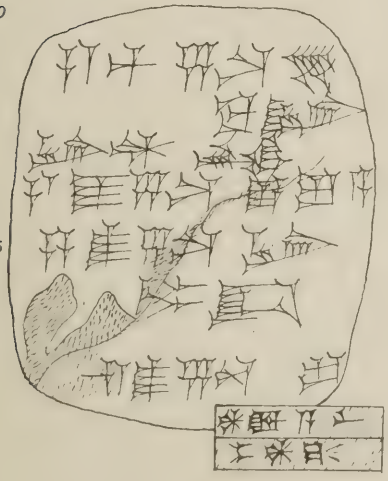

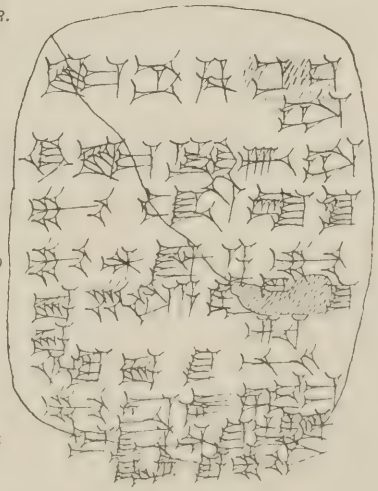

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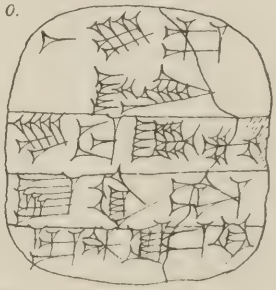

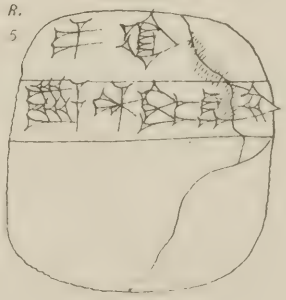

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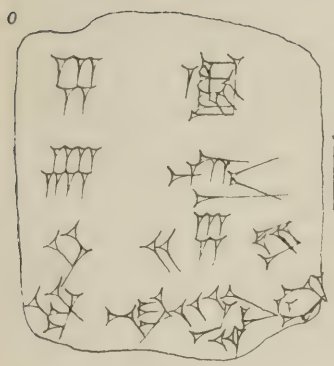

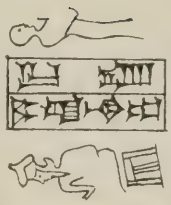

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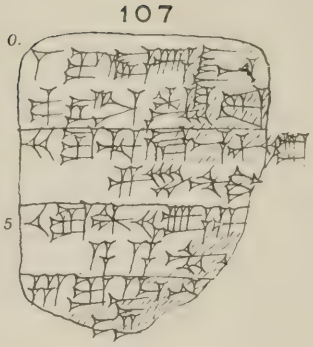

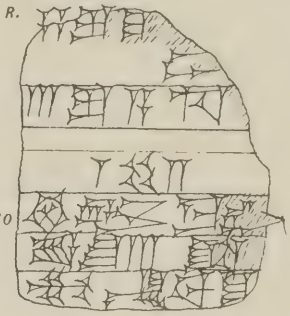

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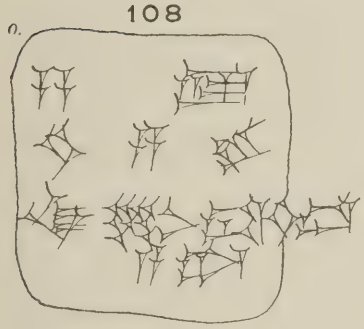

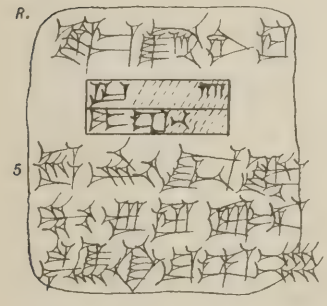

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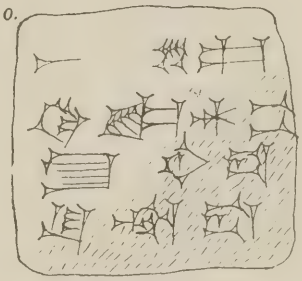

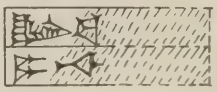

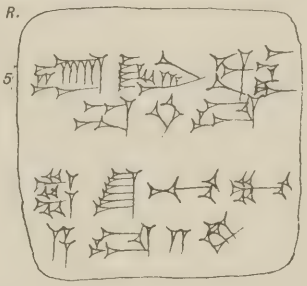

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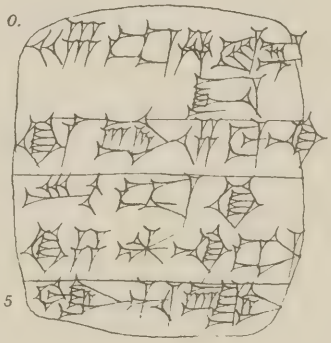

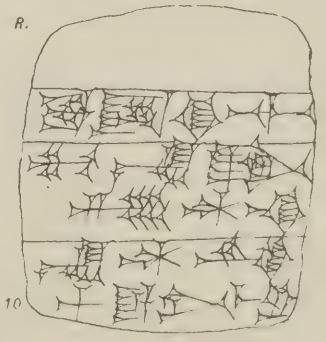

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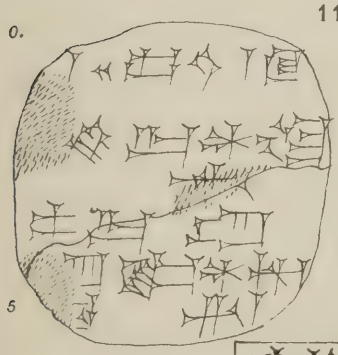

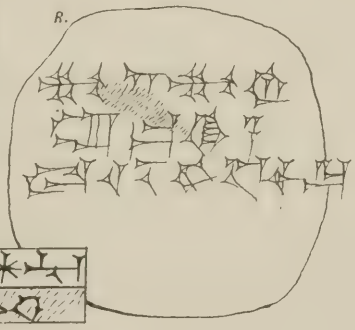

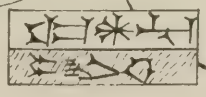

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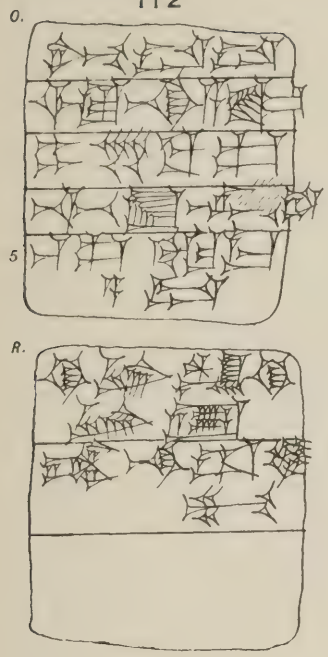

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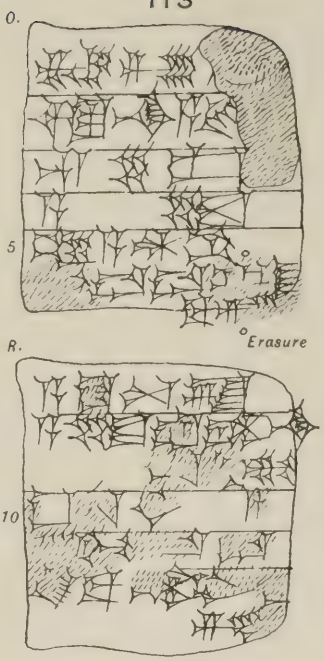

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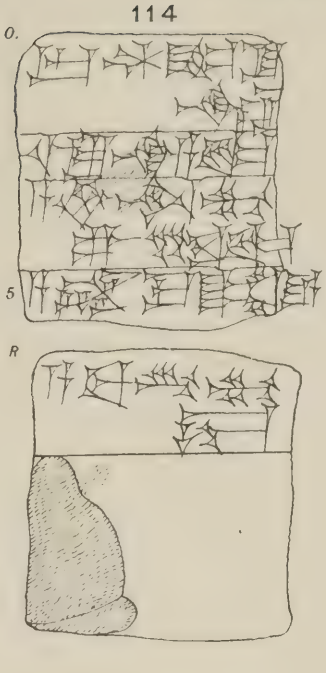

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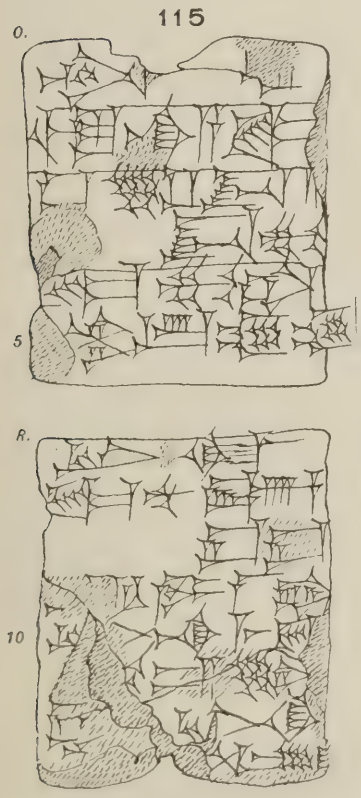

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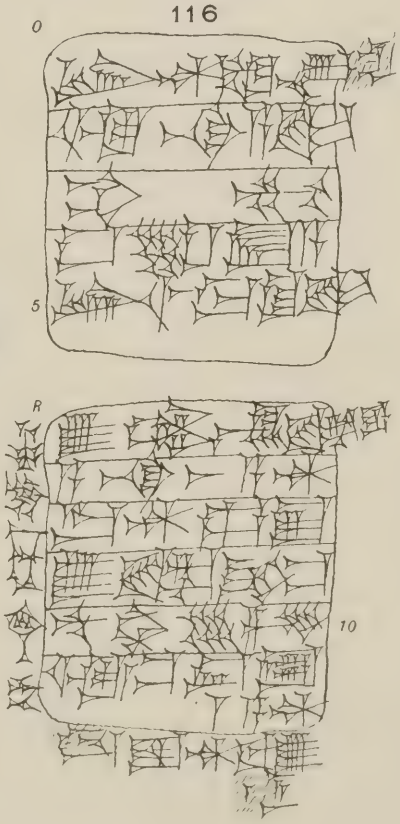

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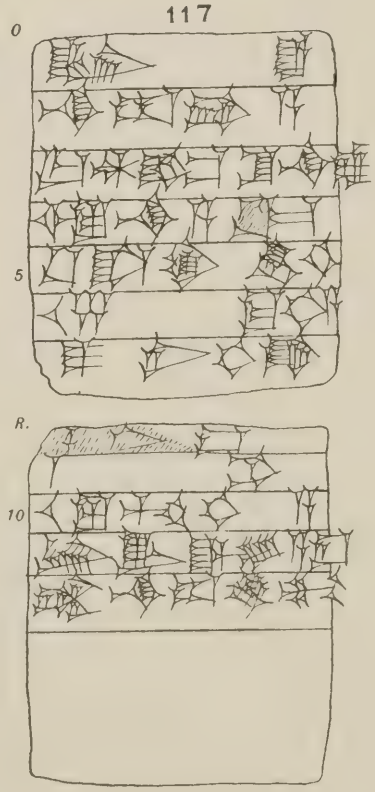

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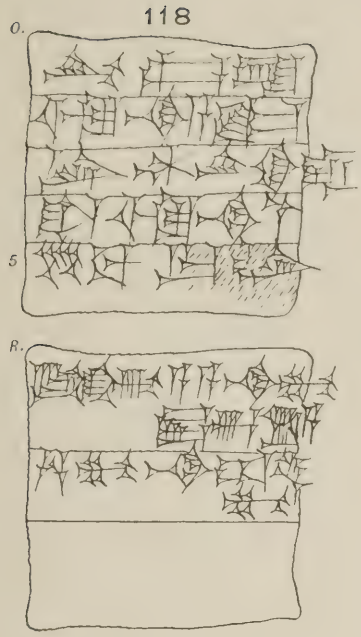

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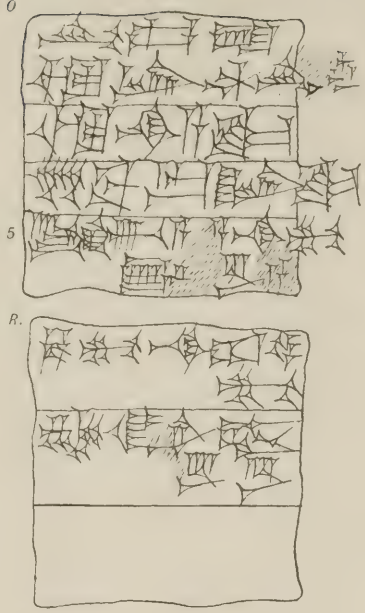

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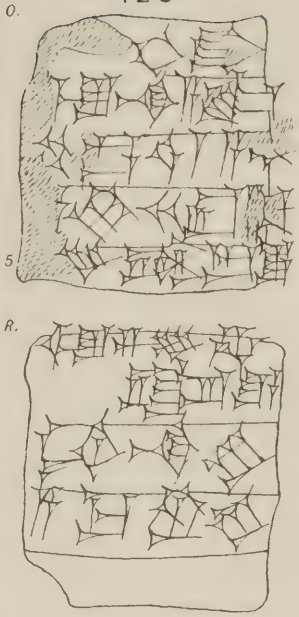

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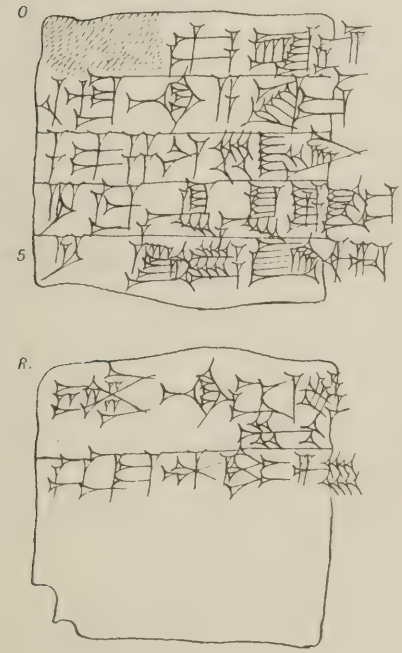

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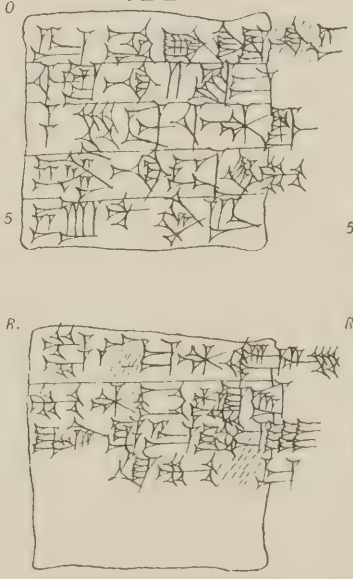

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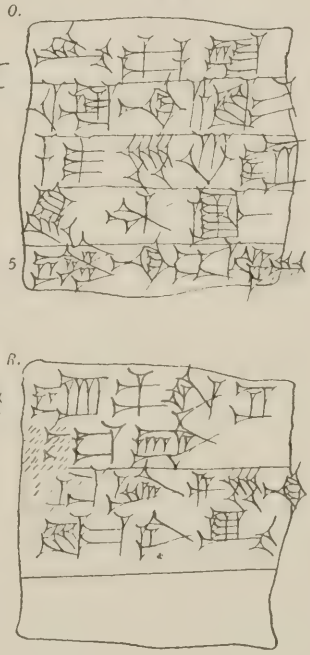

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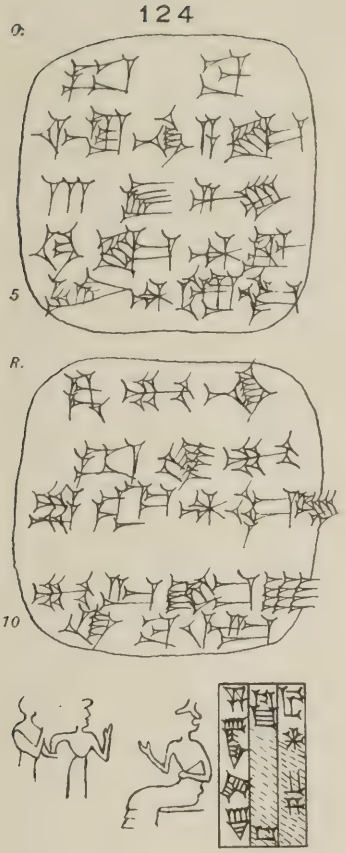

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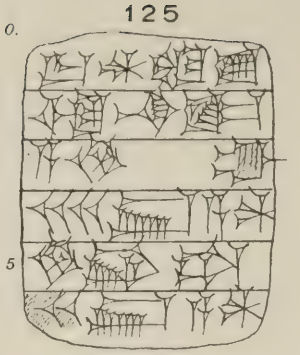

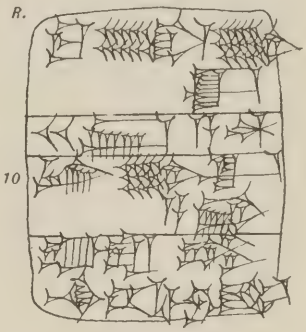

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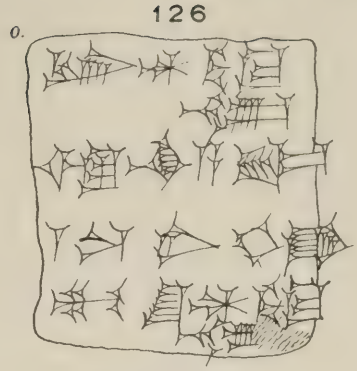

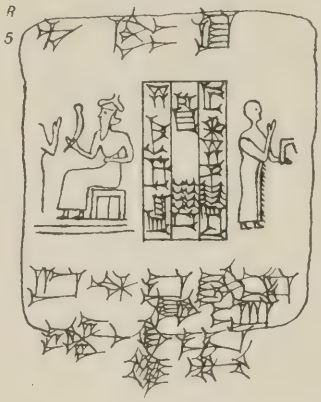

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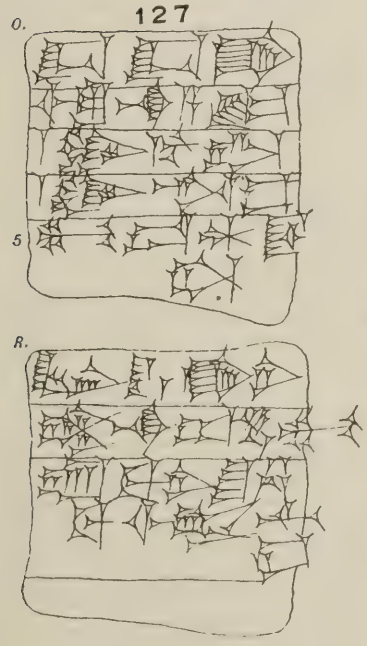

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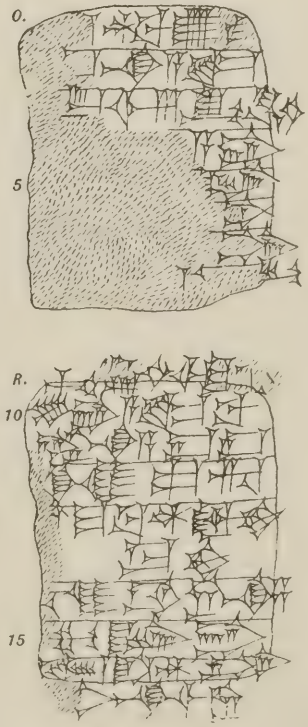

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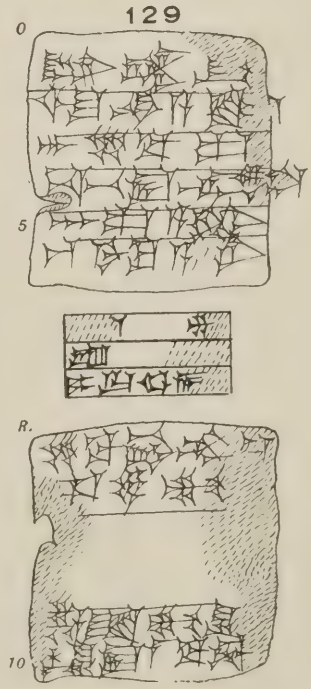

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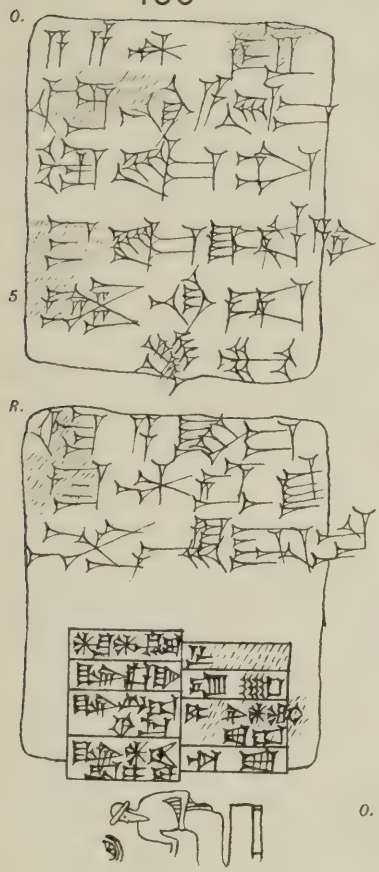

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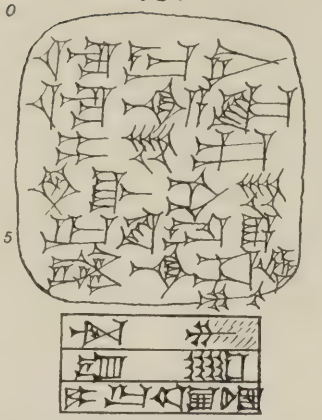

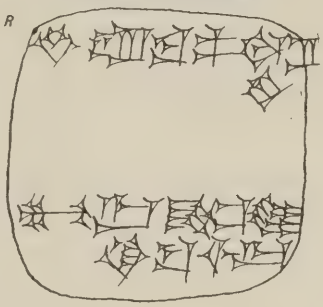

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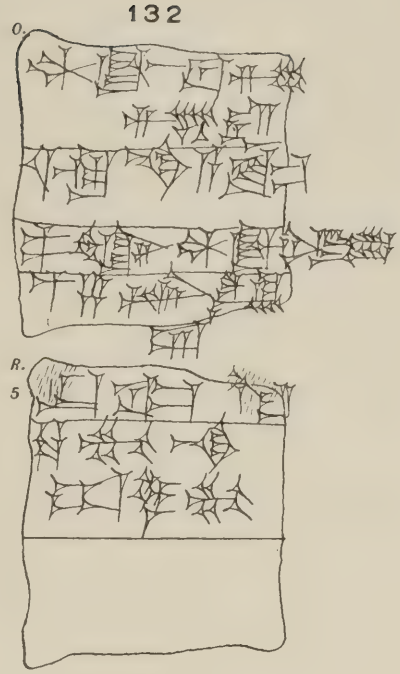
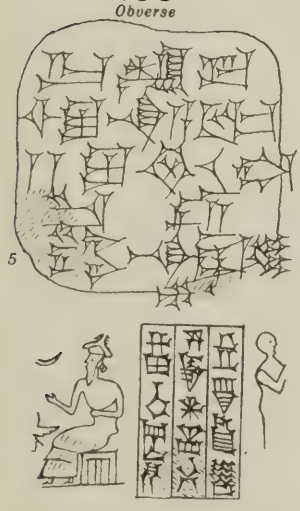


133
Obverse



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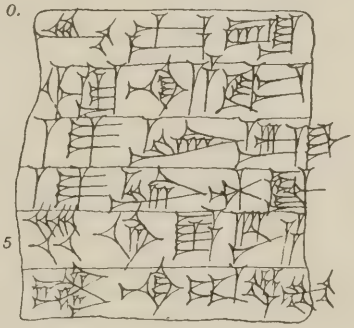

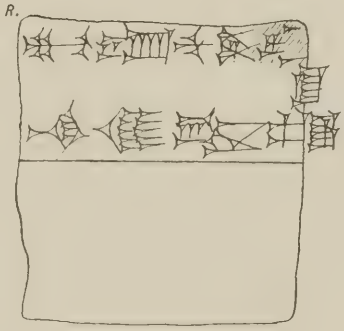

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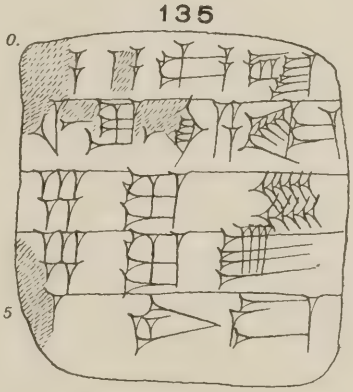

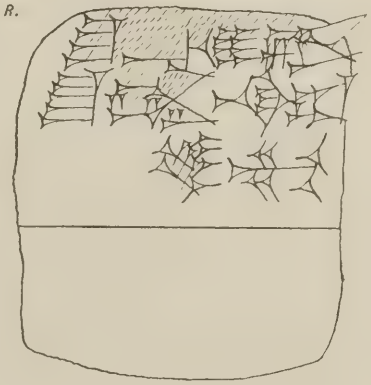

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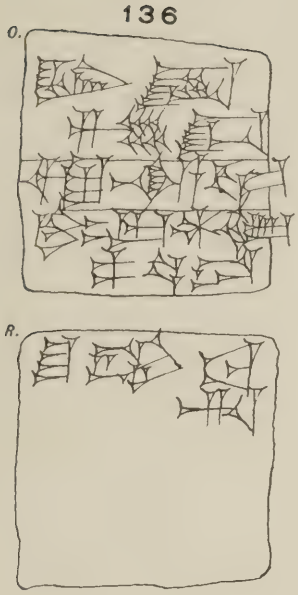

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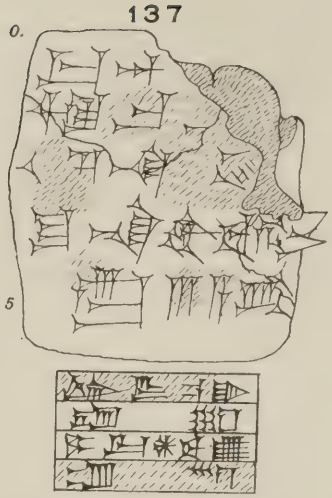

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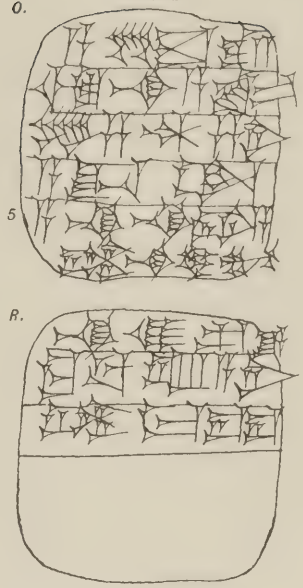

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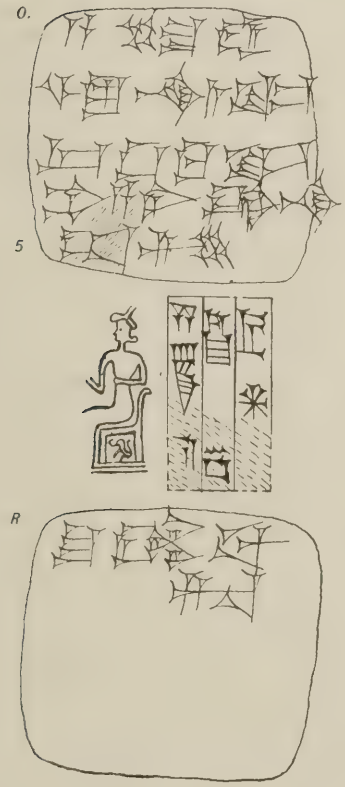

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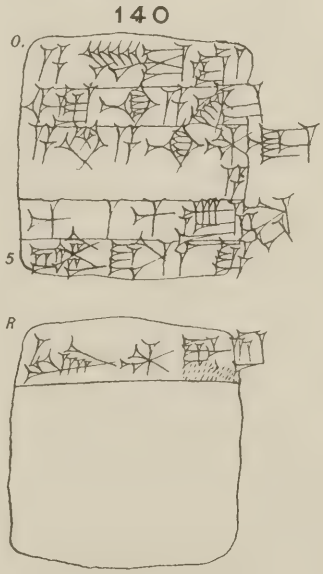

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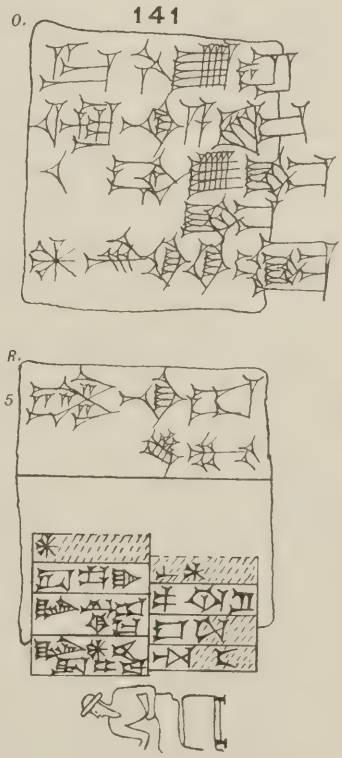

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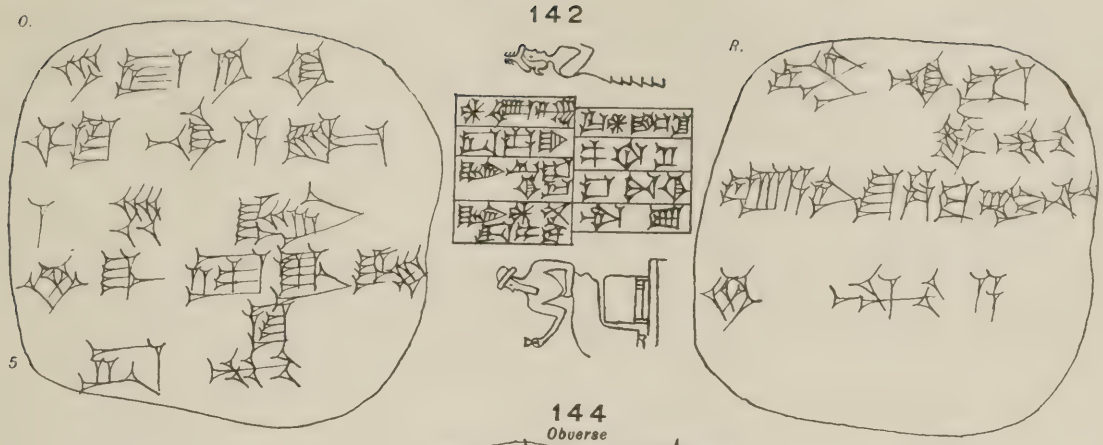

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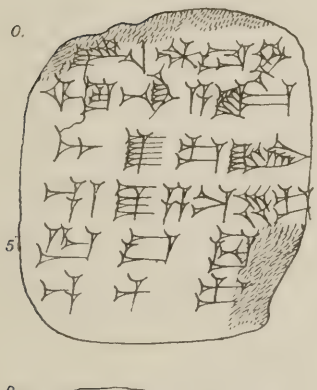

144
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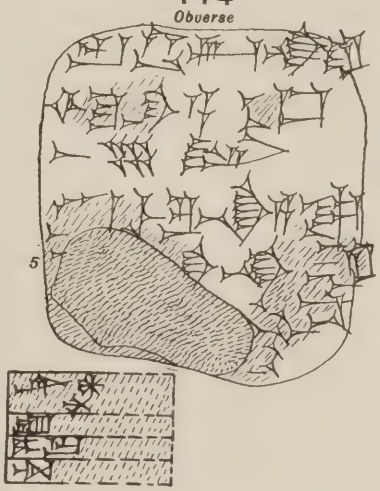

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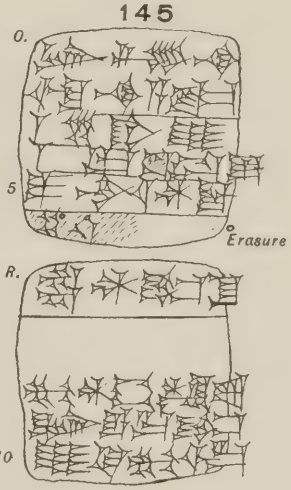

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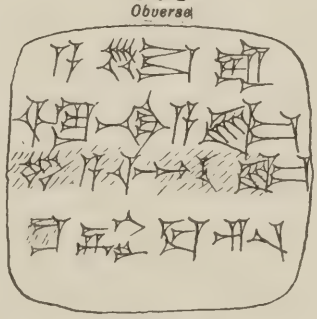

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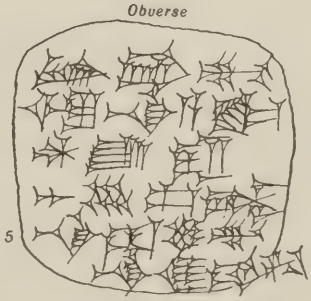

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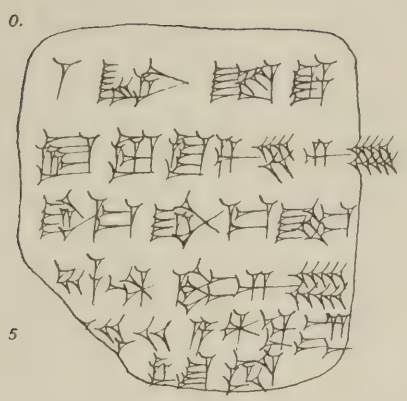

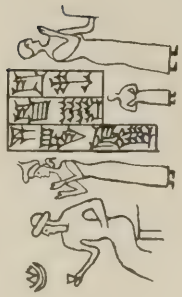

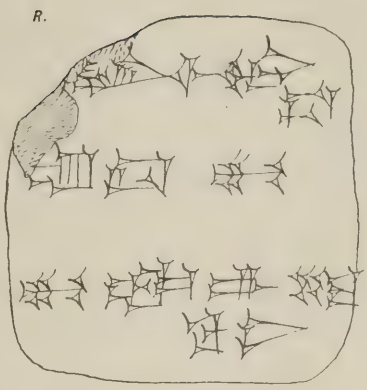

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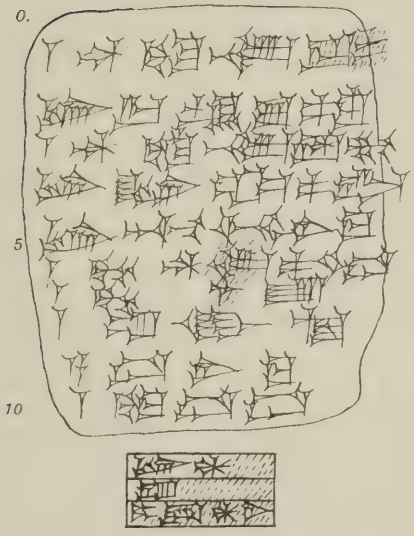

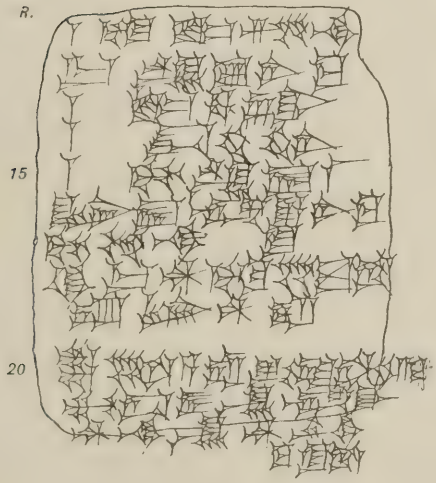

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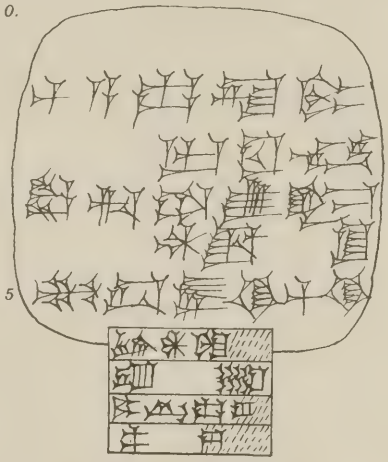

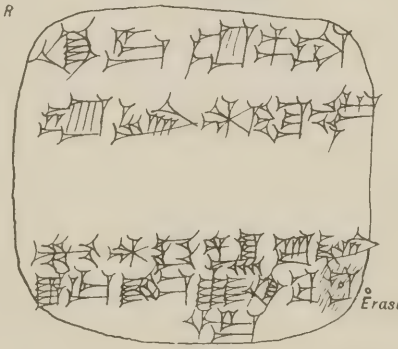

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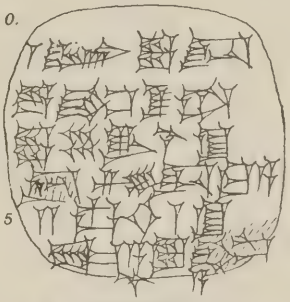

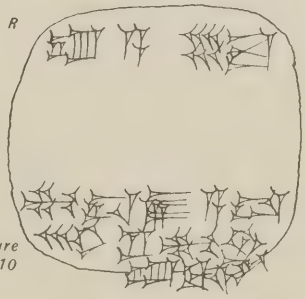

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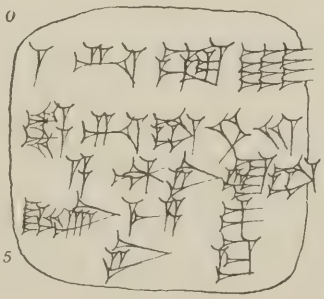

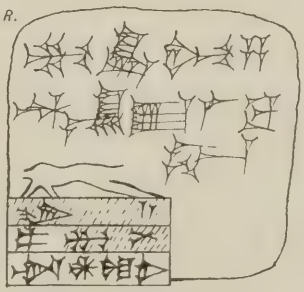

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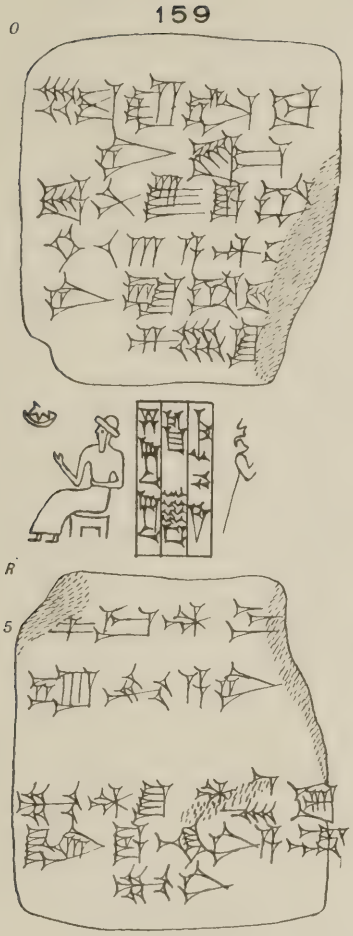

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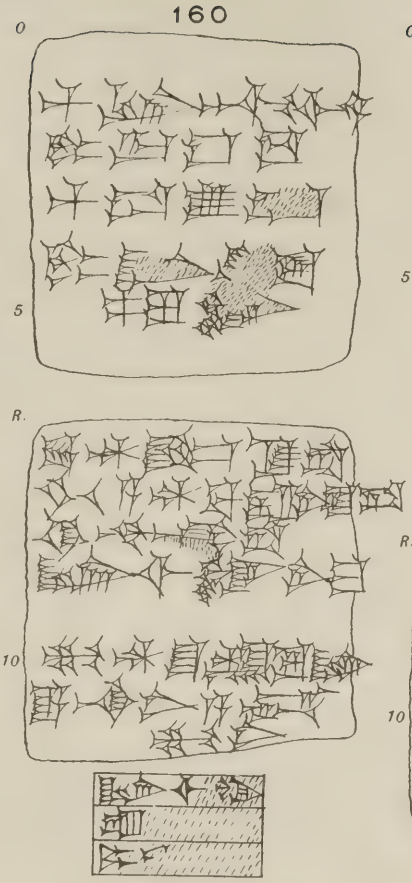

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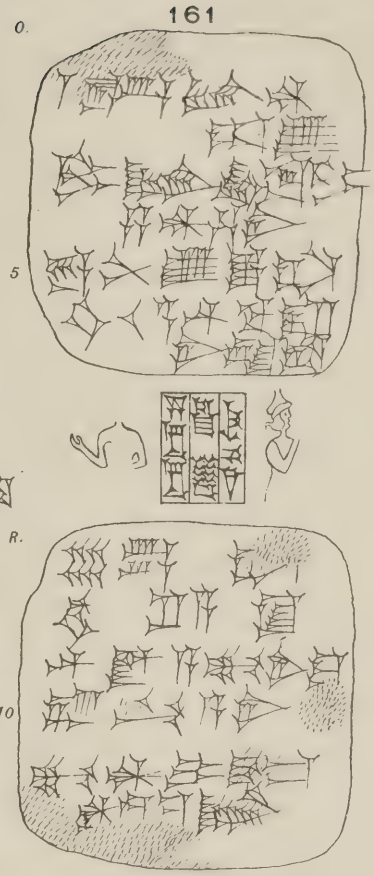

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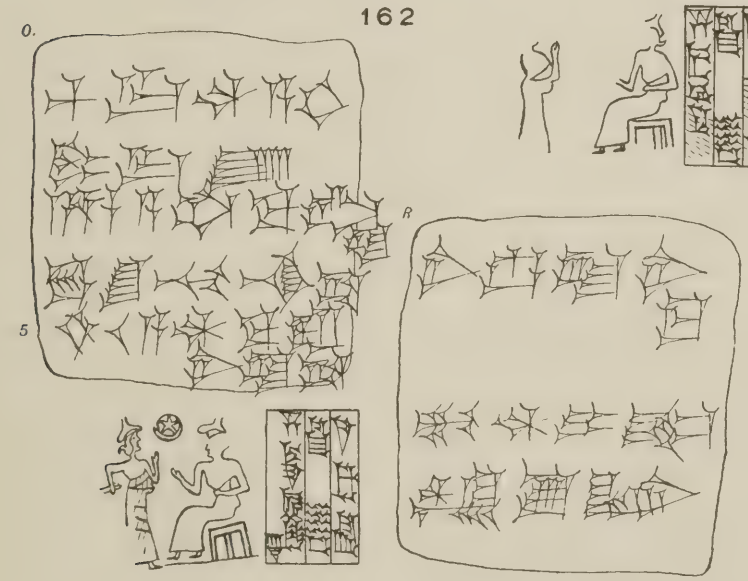

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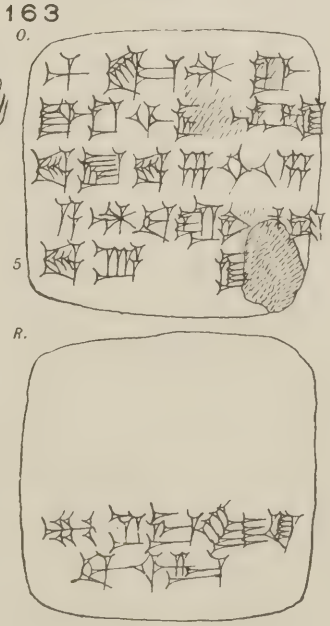

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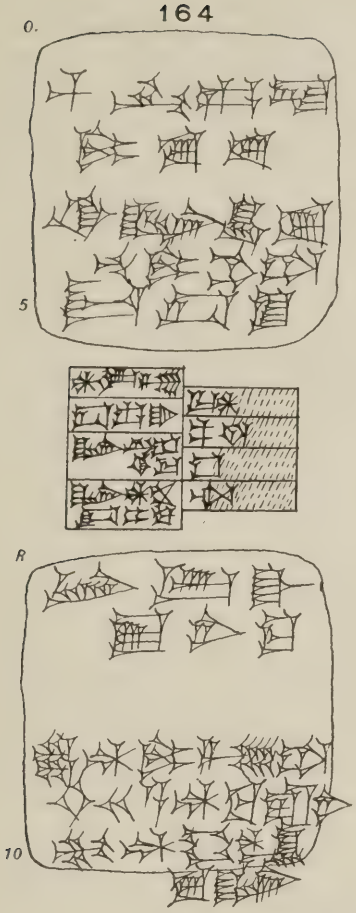

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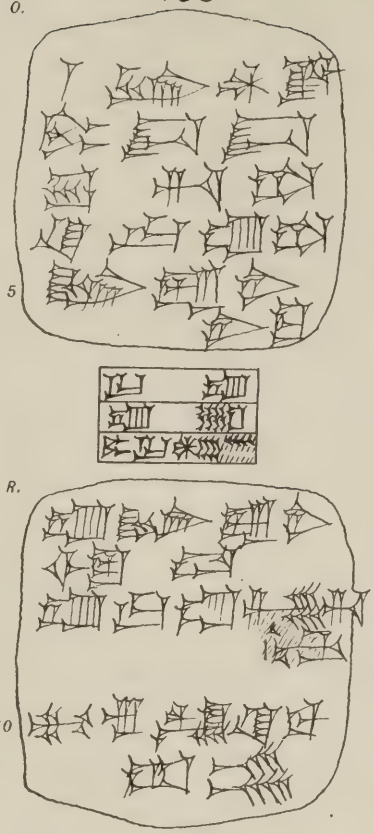

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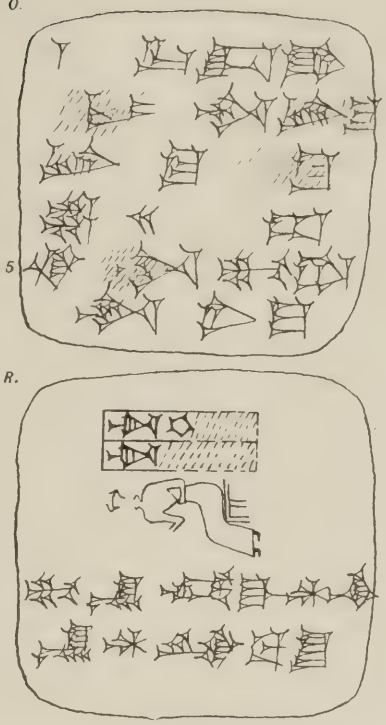

167

Obverse

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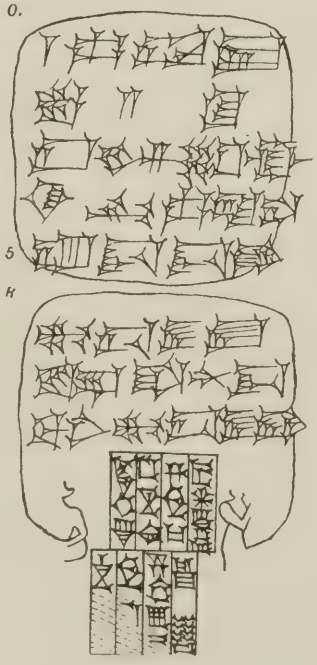

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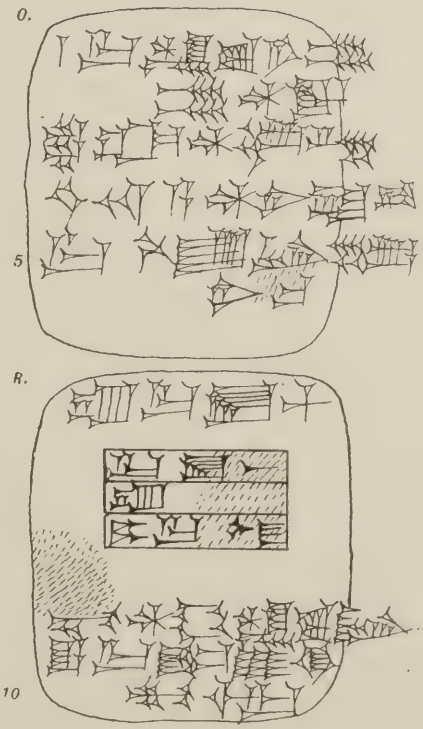

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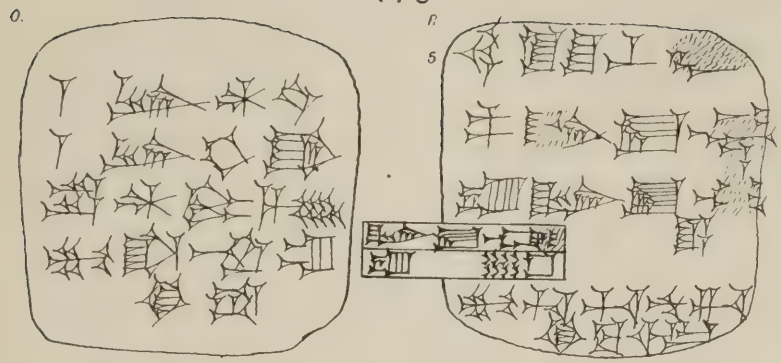

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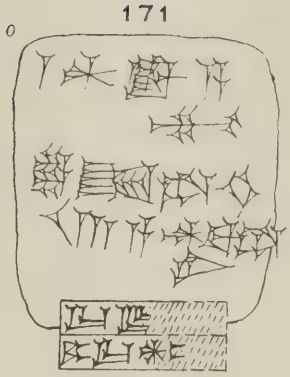

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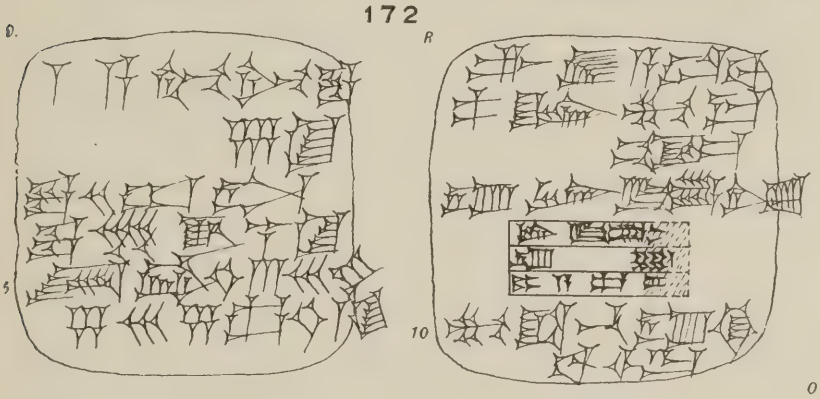

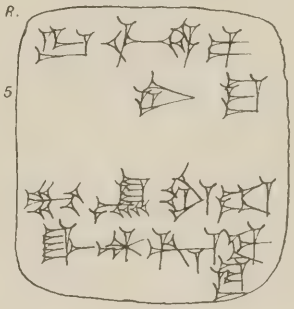

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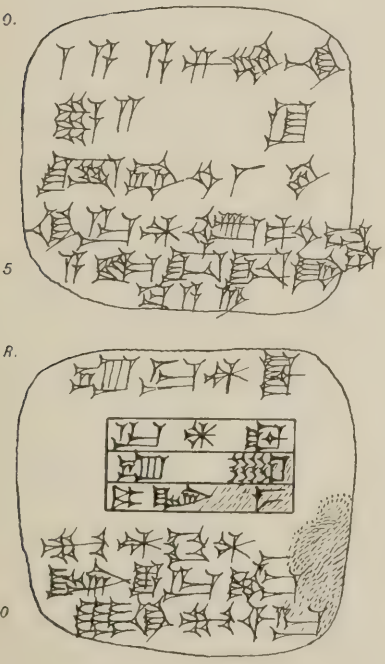

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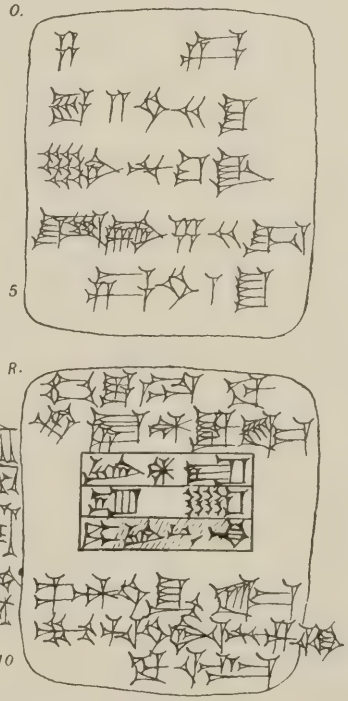

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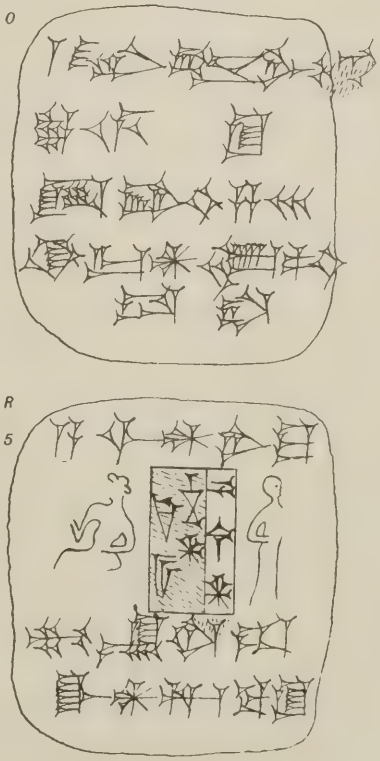

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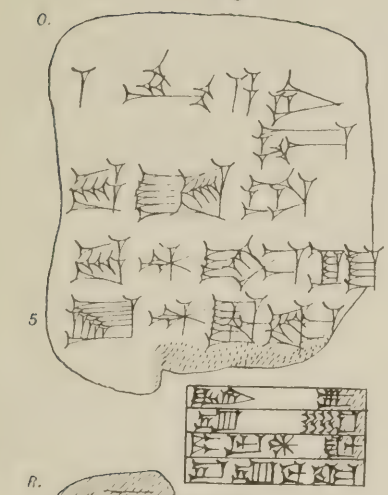

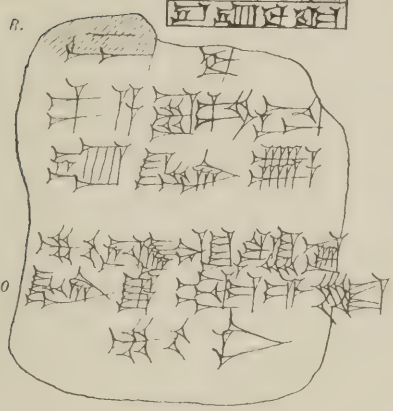

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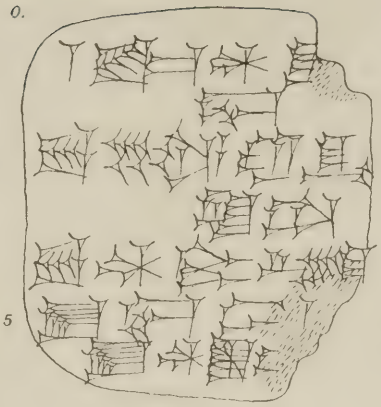

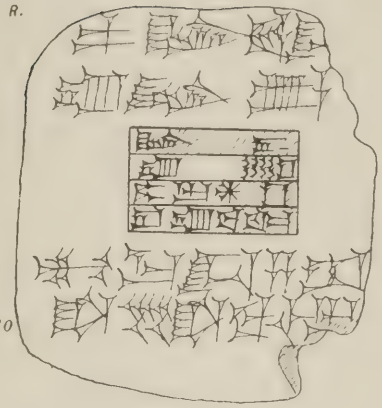

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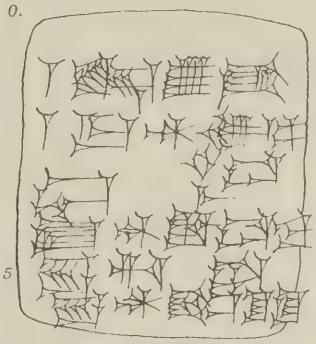

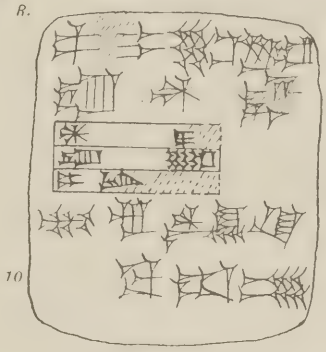

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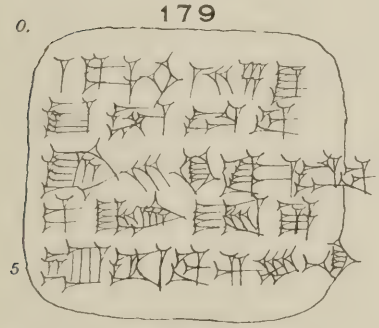

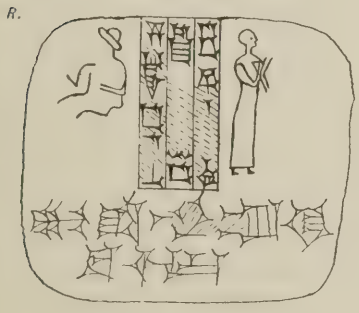

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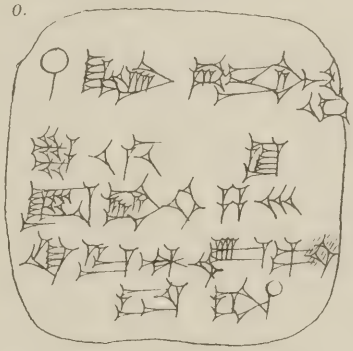

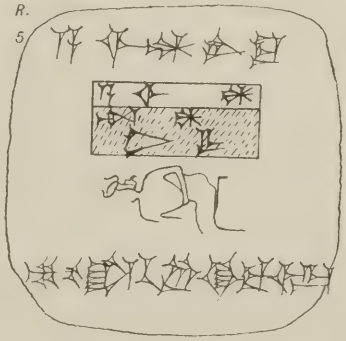

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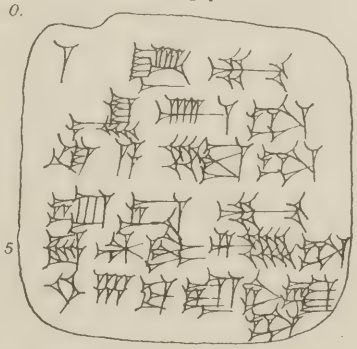

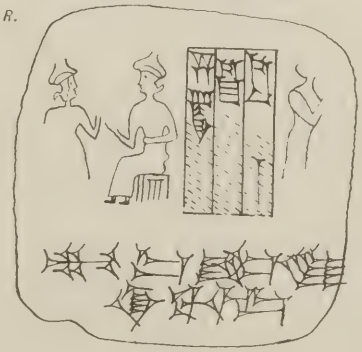

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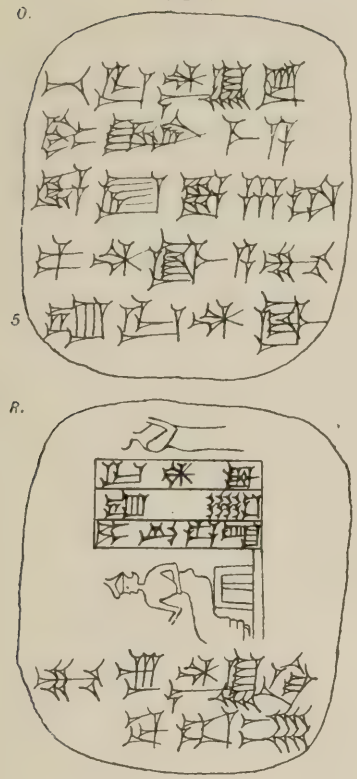

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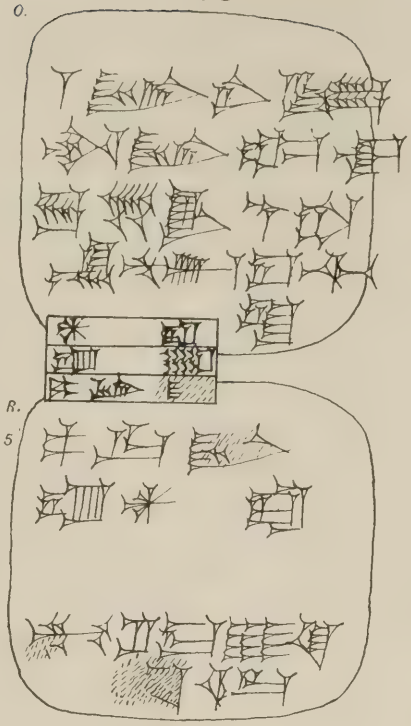

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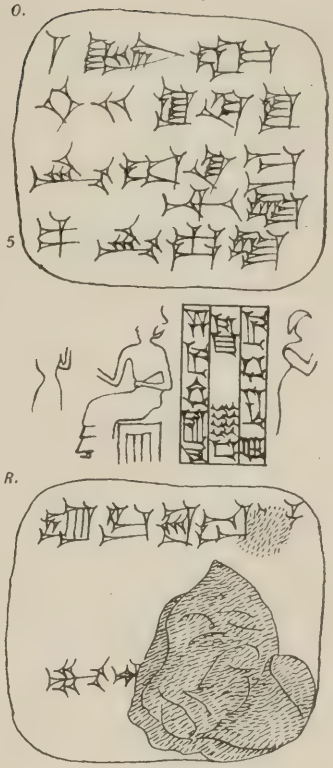

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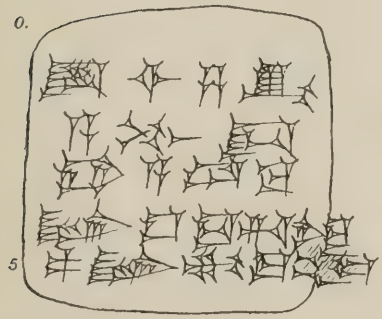

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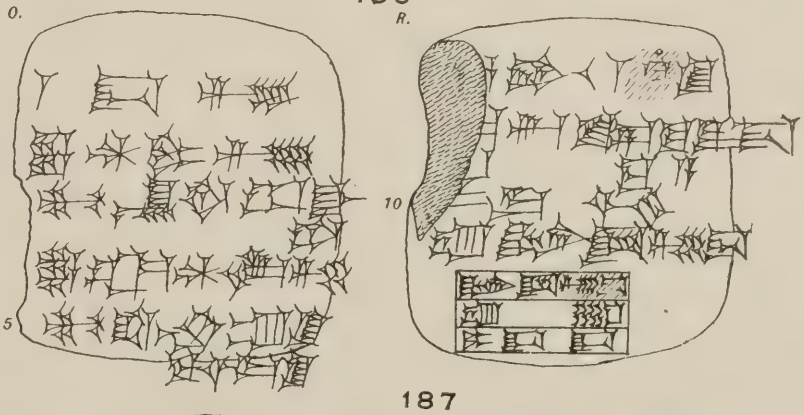

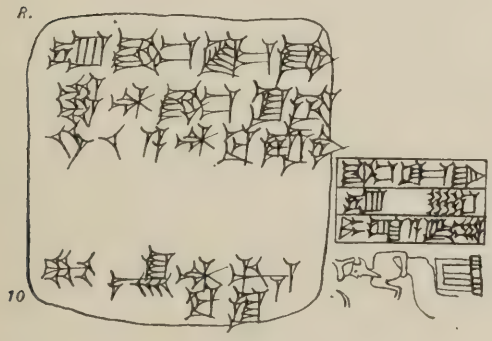

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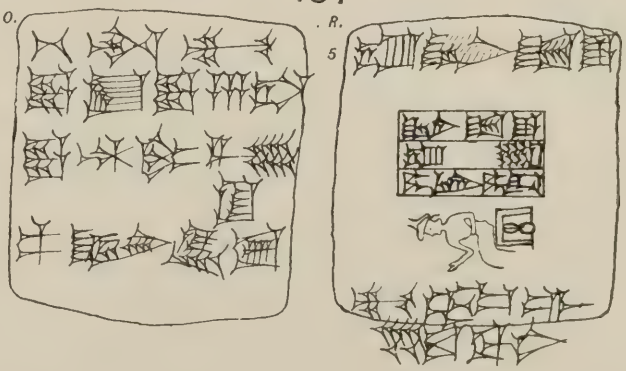

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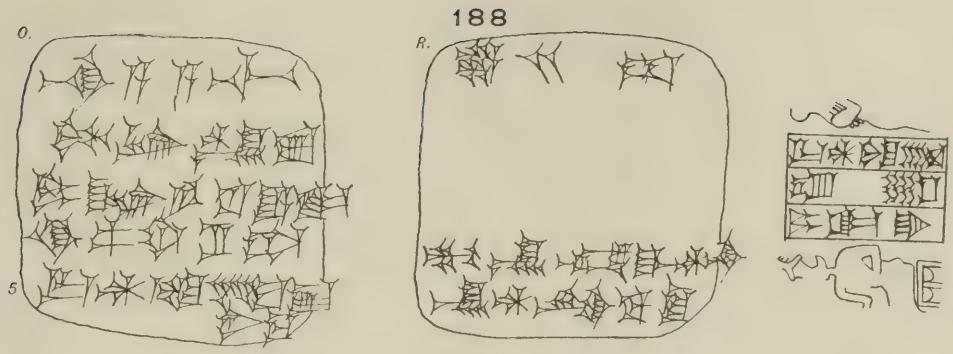

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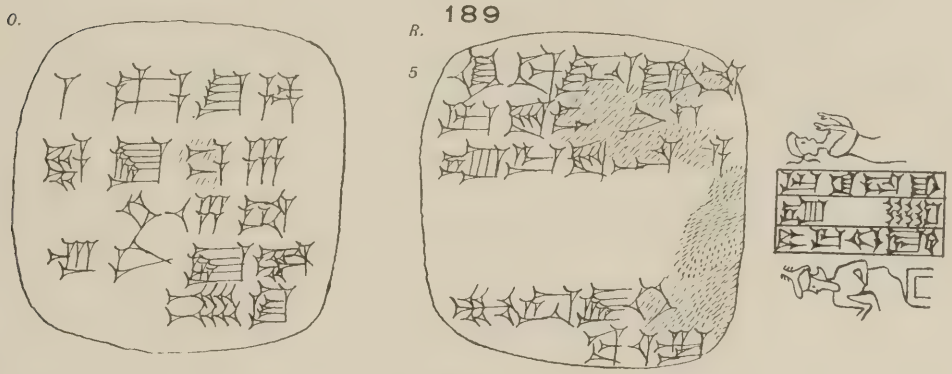

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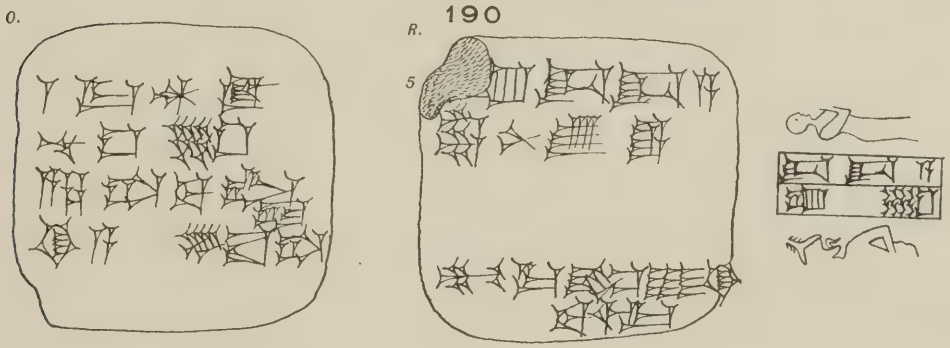

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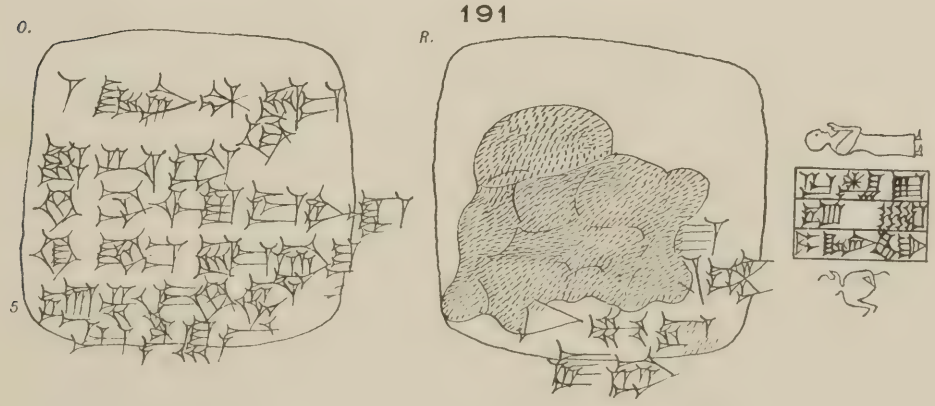

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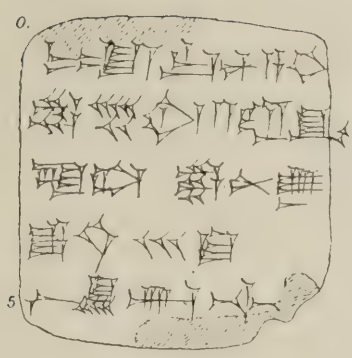

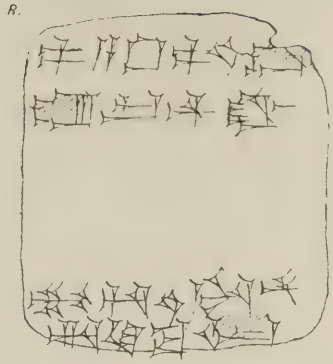

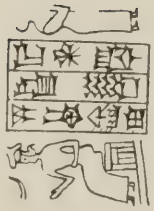

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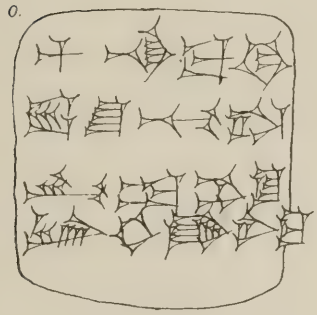

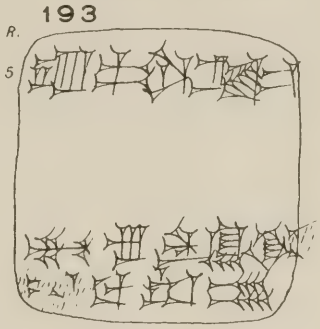

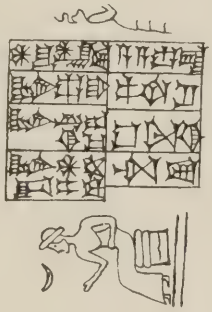

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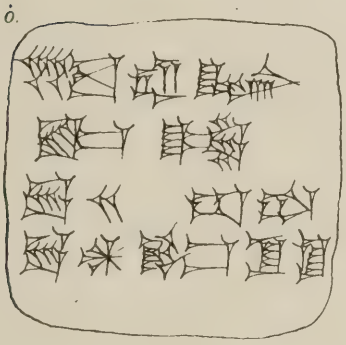

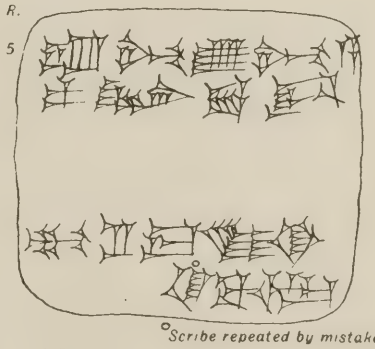

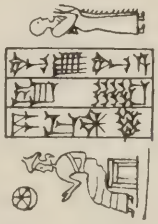

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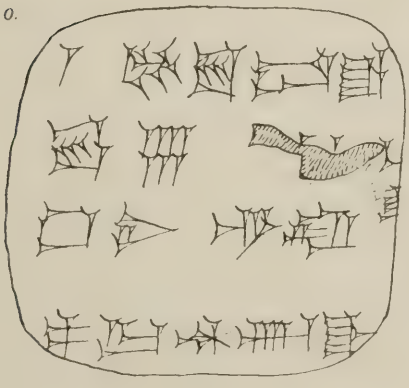

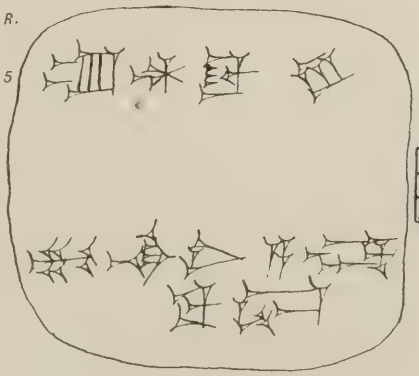

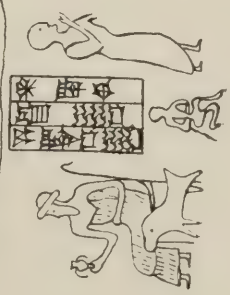

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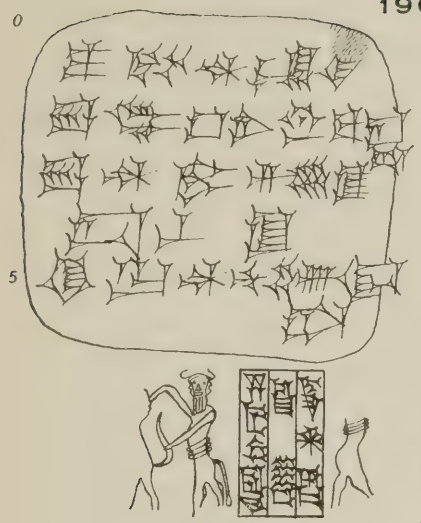

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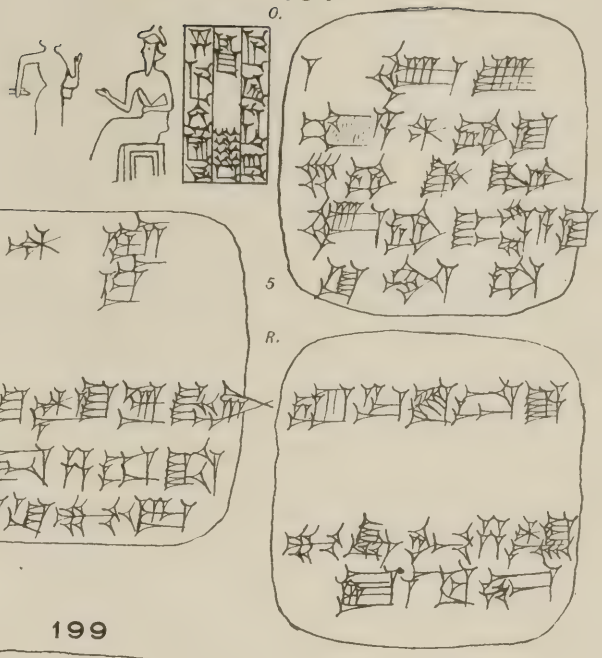

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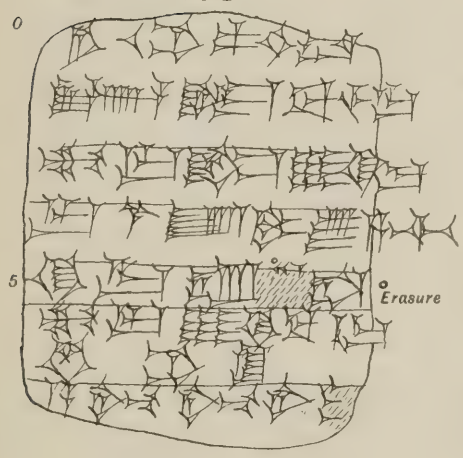

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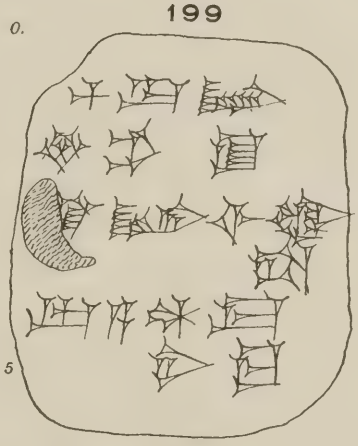

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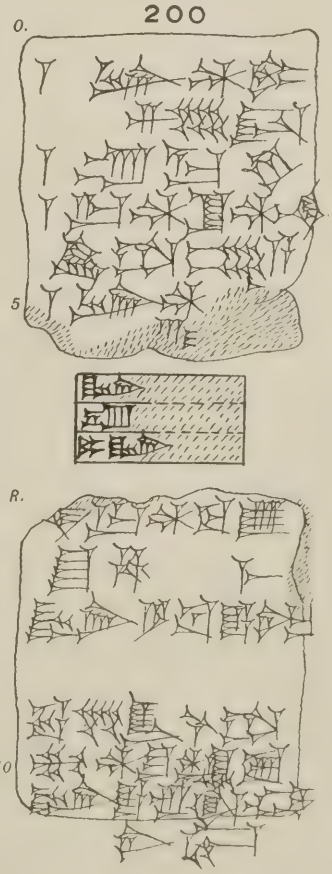

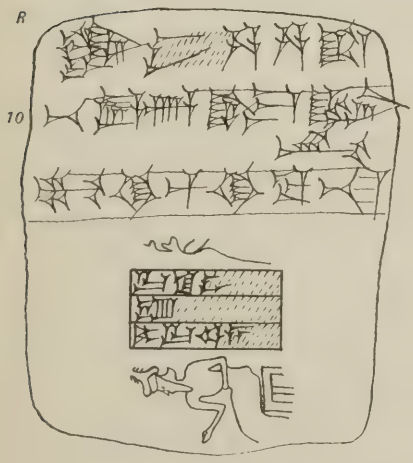

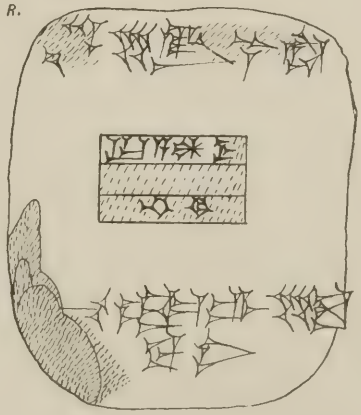

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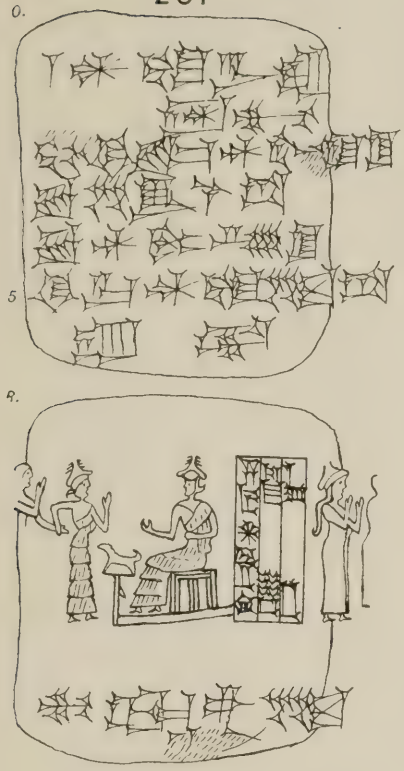
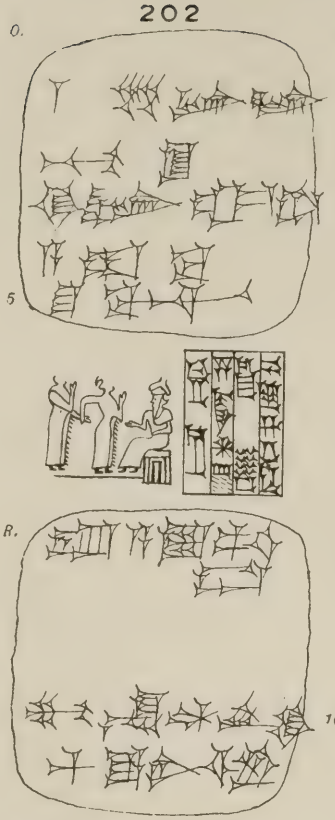


202



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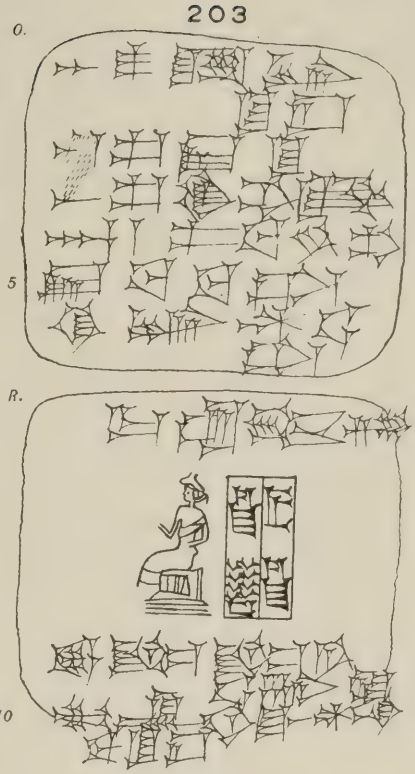

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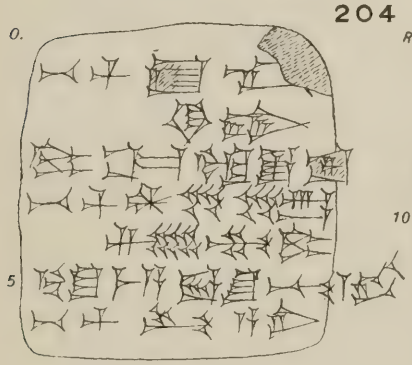

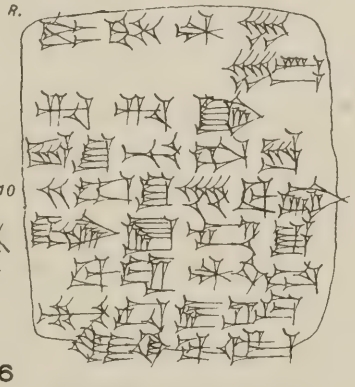

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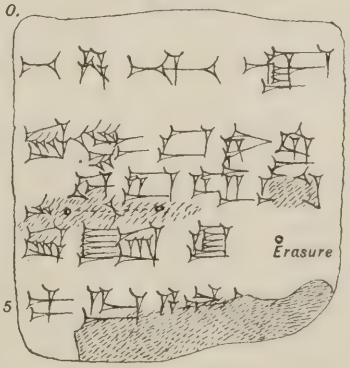

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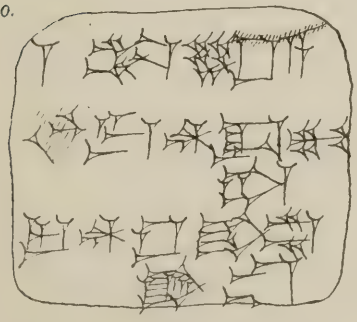
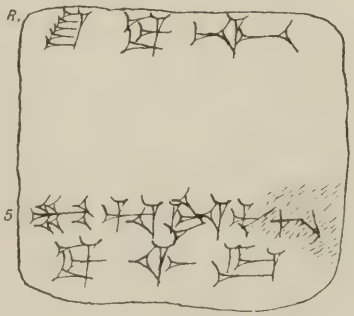
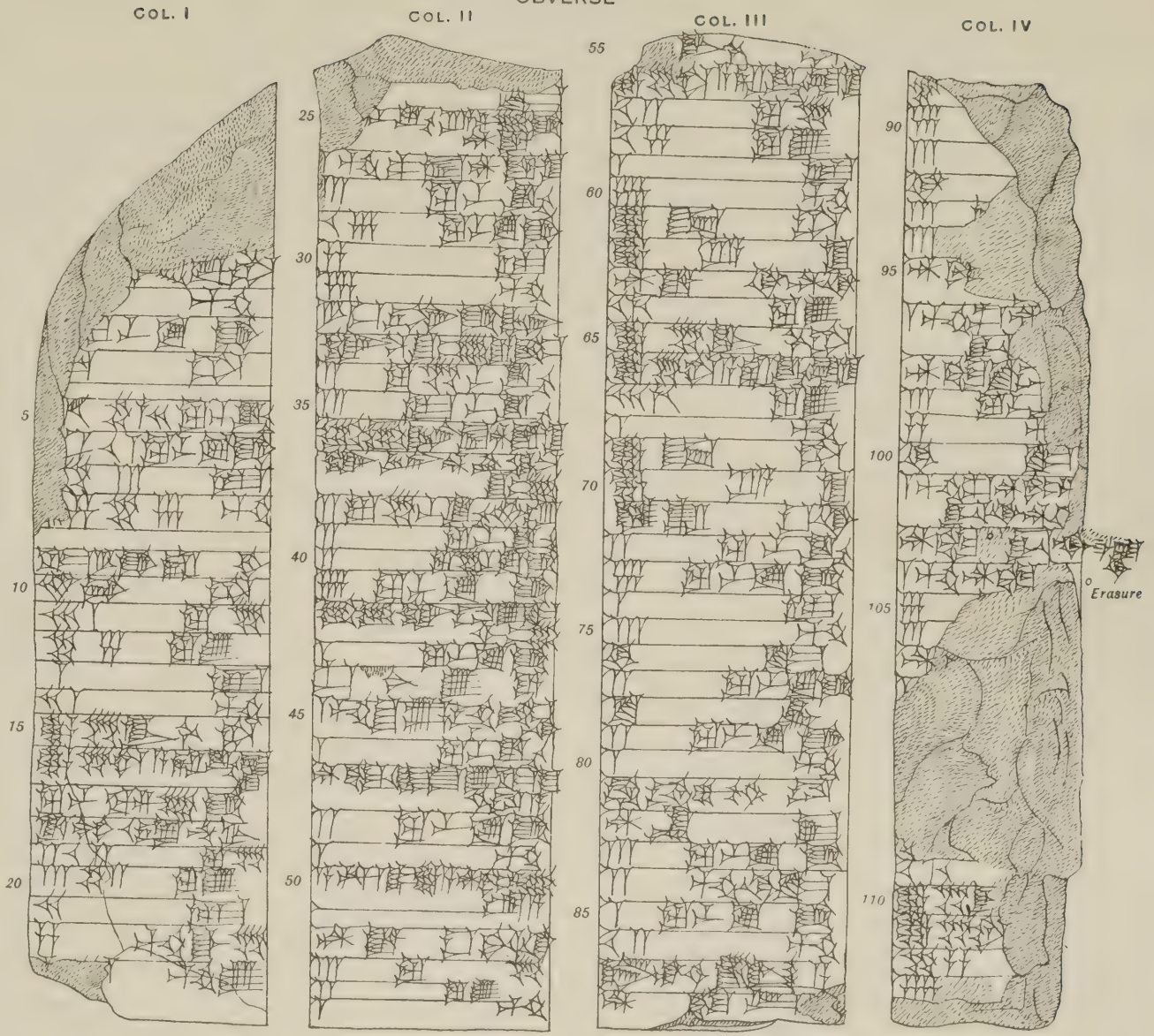




OBVERSE


COL. I
COL. II
COL. III
COL. IV
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10
15
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75
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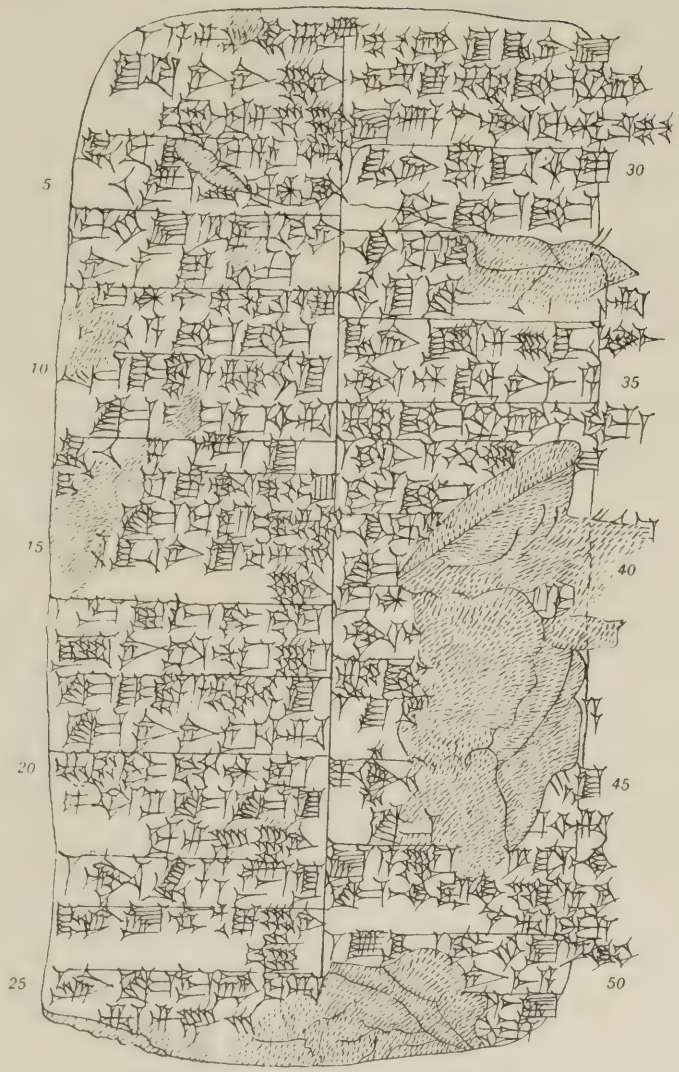
95
100
105
110
Erasure

207 CONTINUED
REVERSE

OBVERSE

COL. I COL. II



REVERSE

COL. IV COL. III

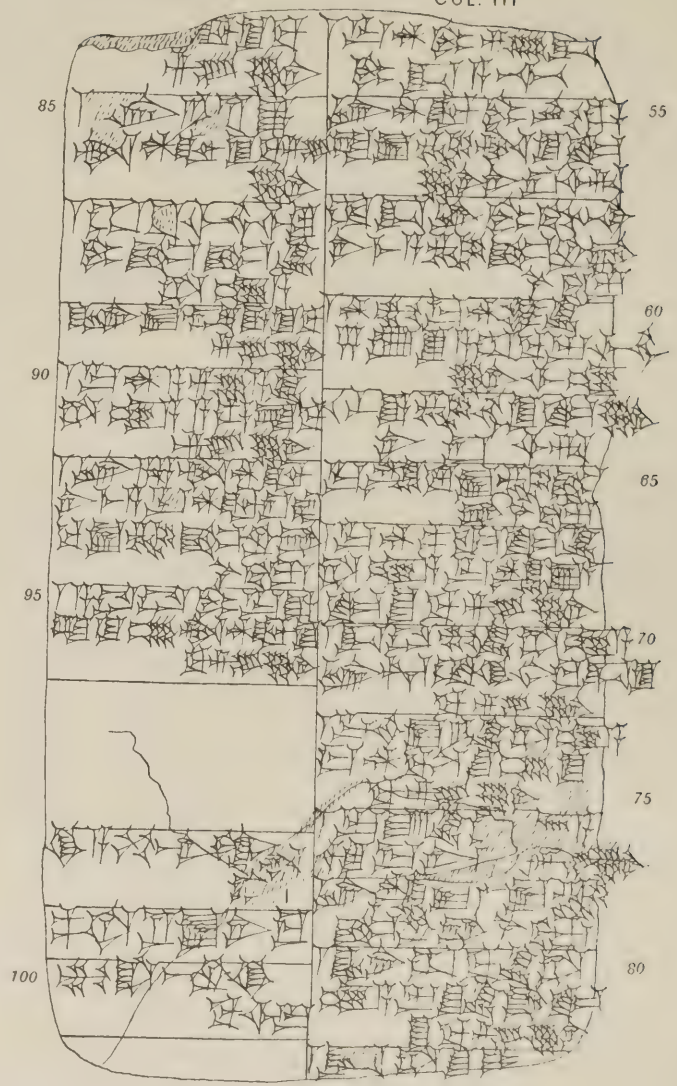
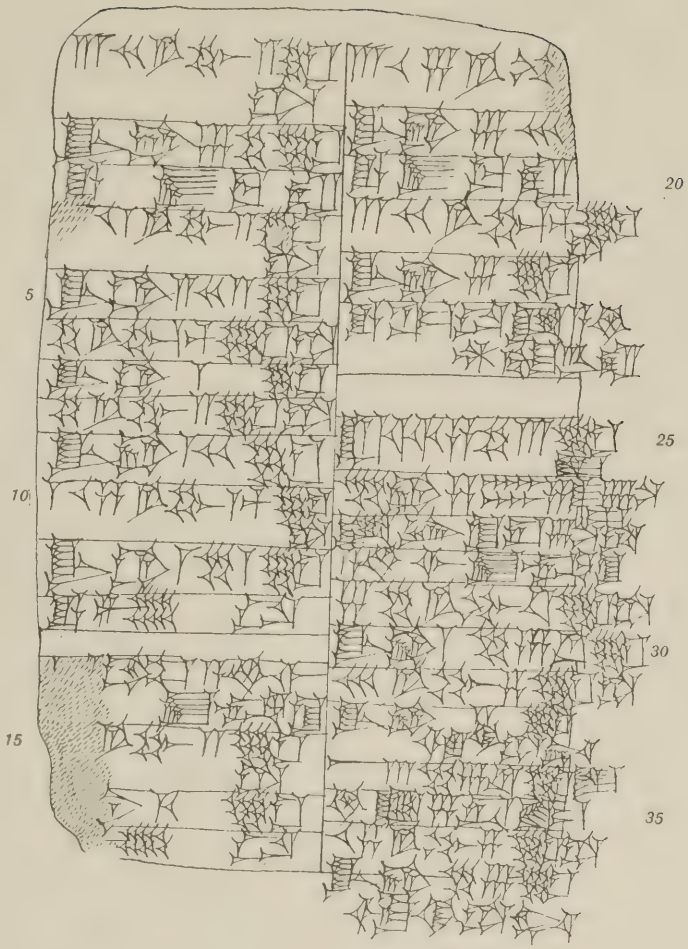


PLATE XLIV

OBVERSE

COL. I COL. II



REVERSE

COL. IV COL. III

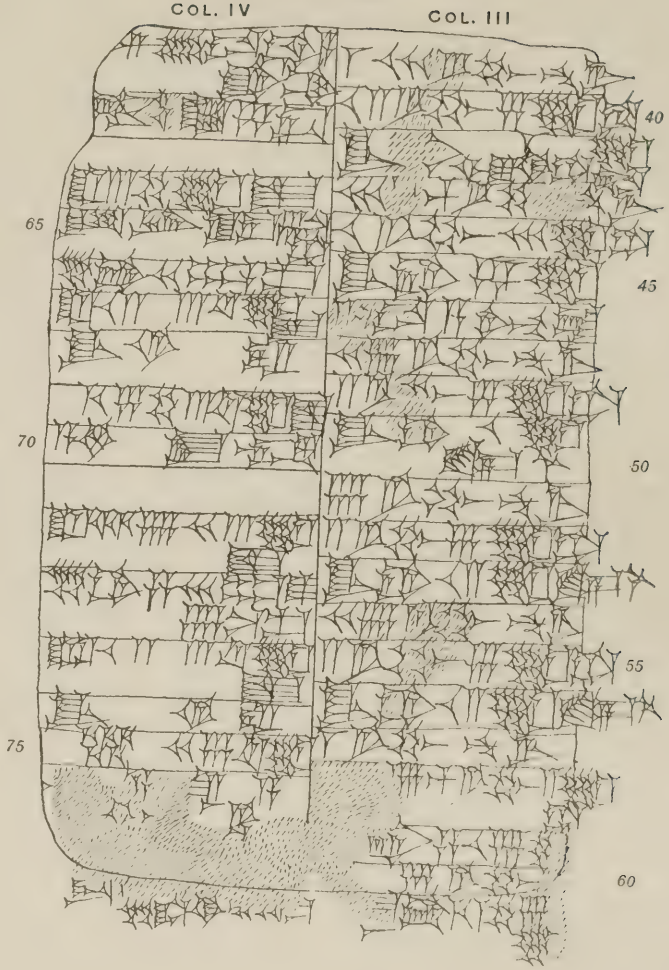
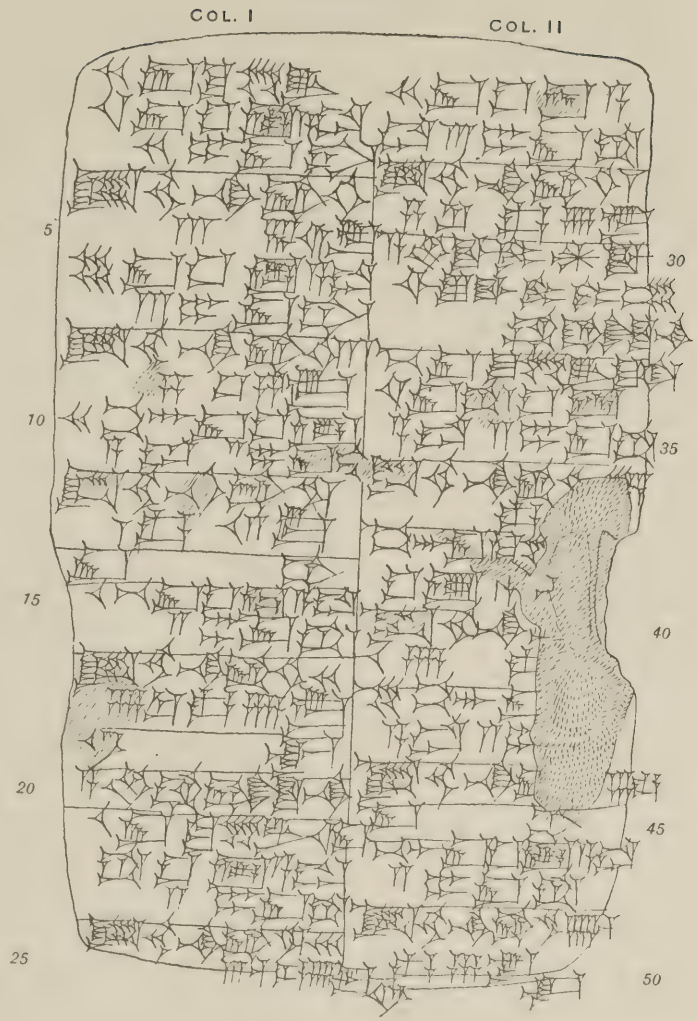


PLATE XLV

OBVERSE



REVERSE

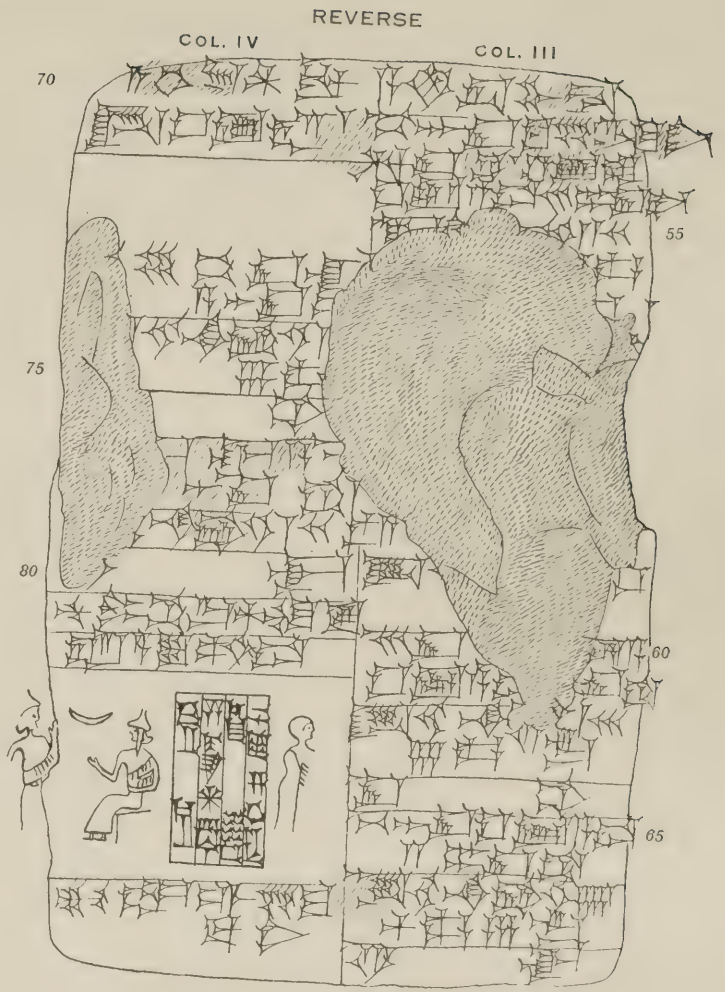
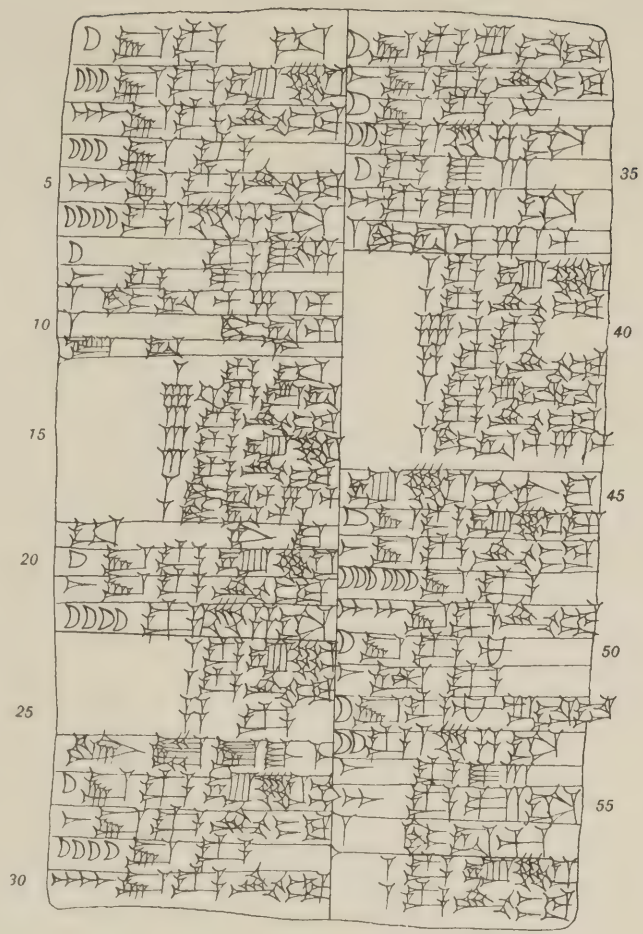


PLATE XLVI

OBVERSE

COL. I

COL. II



REVERSE

COL. IV

COL. III

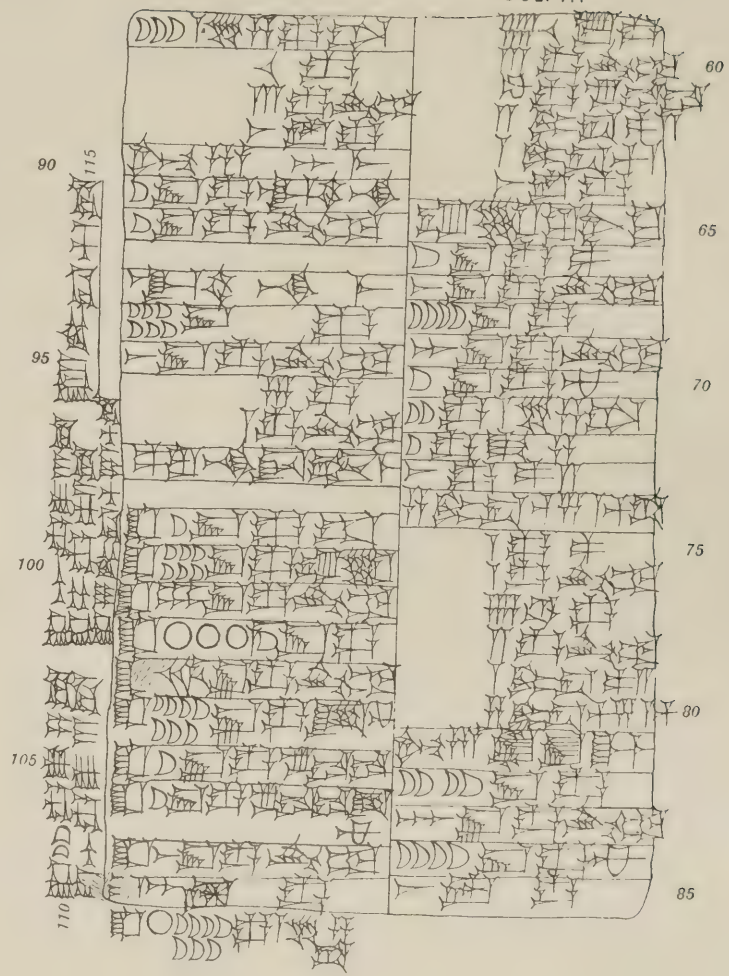
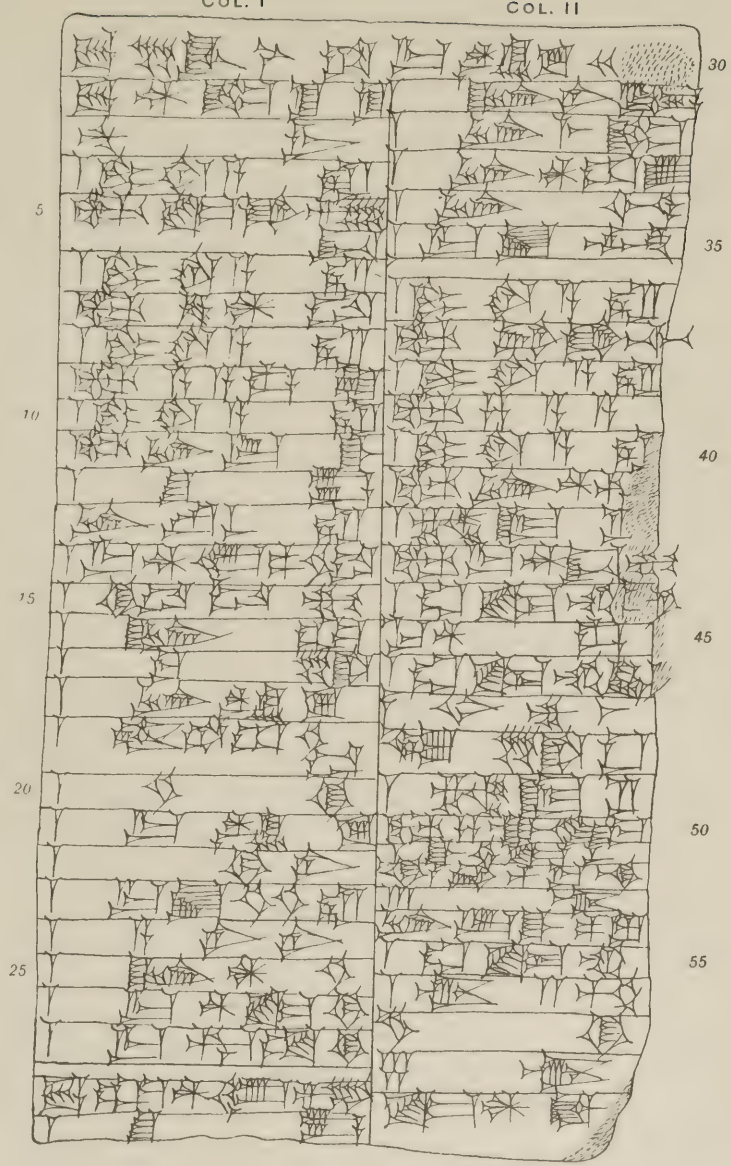


PLATE XLVII

OBVERSE

COL. I

COL. II



REVERSE

COL. IV

COL. III

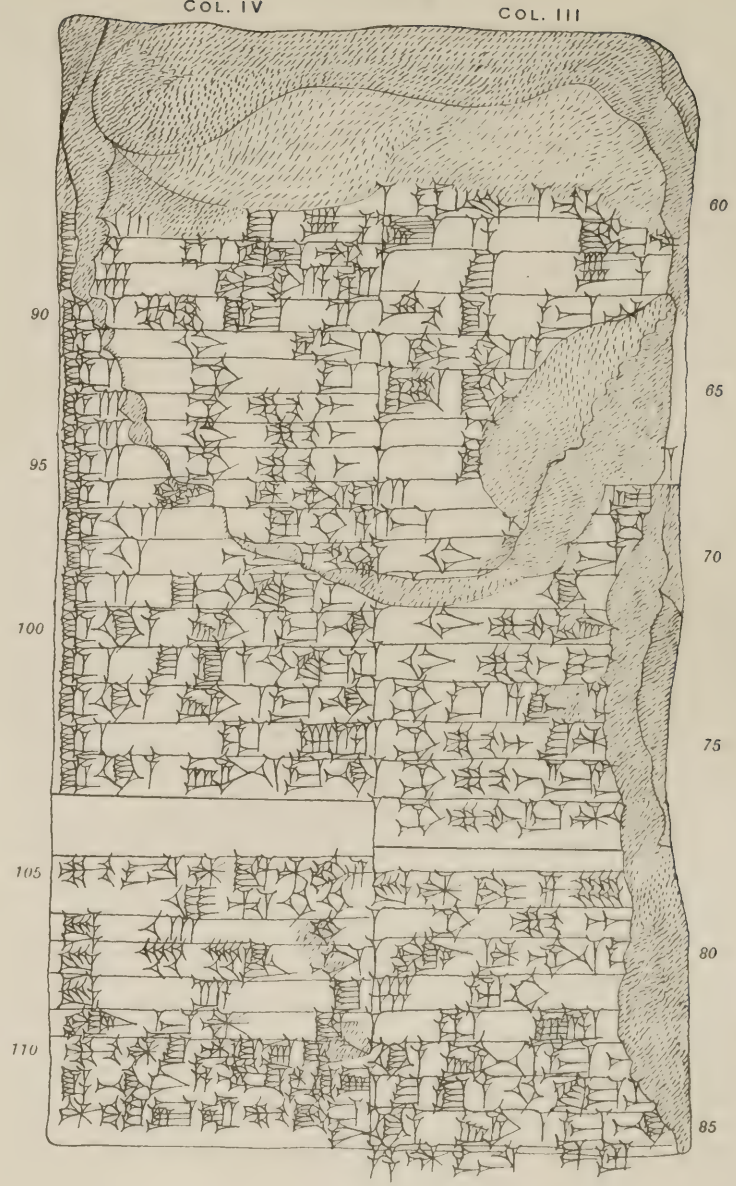
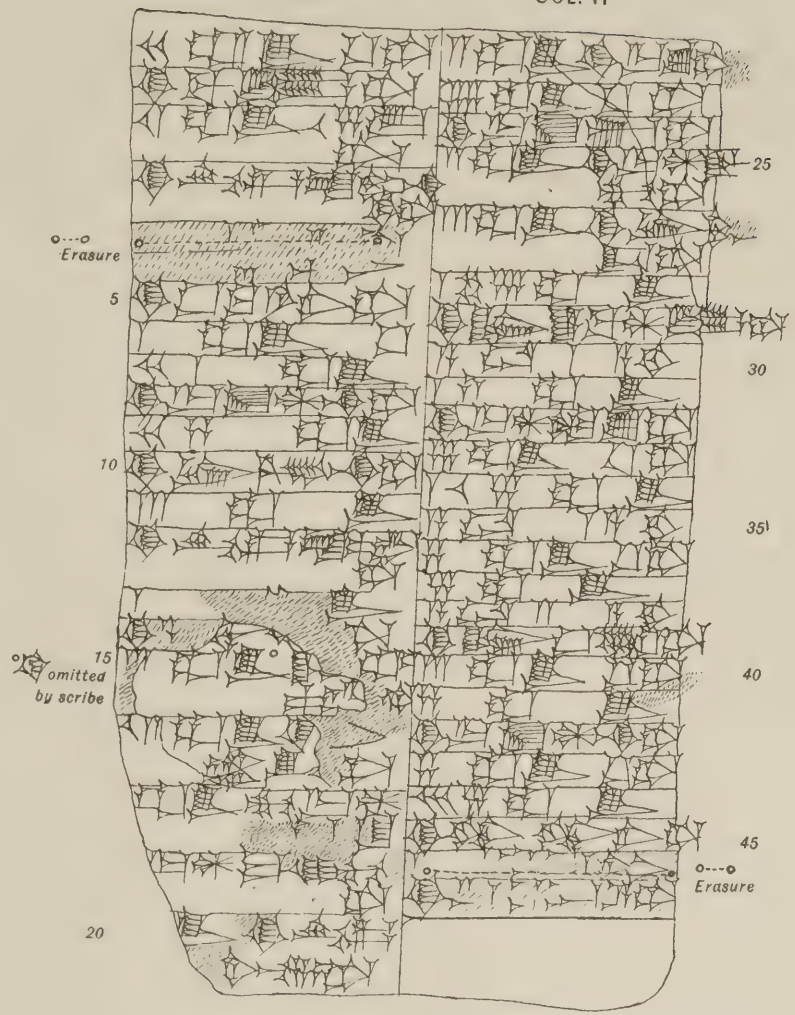


PLATE XLVIII

OBVERSE

COL. I

COL. II



REVERSE

COL. IV

COL. III

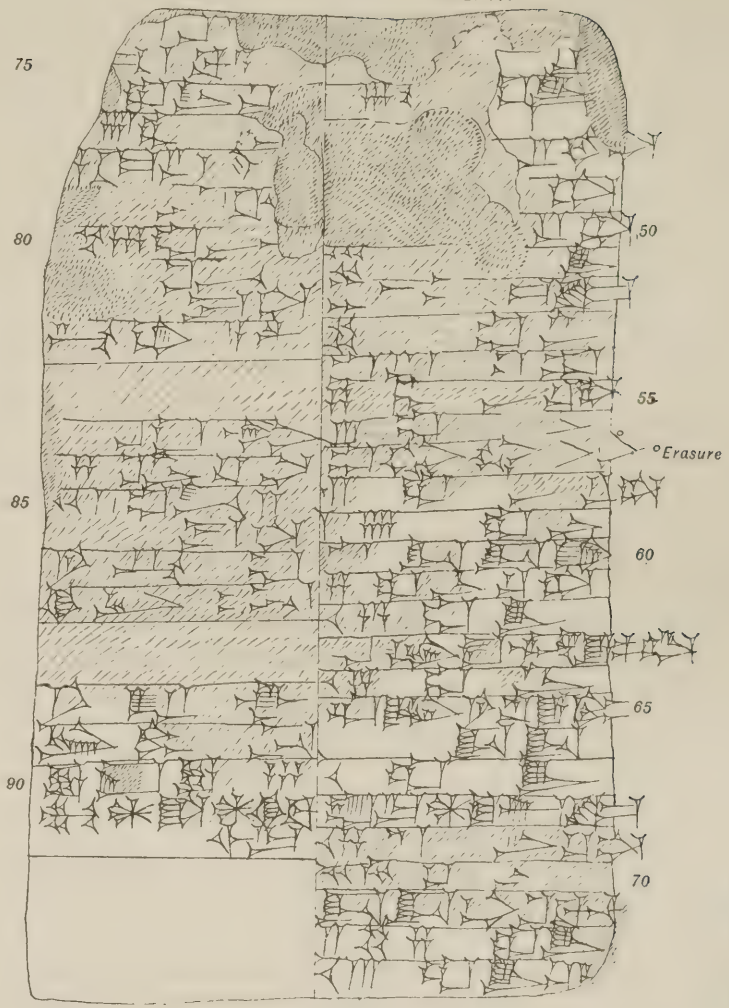
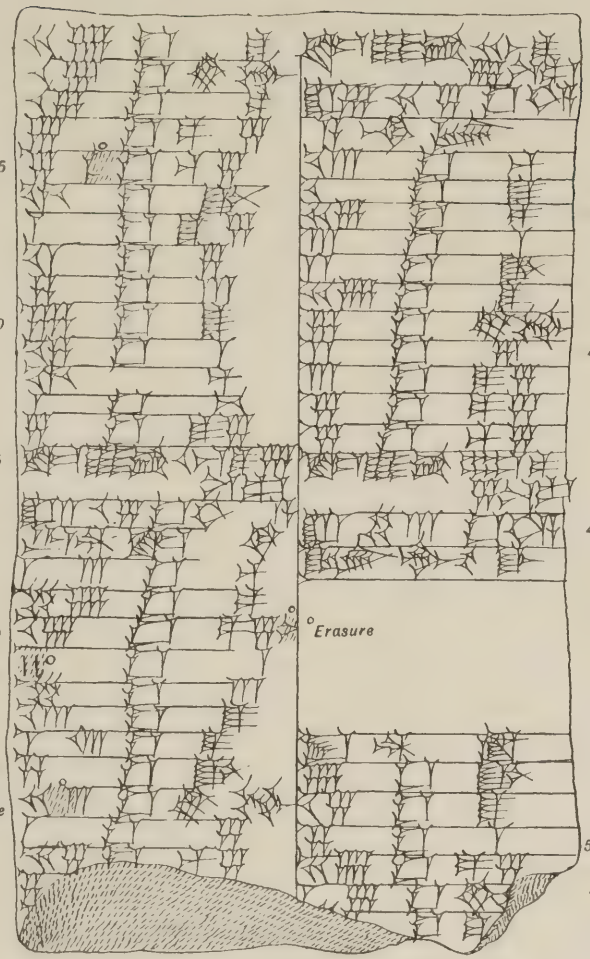


PLATE XLIX

OBVERSE

COL. I

COL. II



REVERSE

COL. IV

COL. III

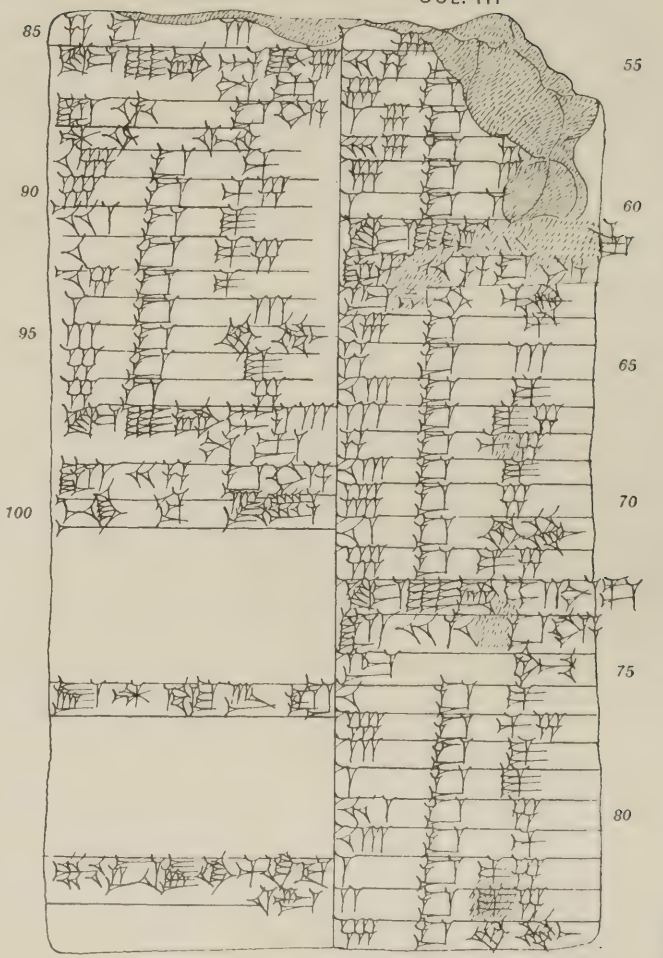
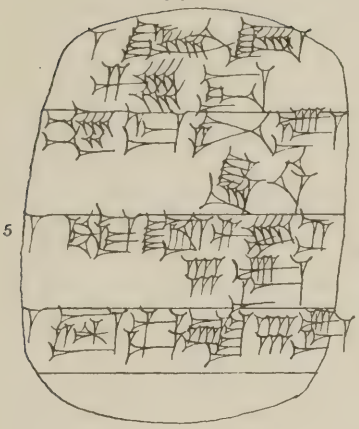


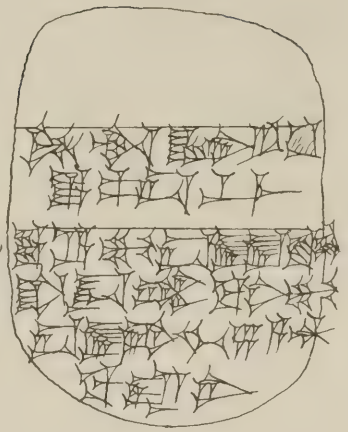
PLATE L

215

OBV.

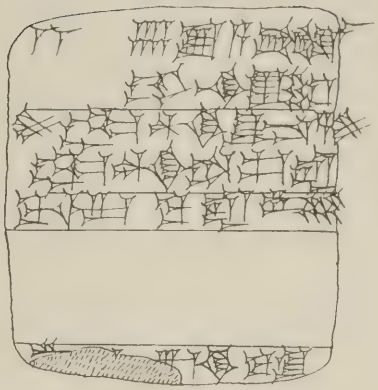


REV.



216

OBVERSE



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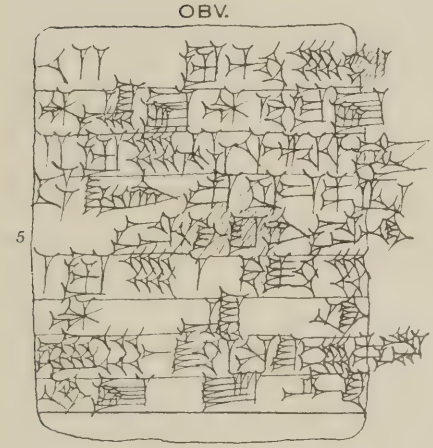
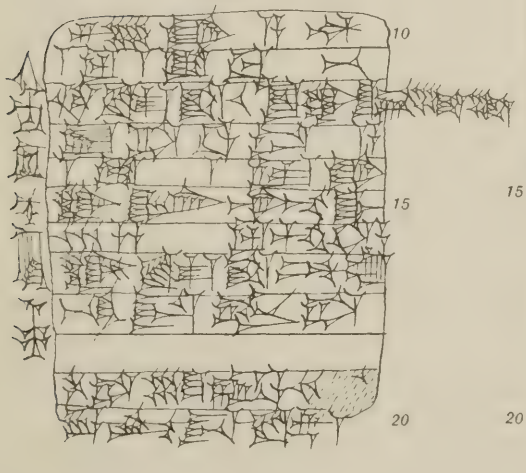
OBV.



REV.

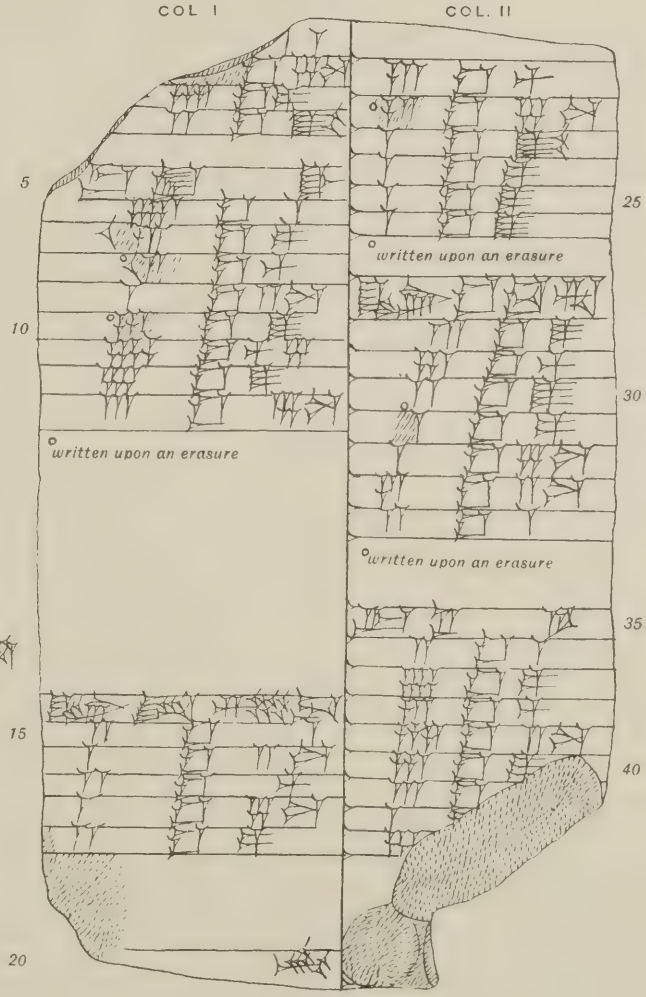


218

OBVERSE

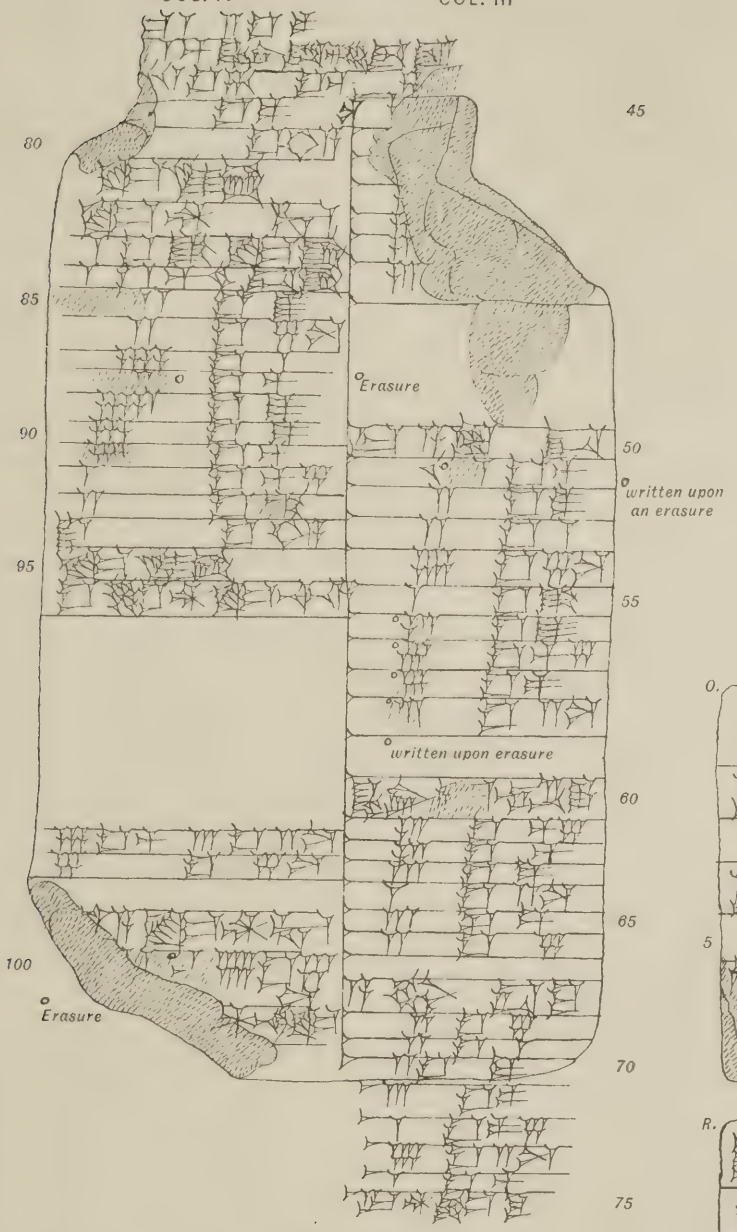
COL I

COL. II

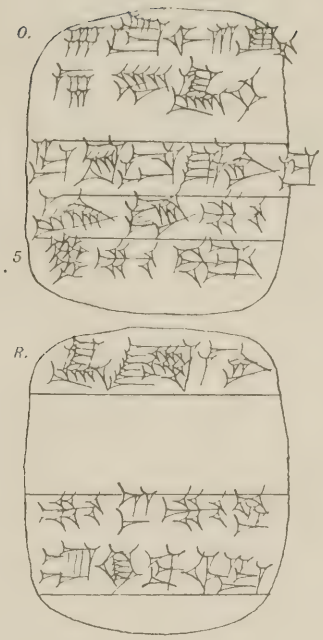


218 CONTINUED
REVERSE

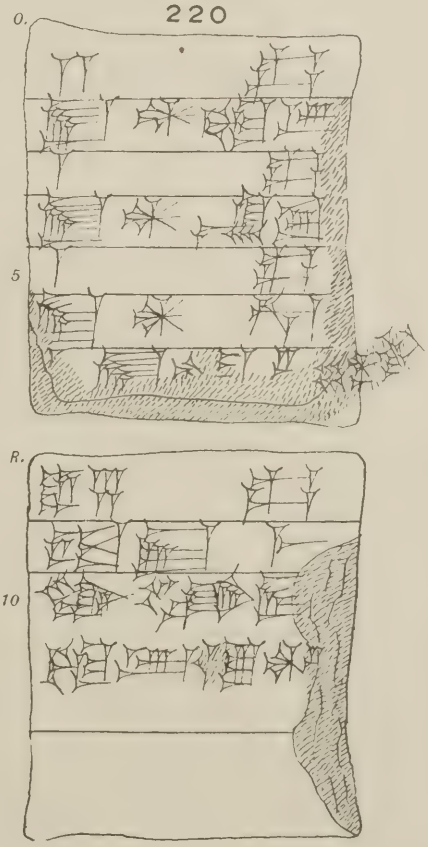
COL. IV COL. III



219



220



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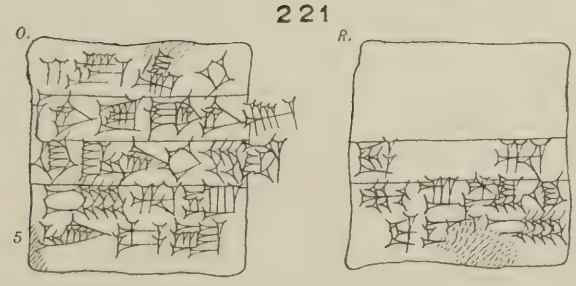

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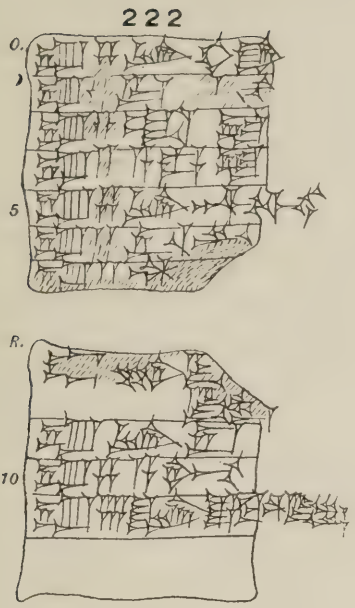
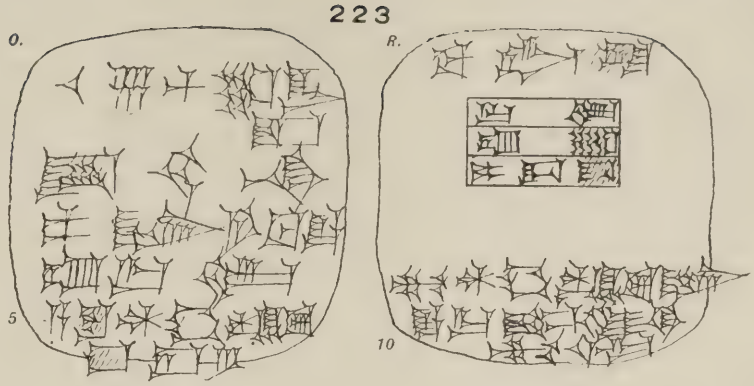


223



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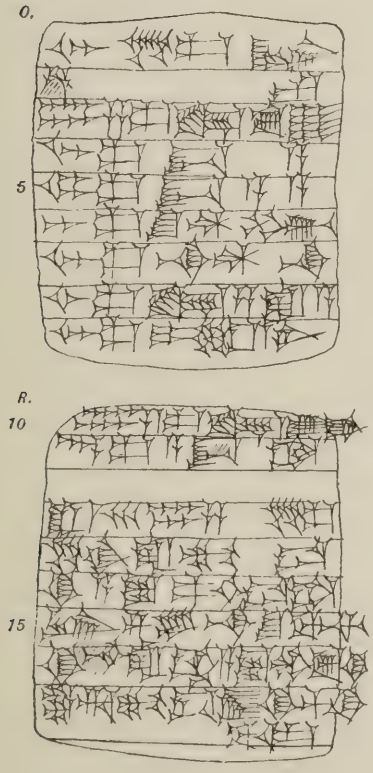
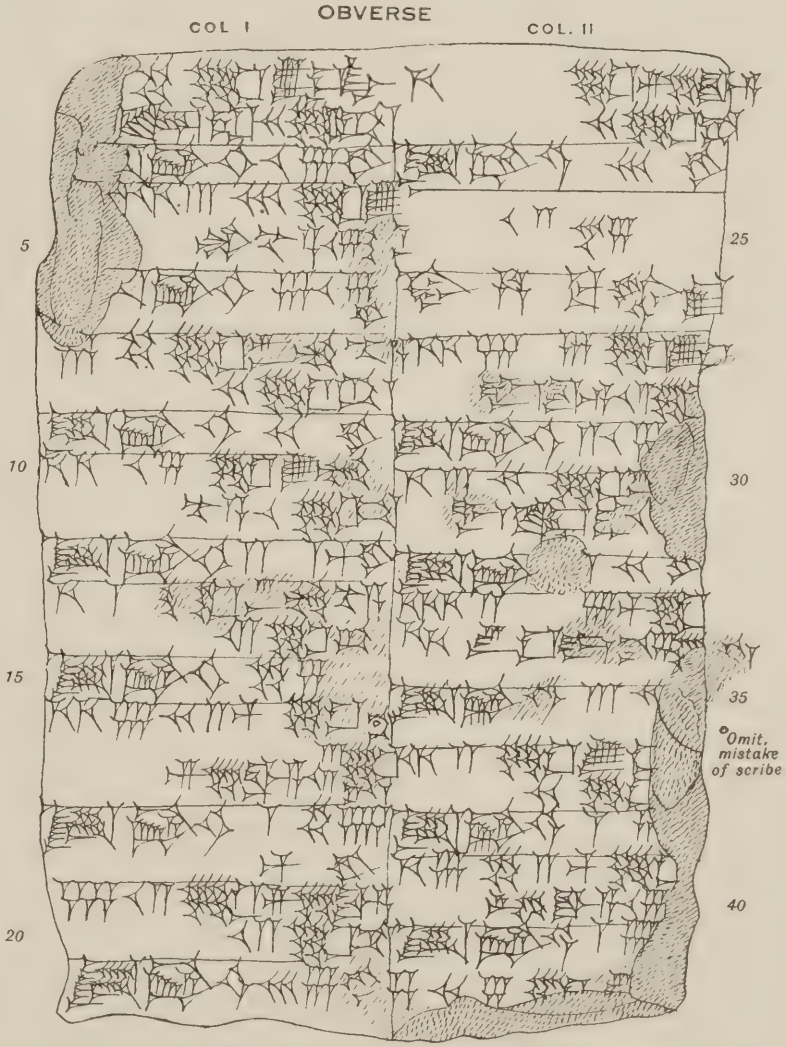


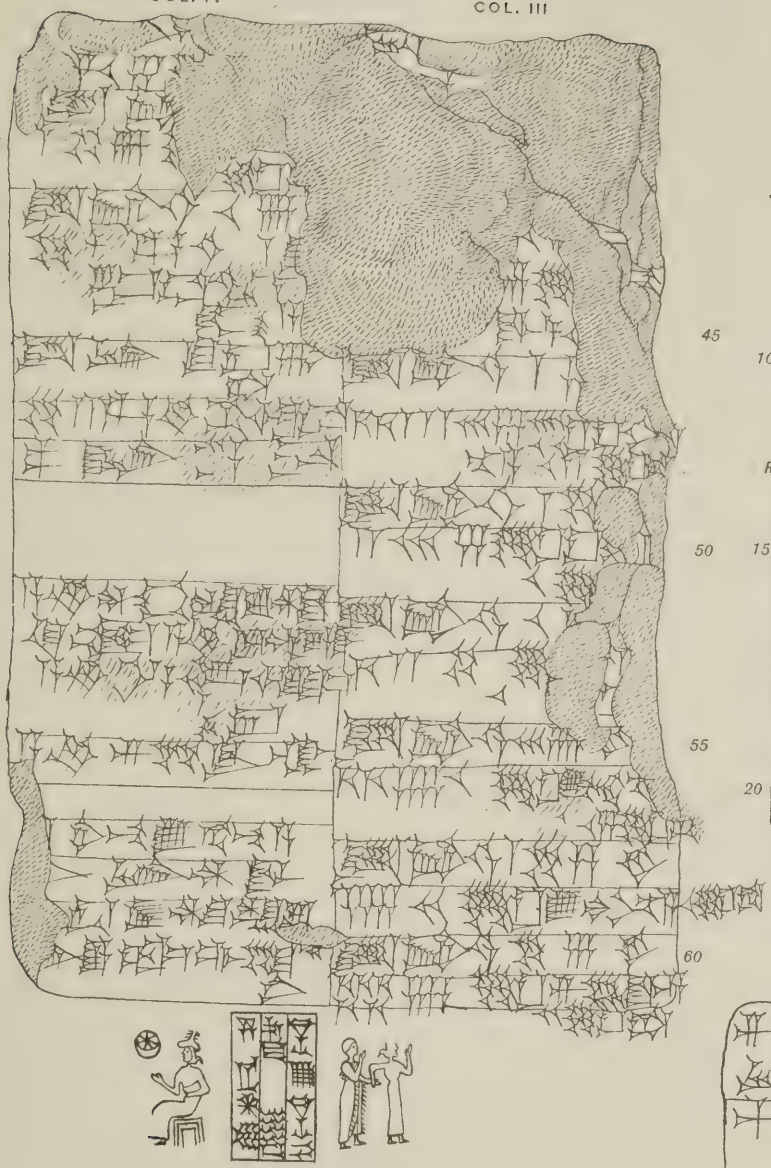
225
OBVERSE



225 CONTINUED
REVERSE

COL. IV

COL. III



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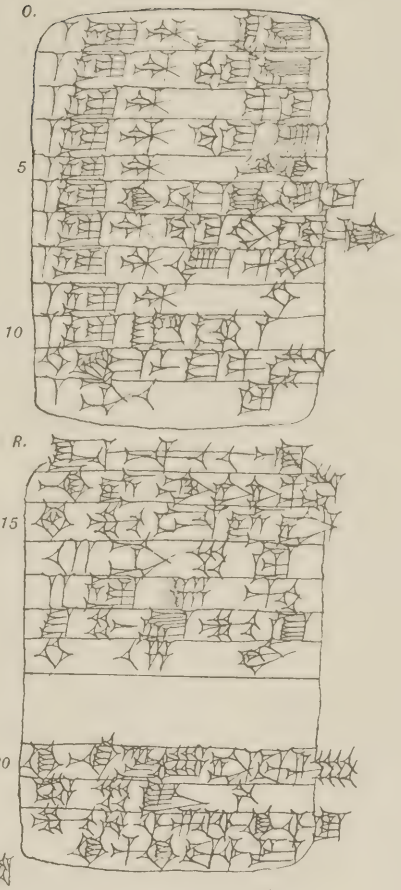
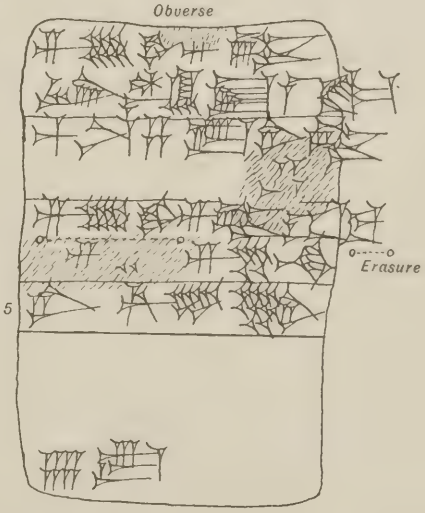


227
Obverse



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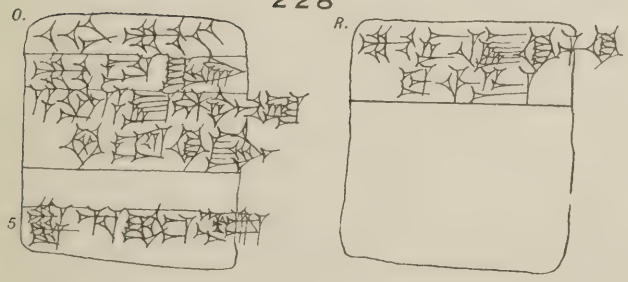

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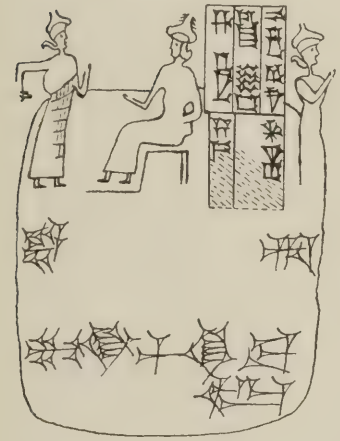

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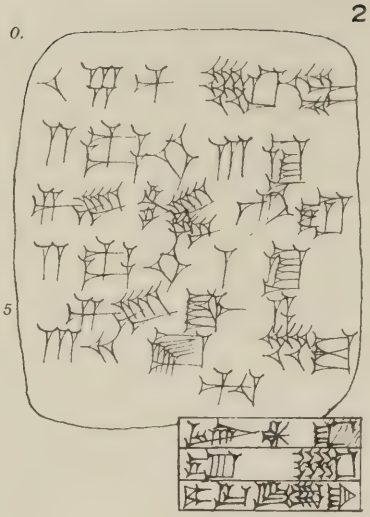

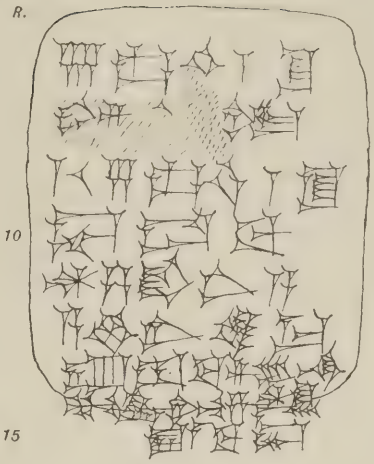

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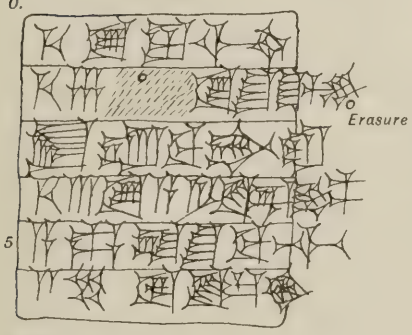
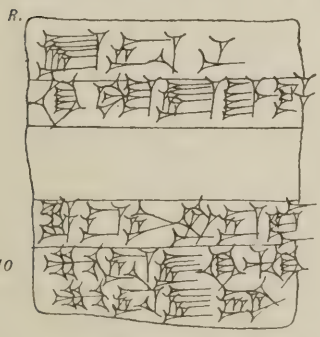
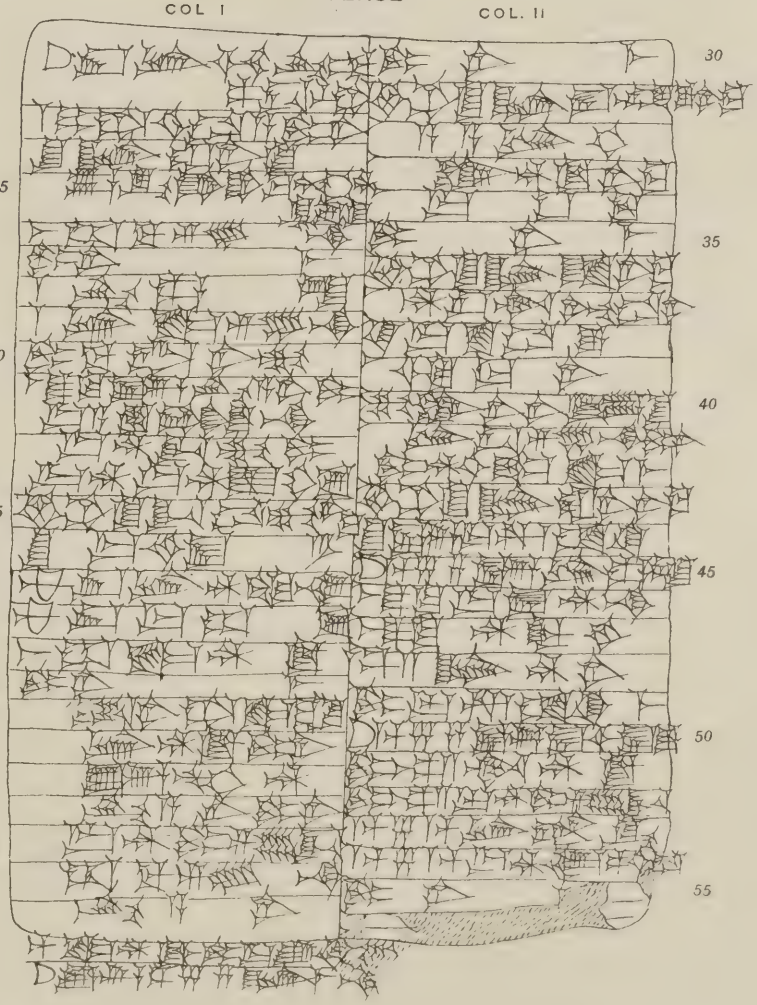




232
OBVERSE



232 CONTINUED
REVERSE

COL. IV

COL III

95

100

105

110

115

120

125

60

65

70

75

80

85

90

written upon an erasure

Erasure

written upon an erasure

Erasure

233

O.

5

R.

234

O.

5

R.

235

O

R.

5

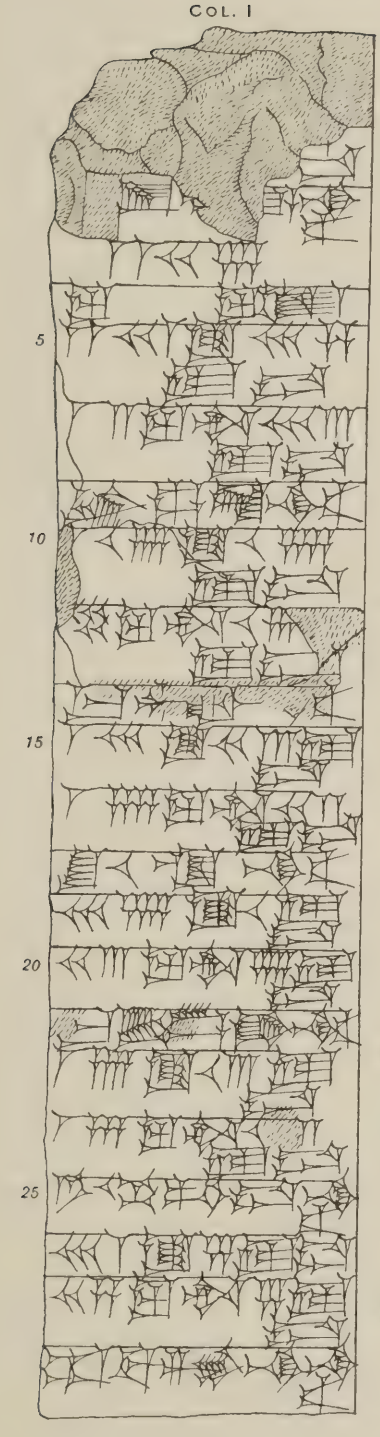
236

Obverse

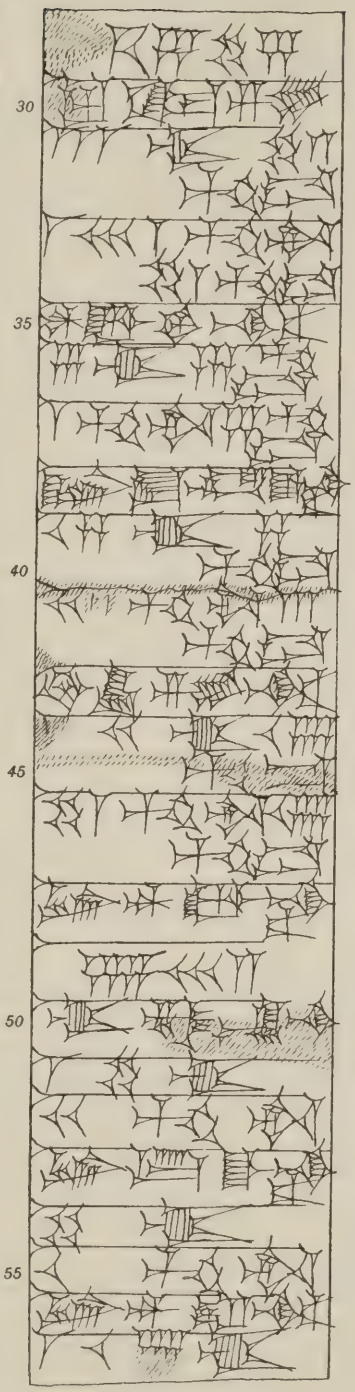
5

237
OBVERSE

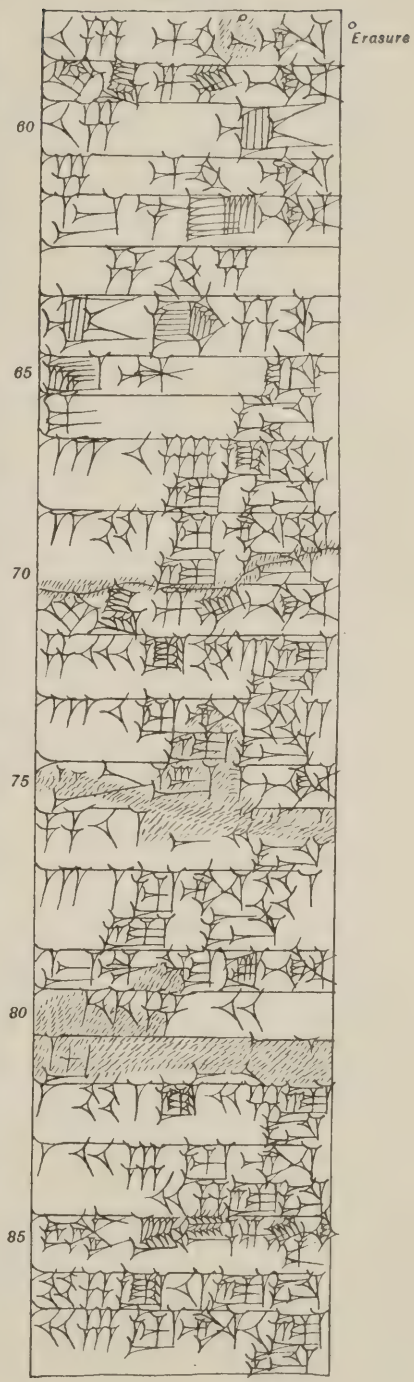
COL. I



COL. II



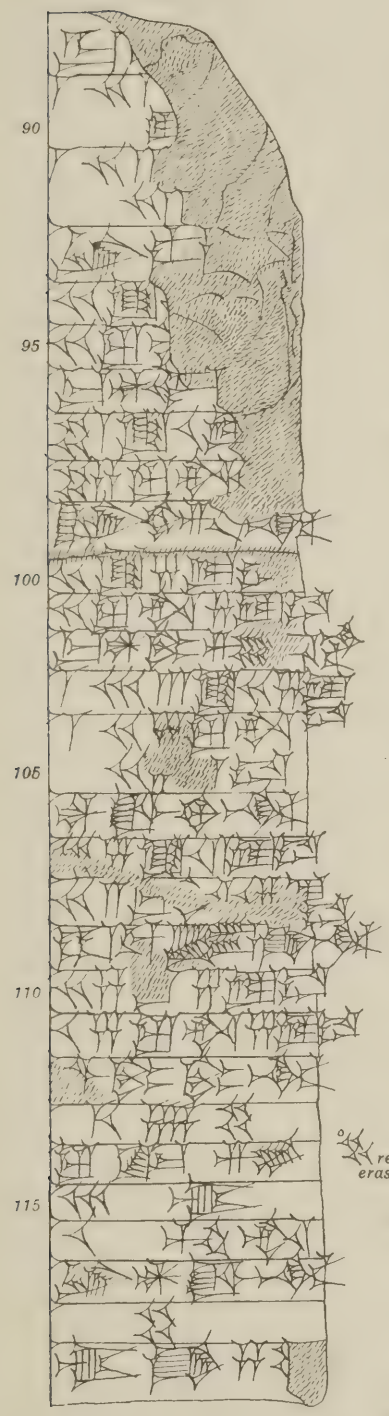
COL. III



237 CONTINUED

OBVERSE

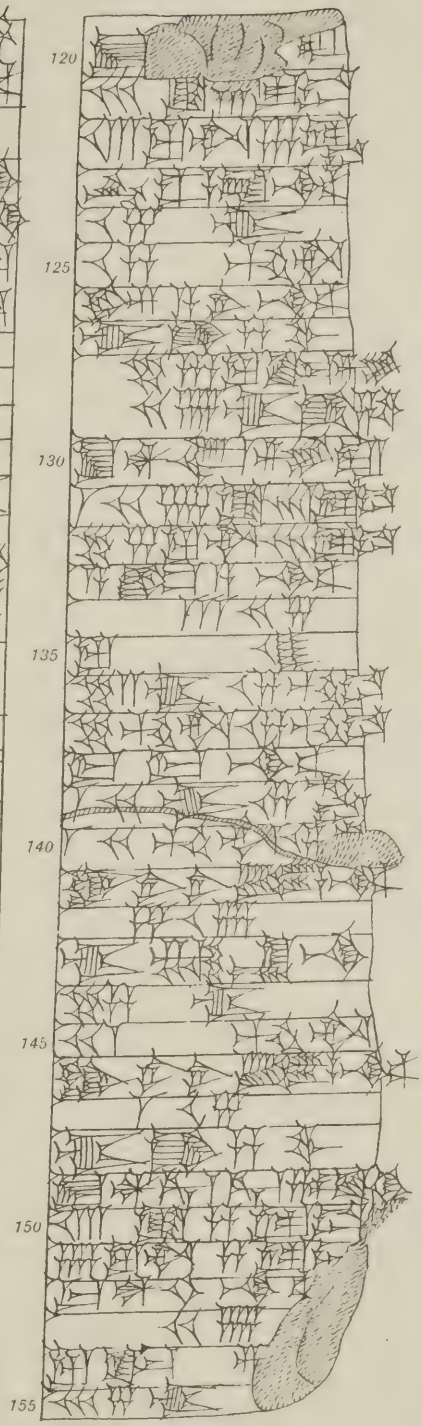
COL. IV



REVERSE

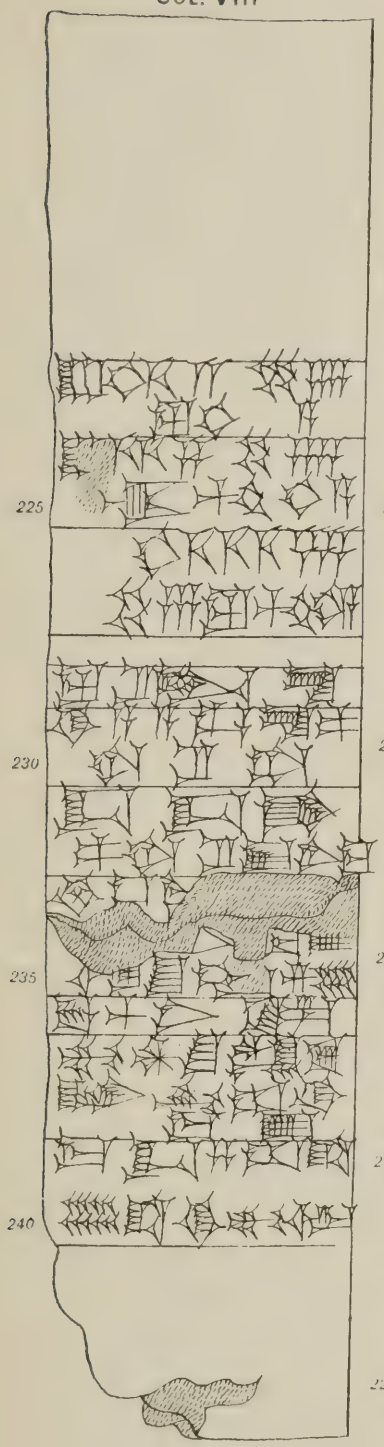
COL. VI

COL. V

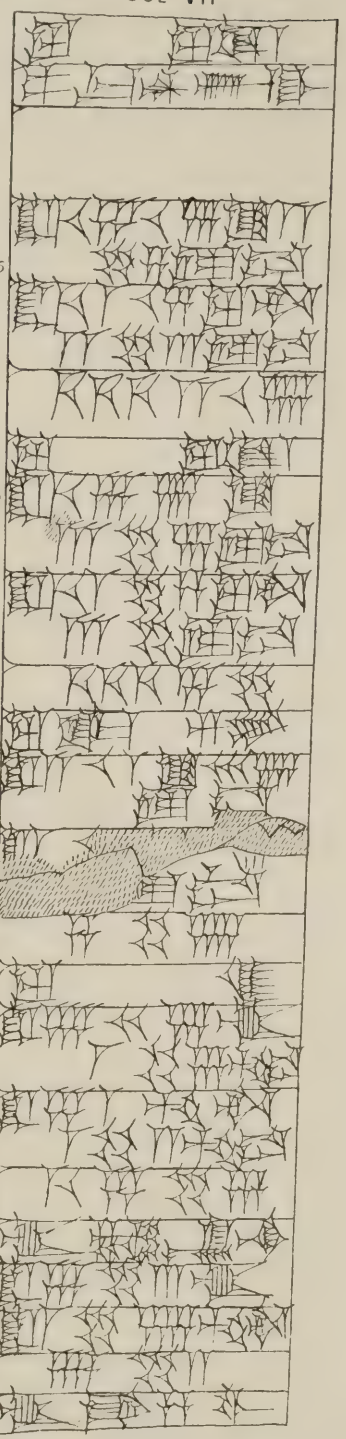


237 CONTINUED
REVERSE

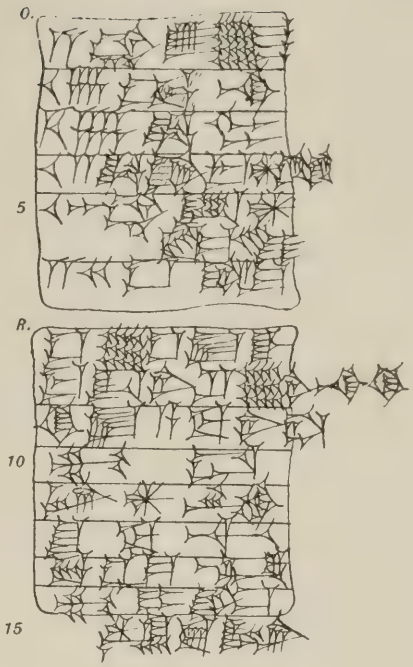
COL. VIII



COL VII



238



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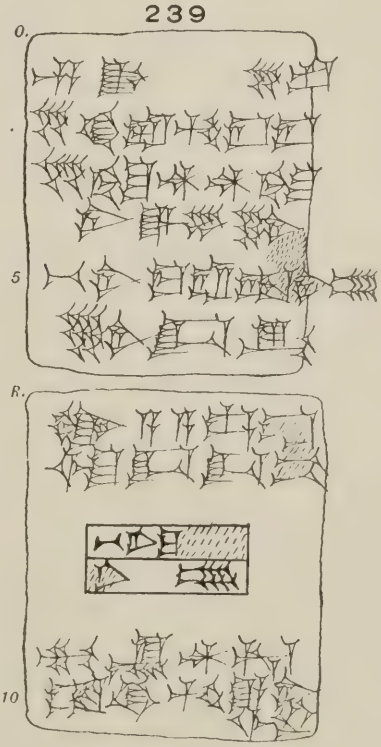

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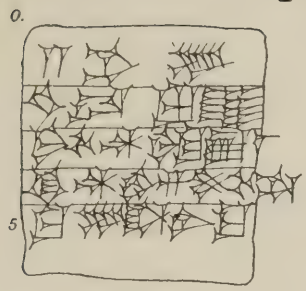

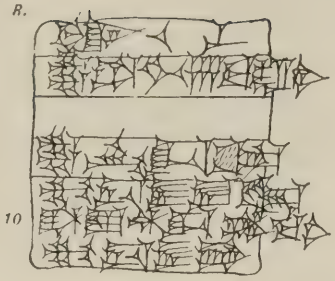

241
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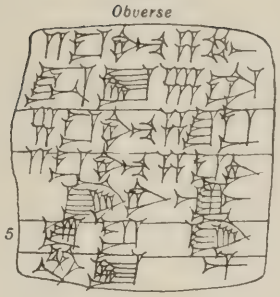

242
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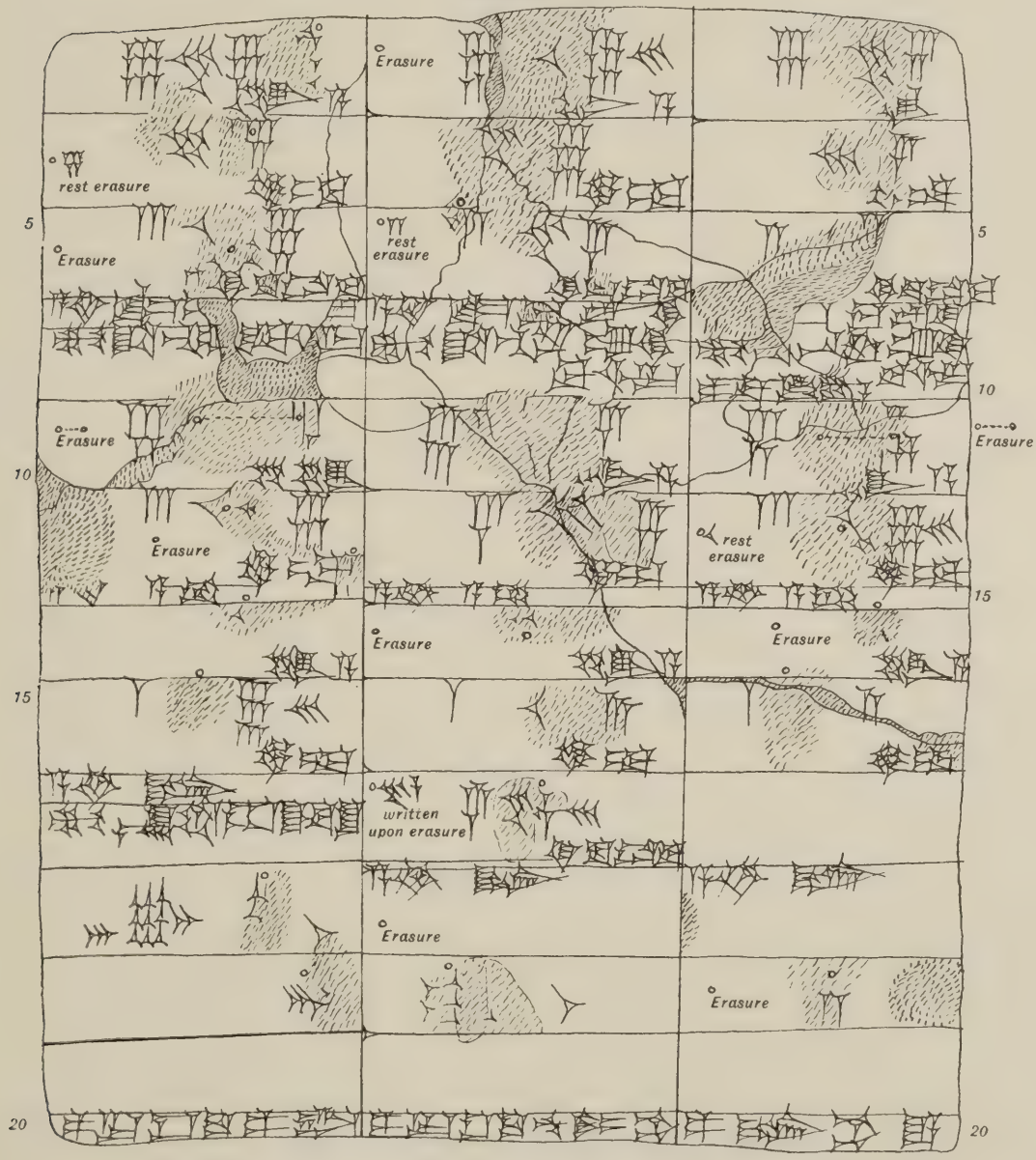

243
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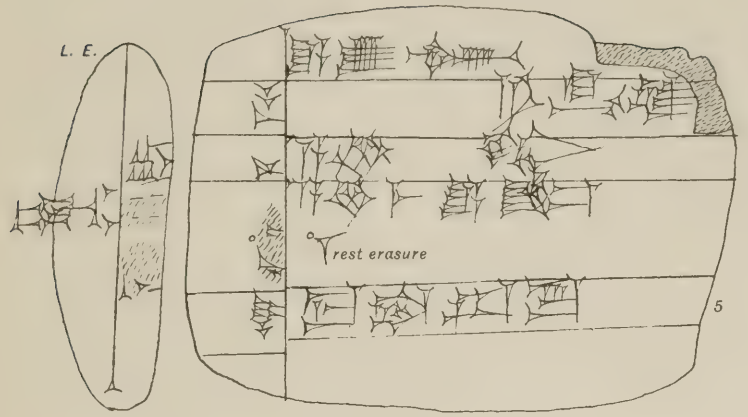

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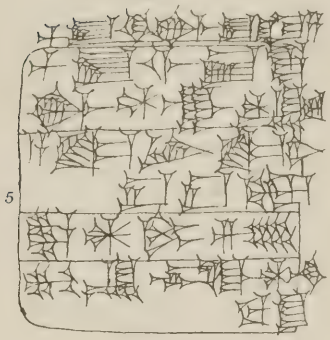
Obverse



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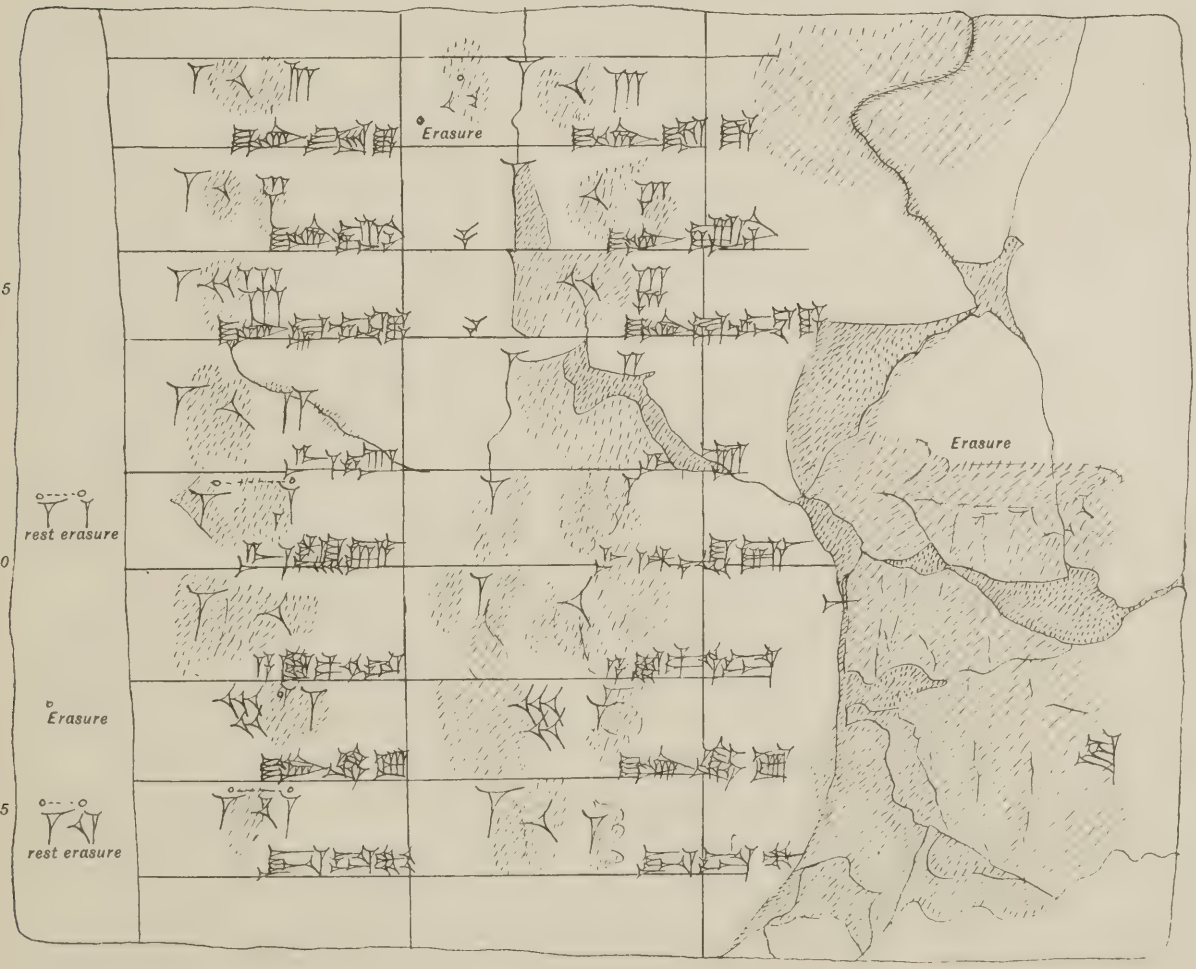
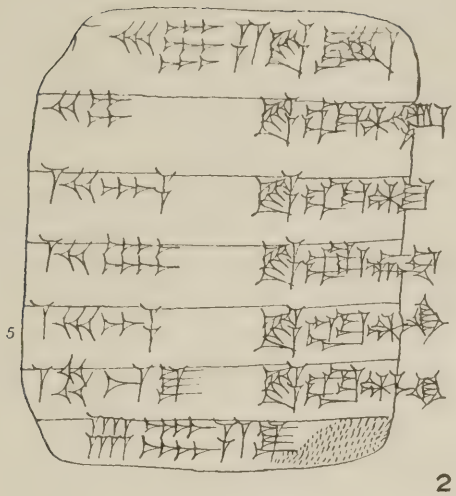
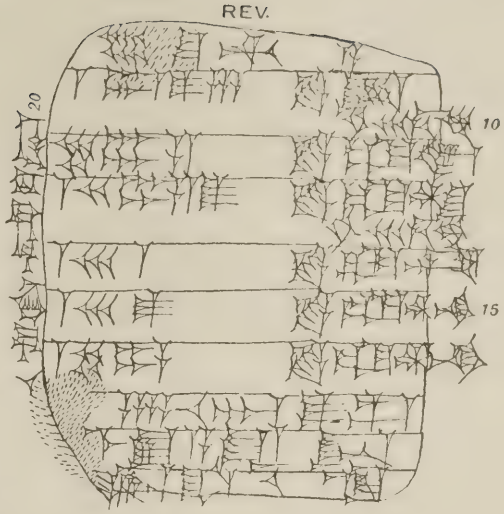


245

OBV.



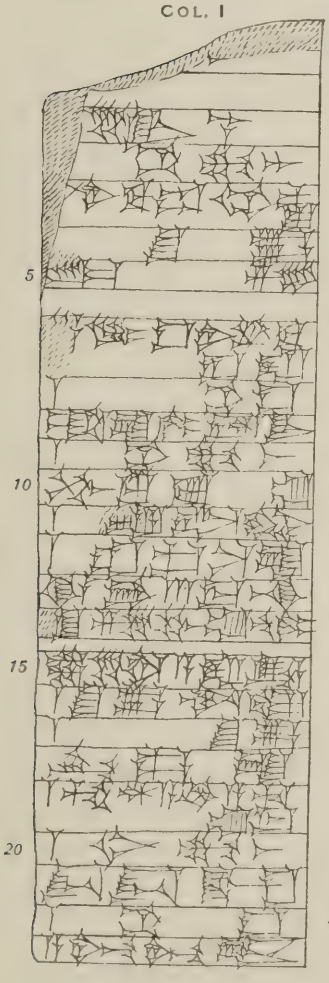
REV.



246

OBVERSE

COL. I



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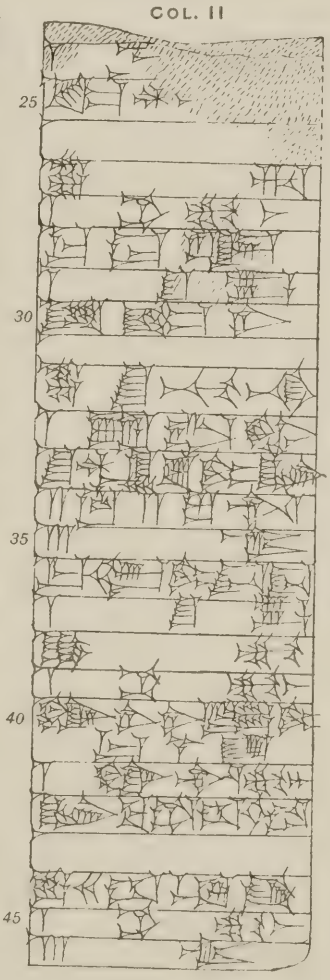
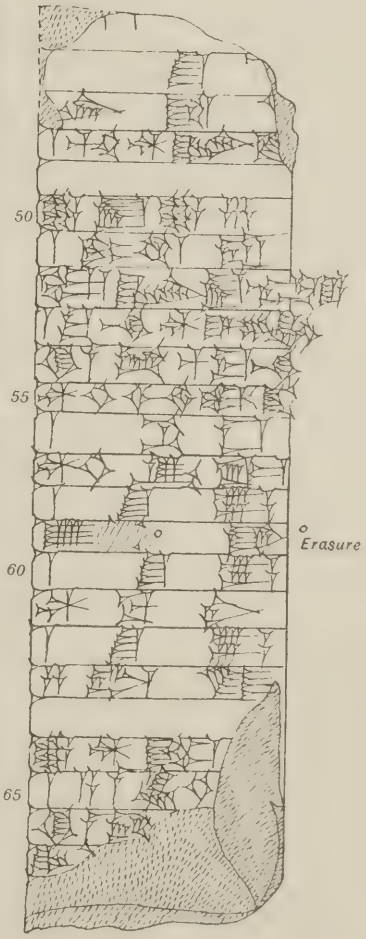
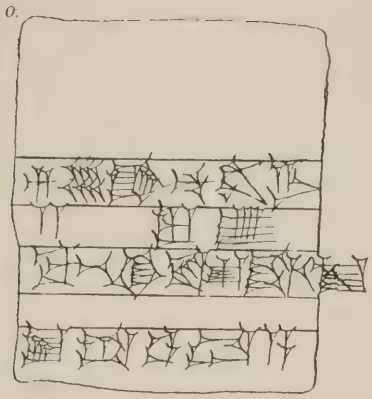
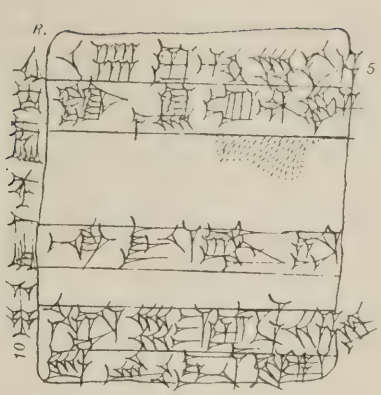


COL. III



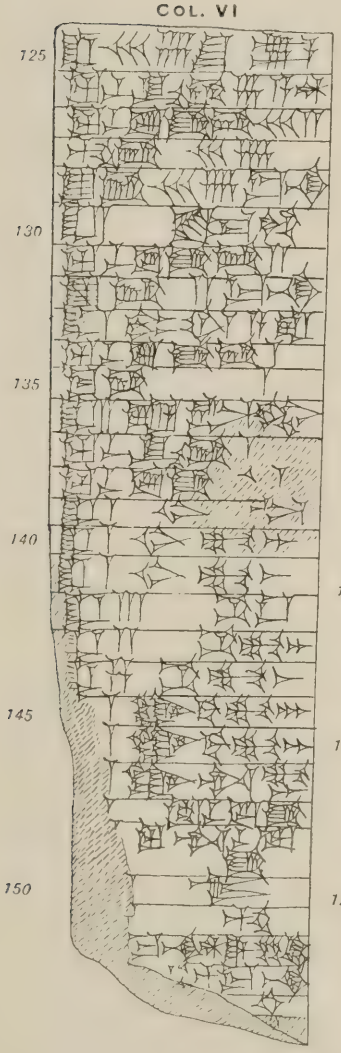
247



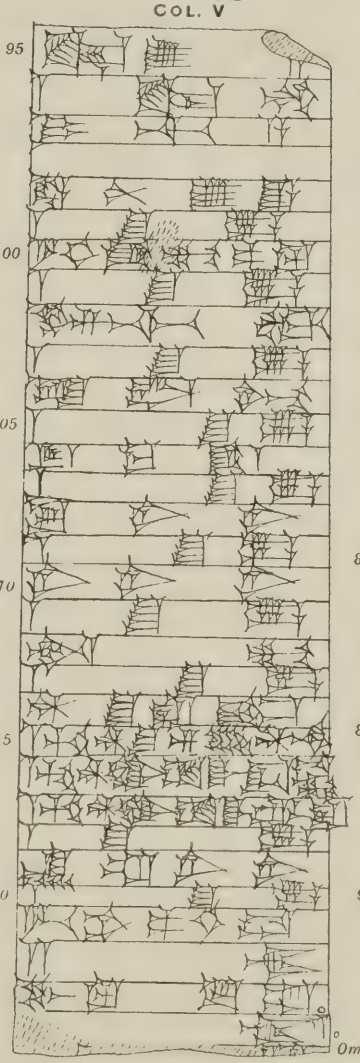


246 CONTINUED
REVERSE

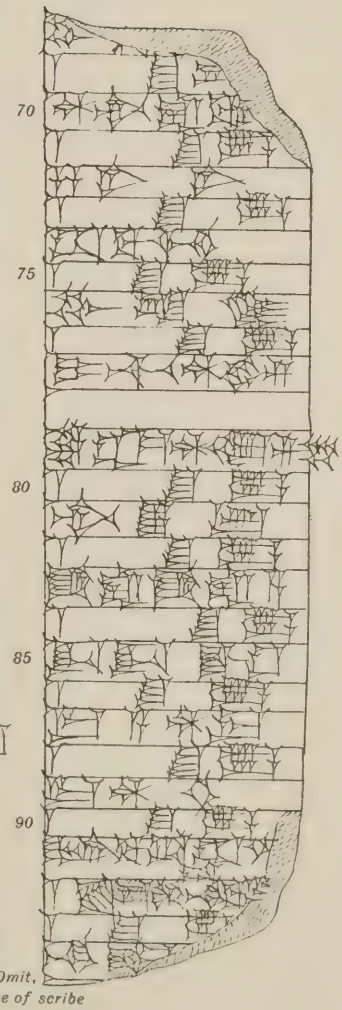
COL. VI



COL. V

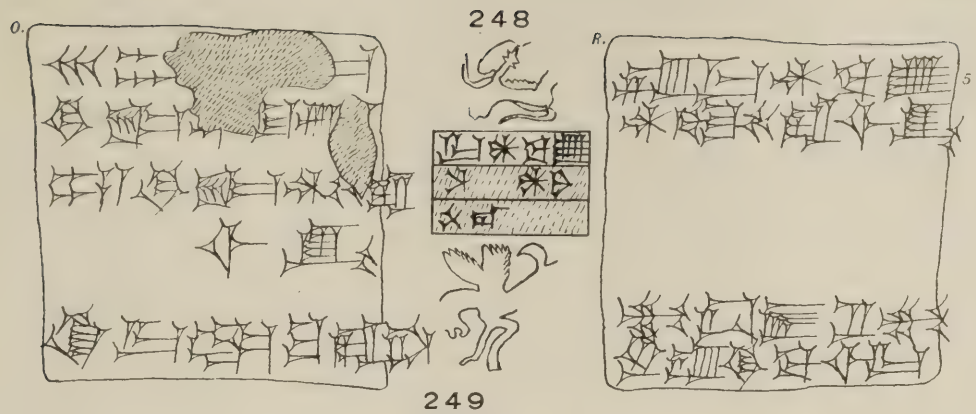


COL IV



Omit, mistake of scribe

248



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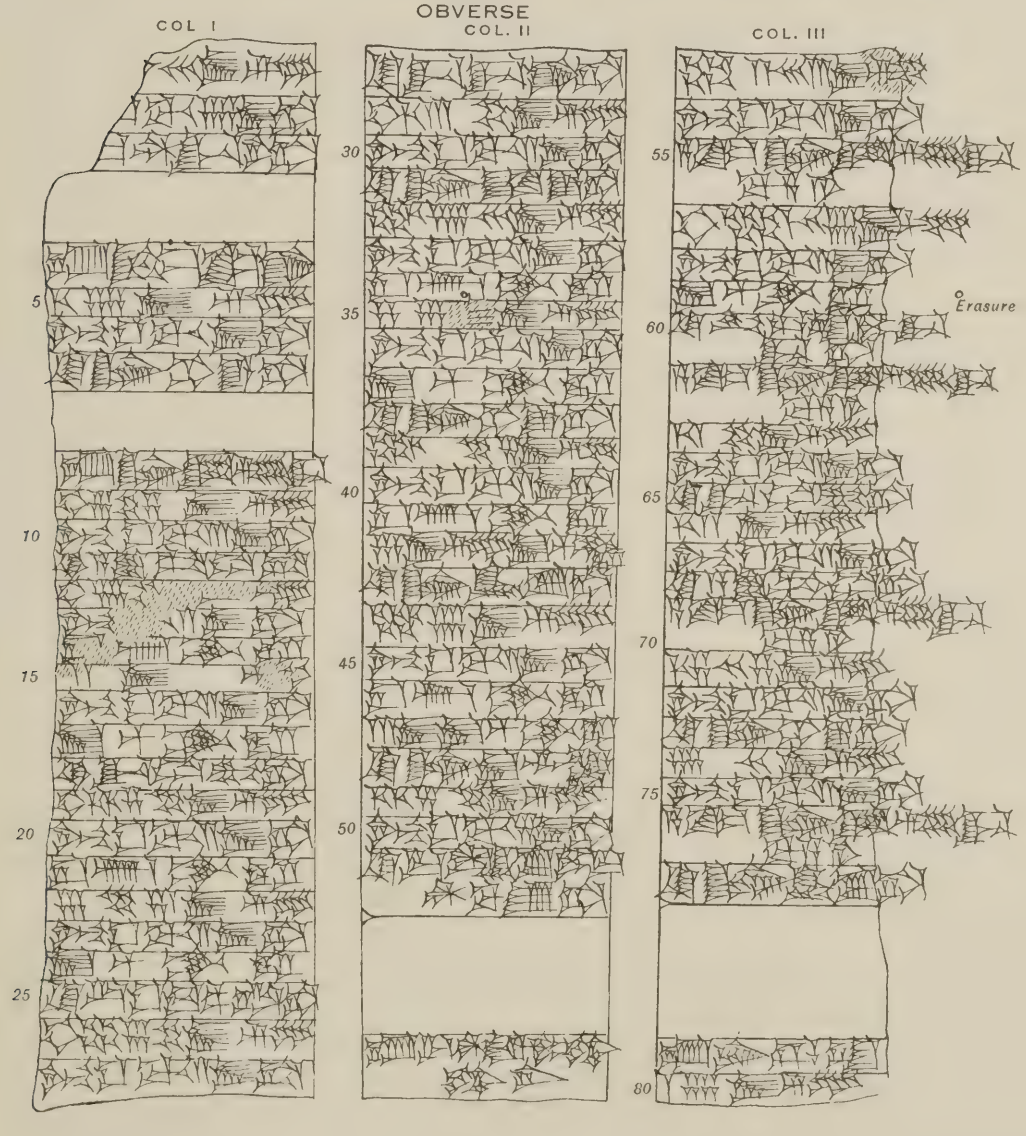
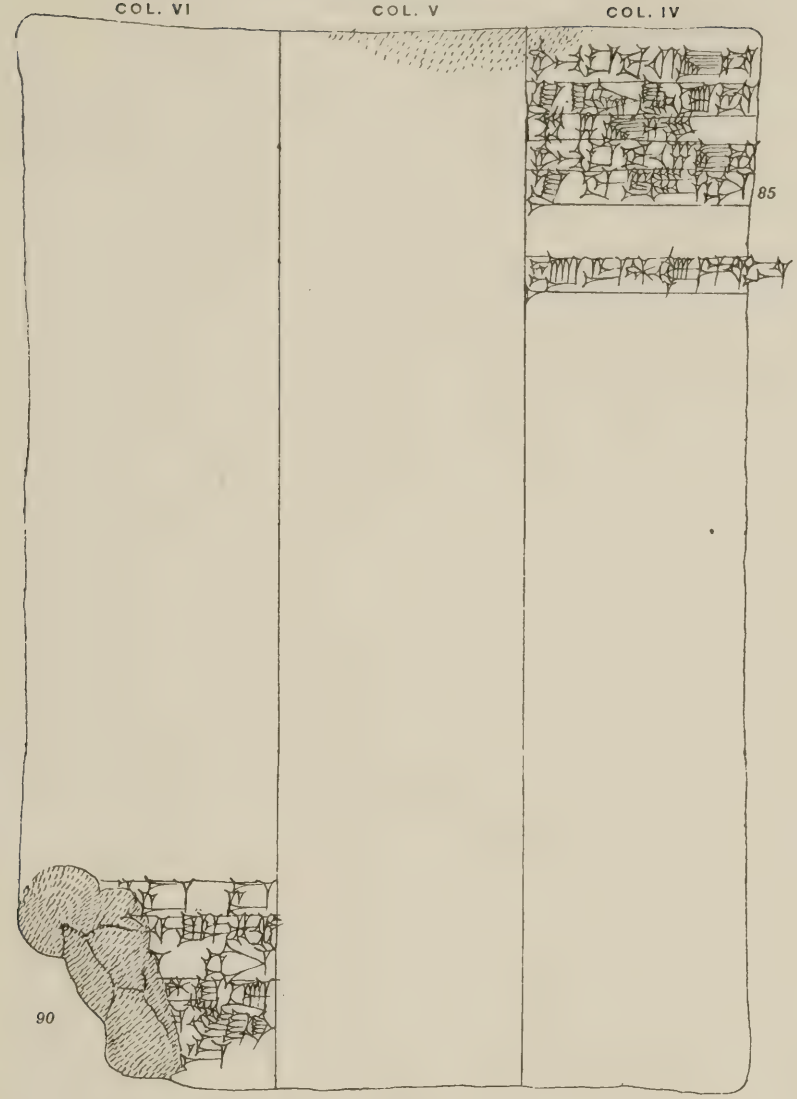


249 CONTINUED
REVERSE

COL. VI COL. V COL. IV



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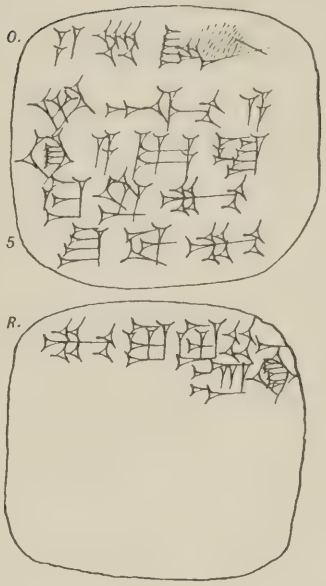

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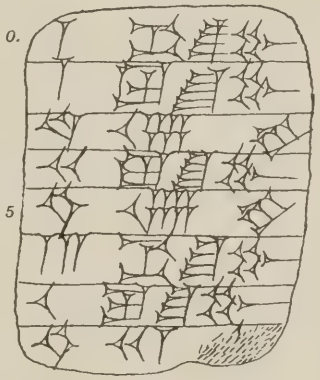

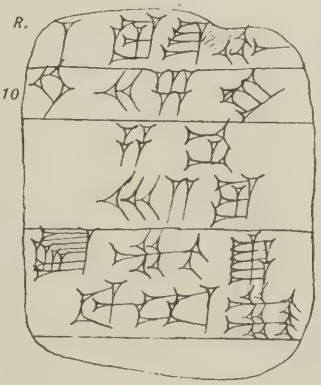

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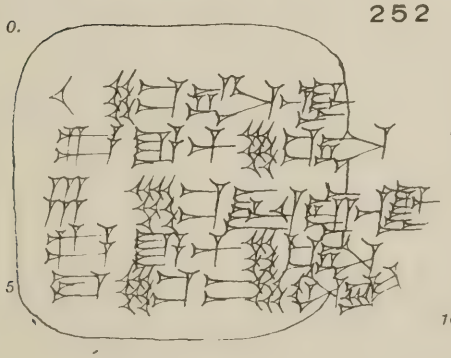

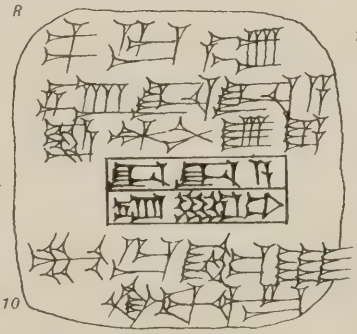

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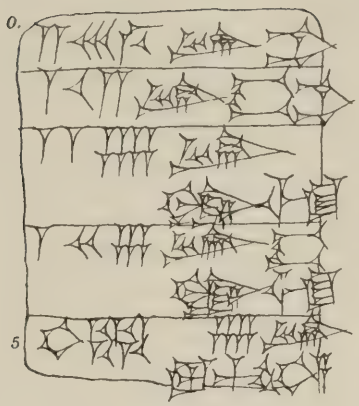
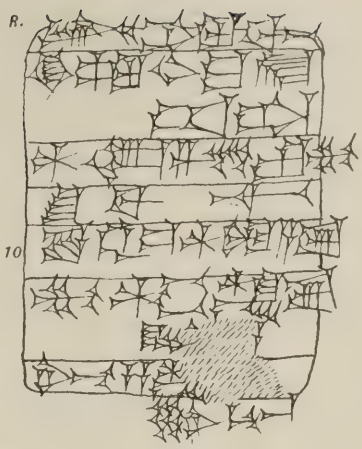
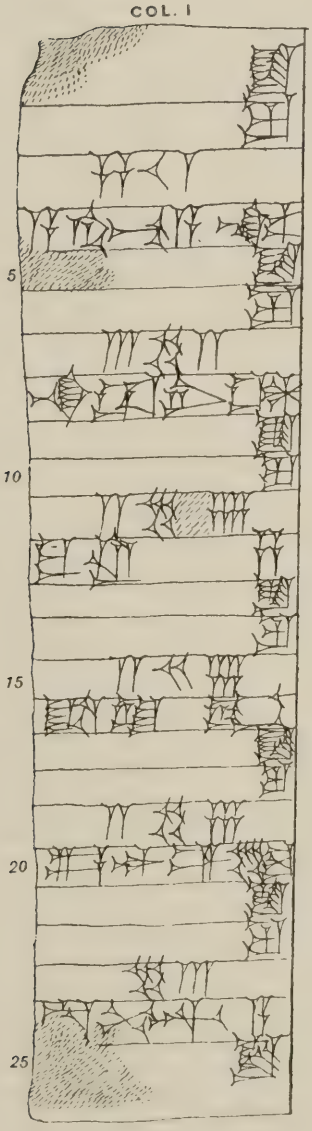
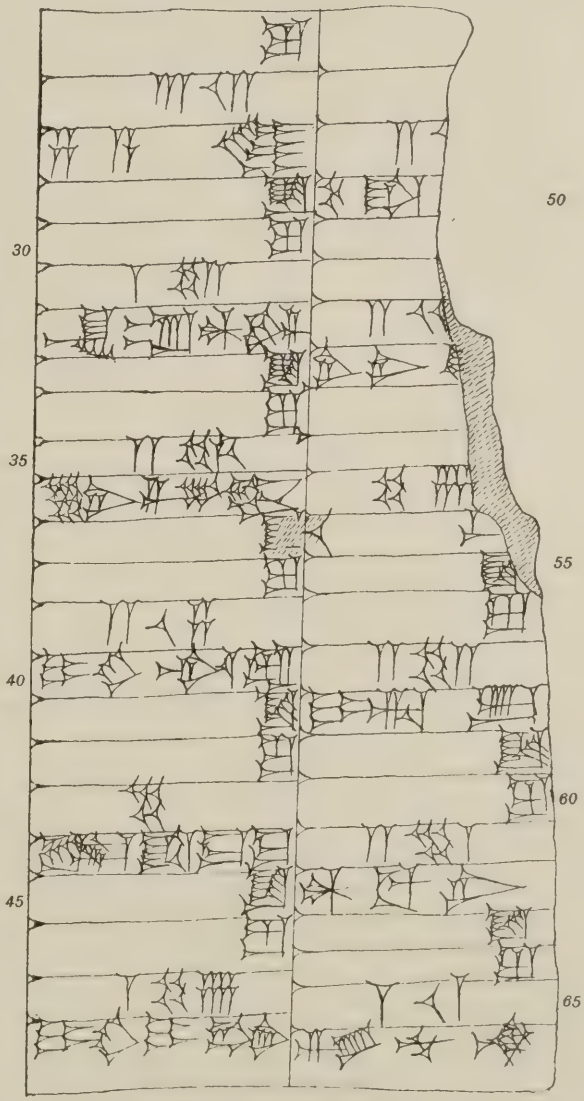




254

OBVERSE





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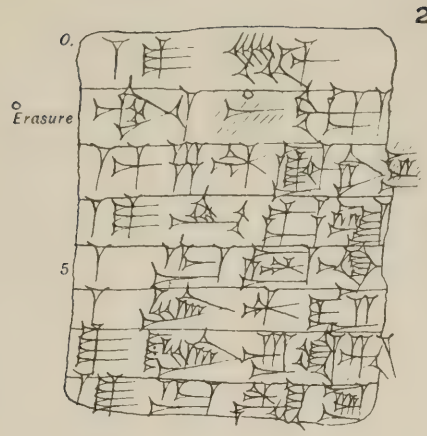

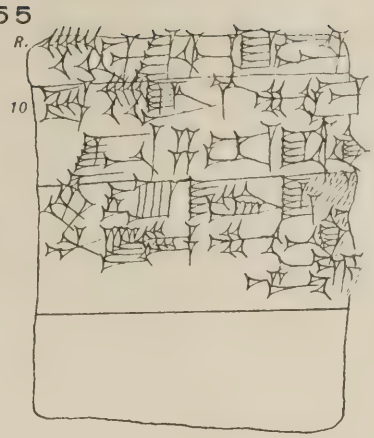

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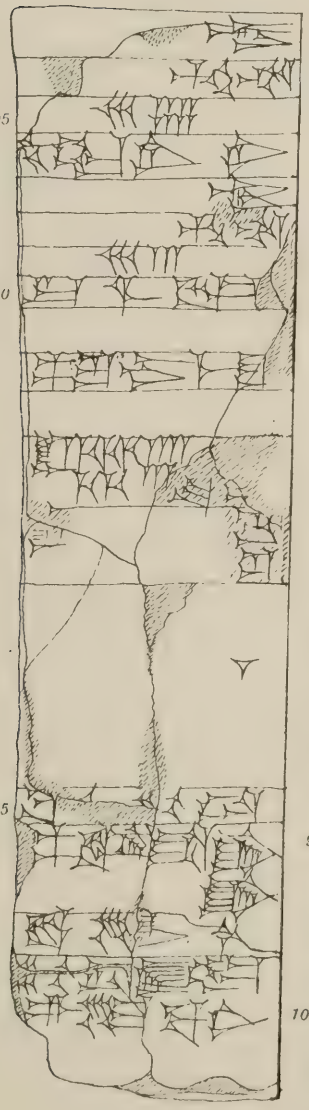
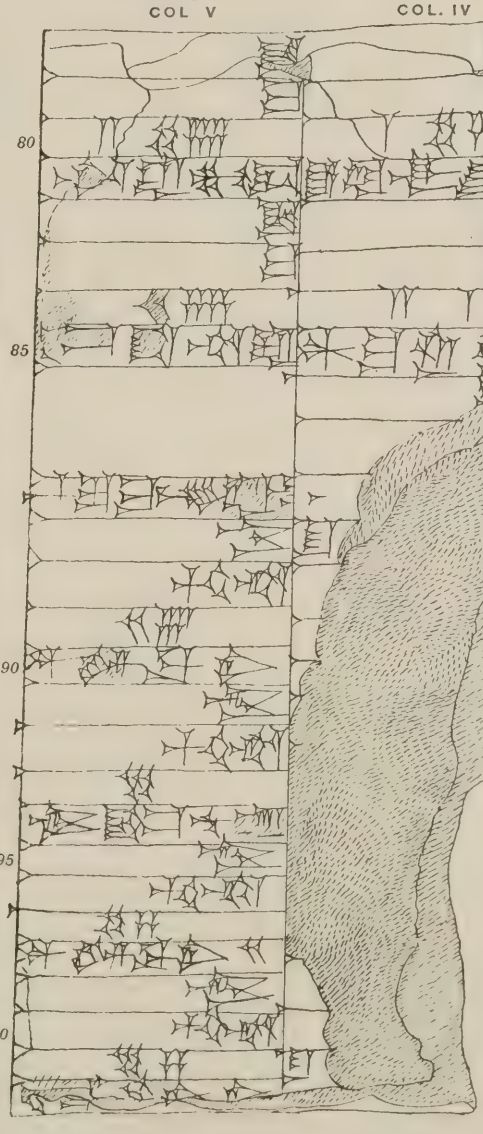
REVERSE

COL. VI



COL V



COL. IV

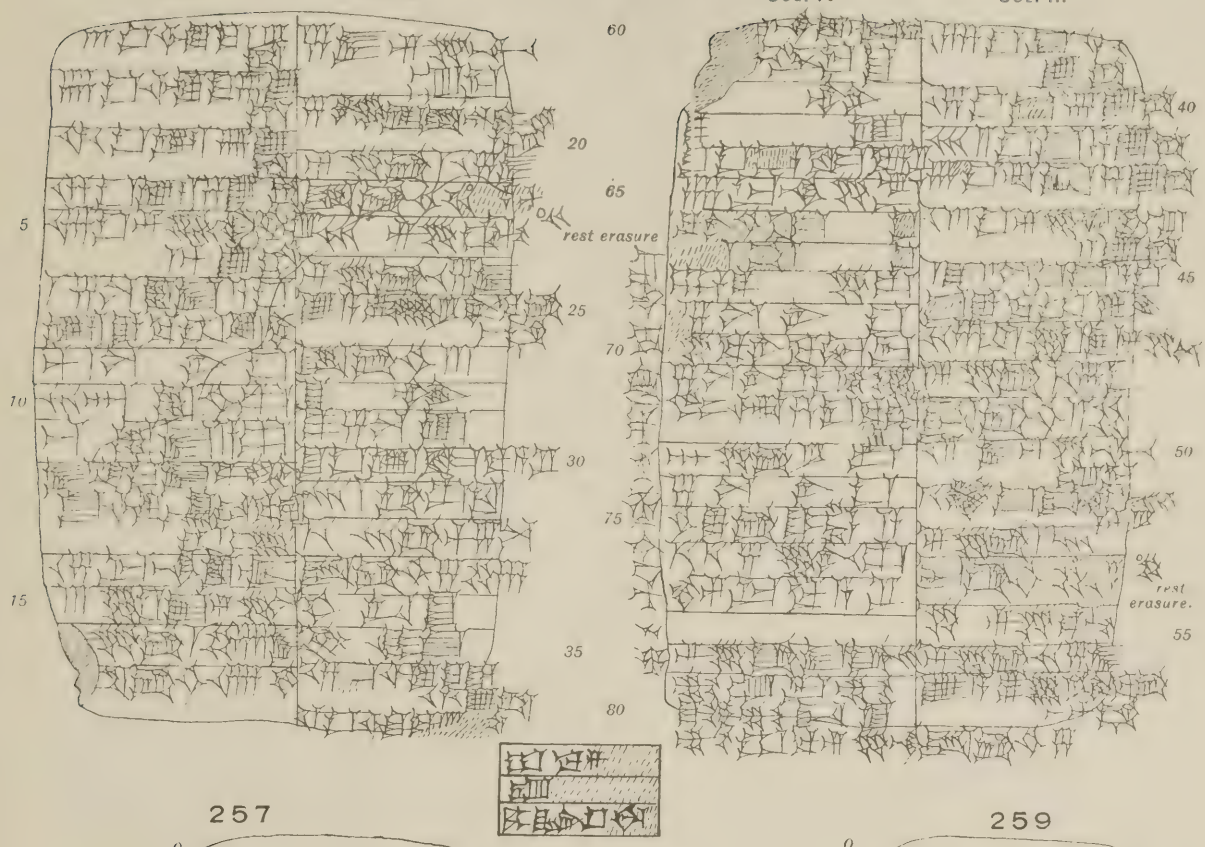
256

OBVERSE

Col. I Col. II

REVERSE

Col. IV Col. III



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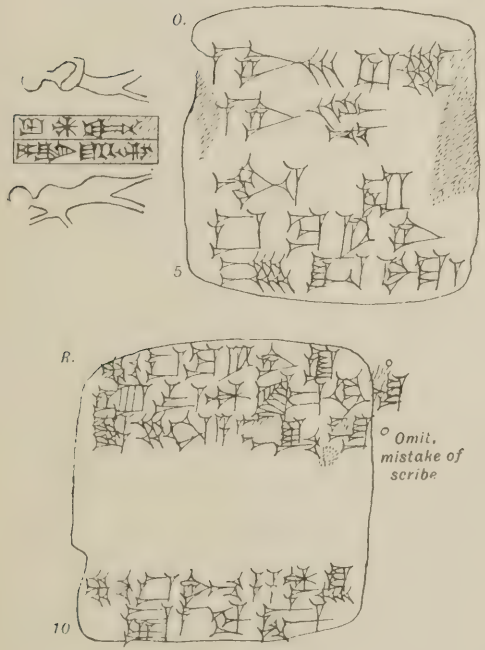

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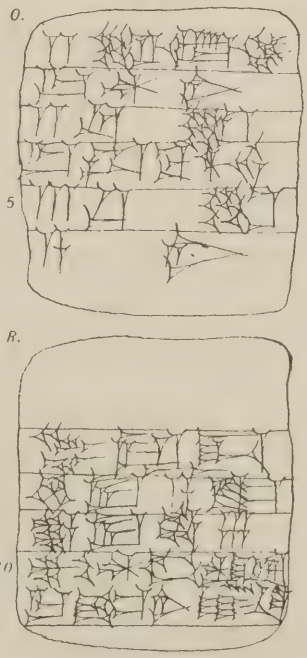

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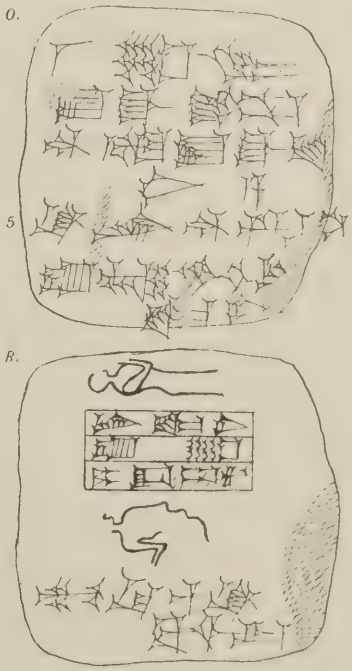

260
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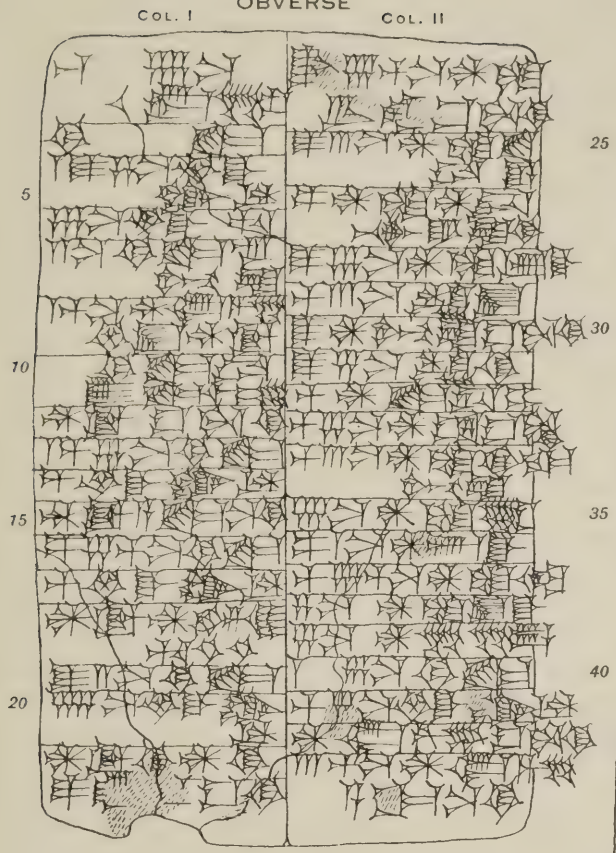

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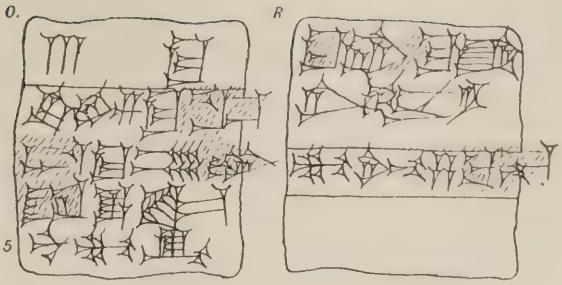

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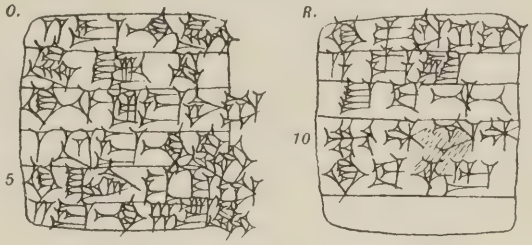

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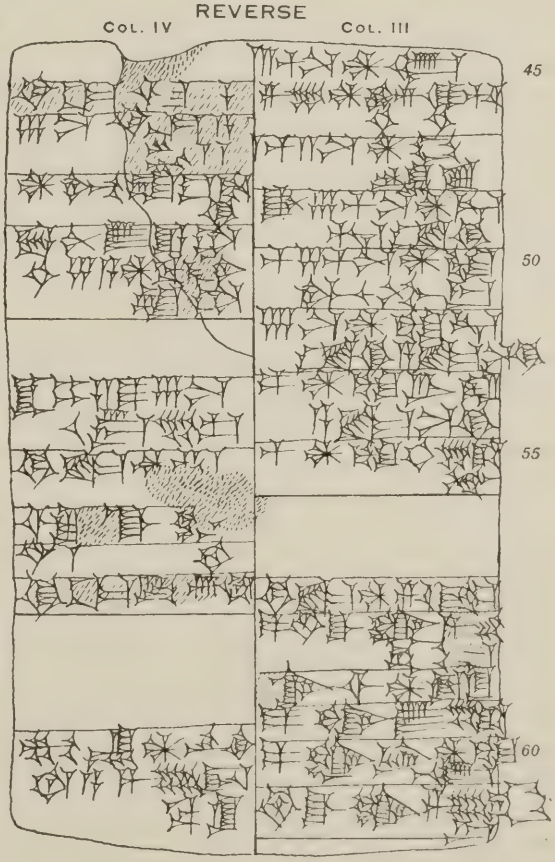

263

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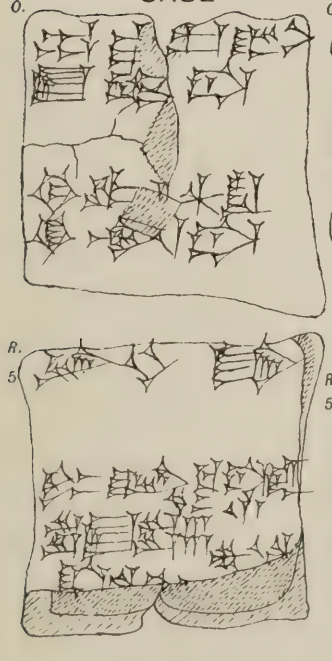

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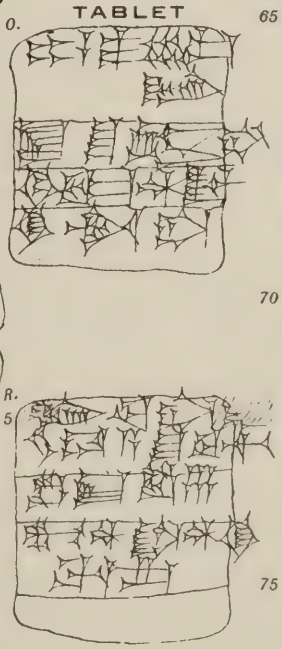

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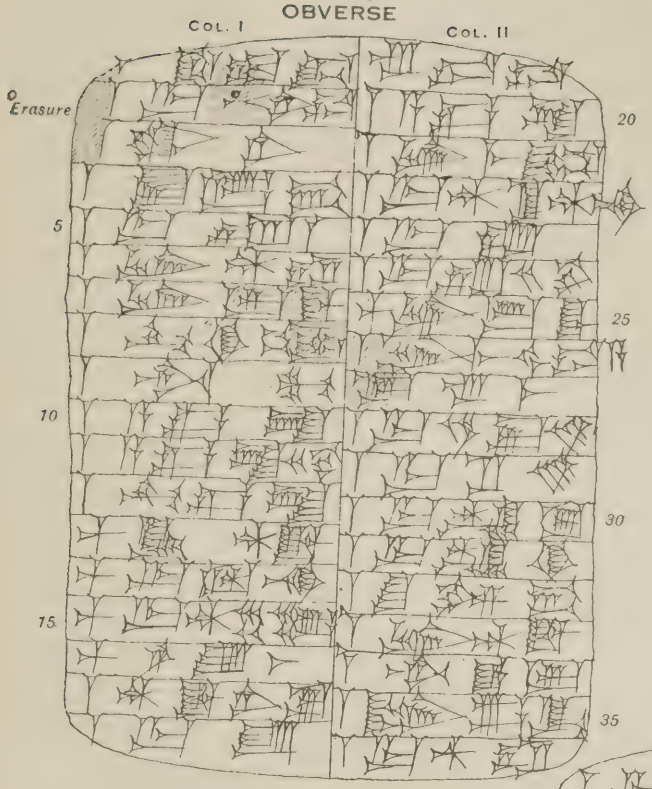

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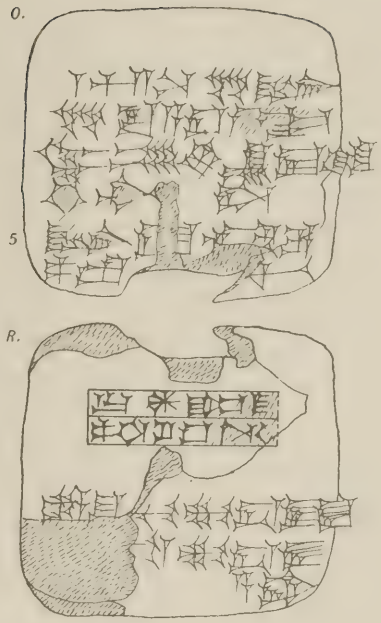

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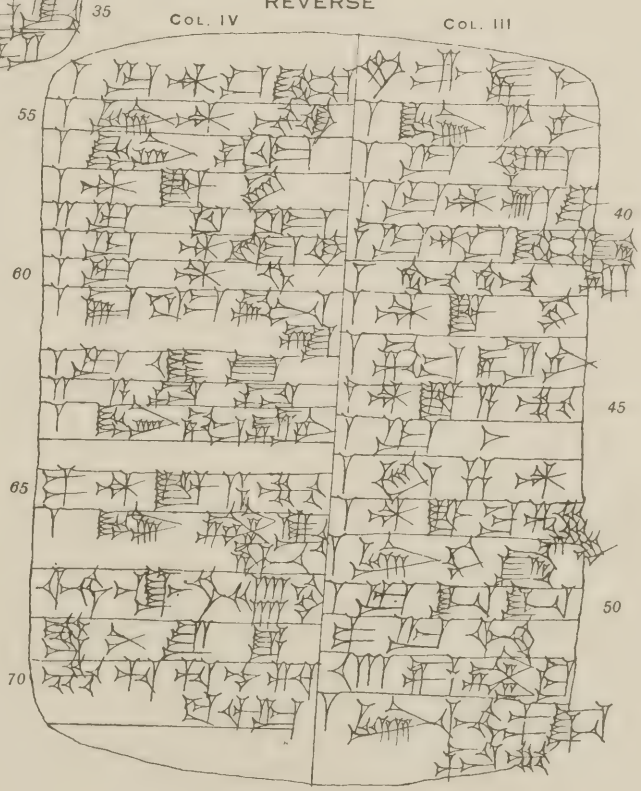

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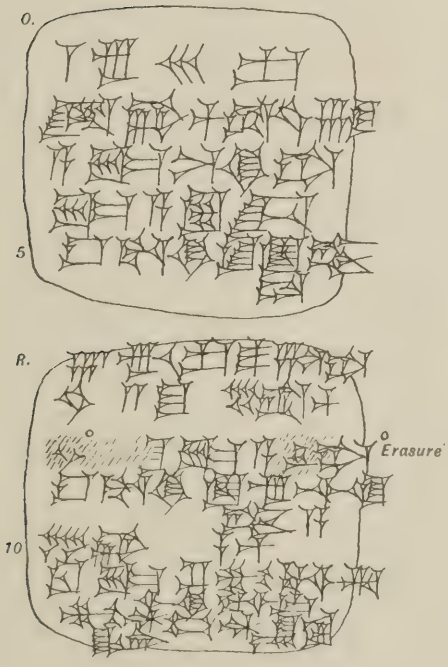

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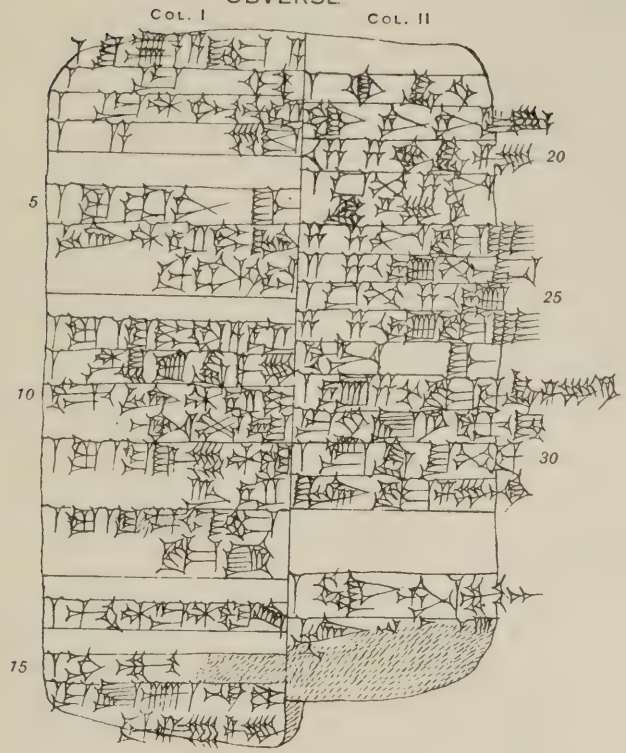

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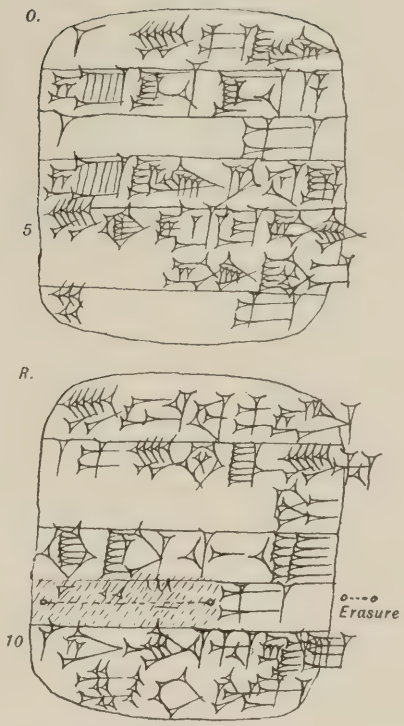

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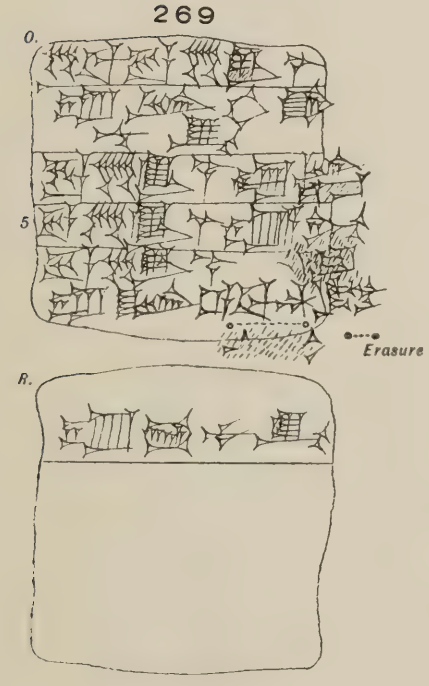

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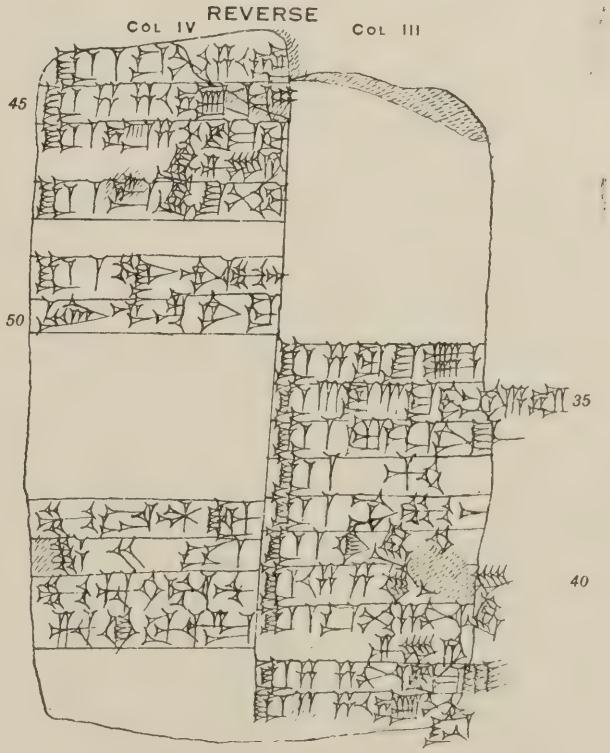

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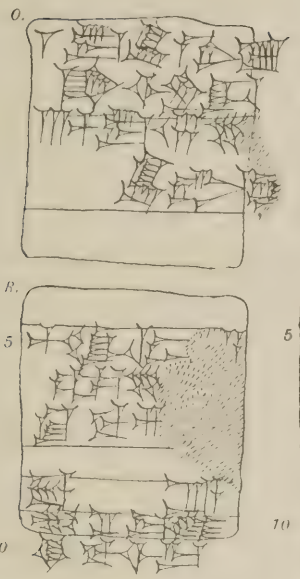

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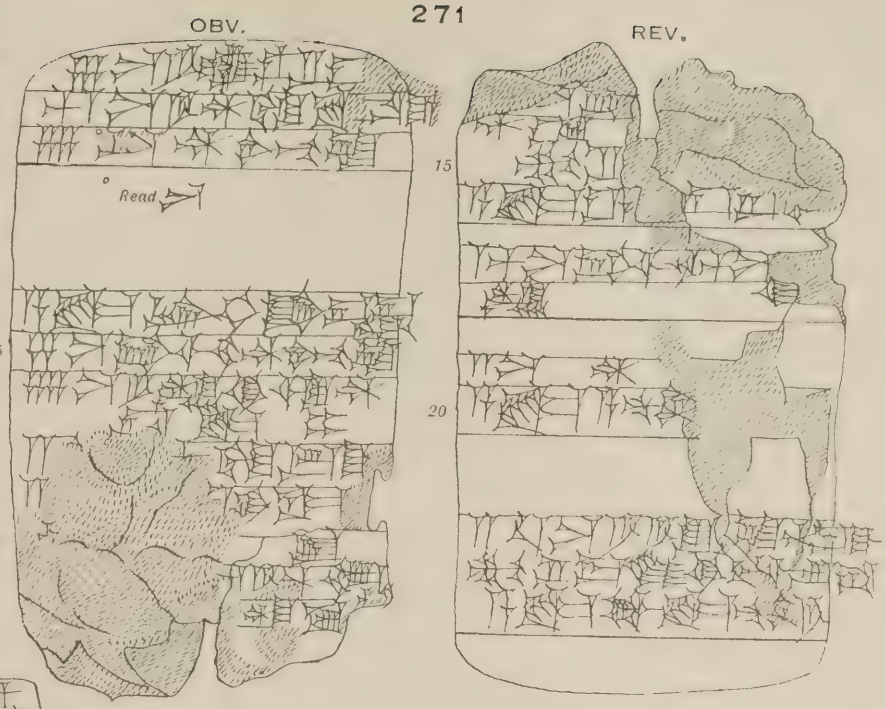

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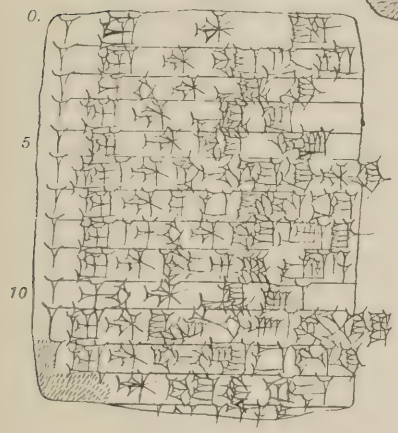

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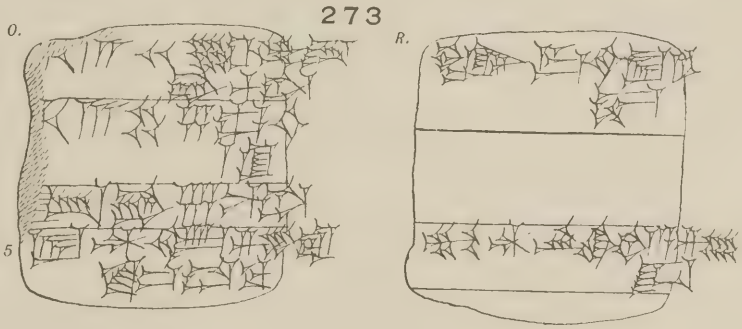

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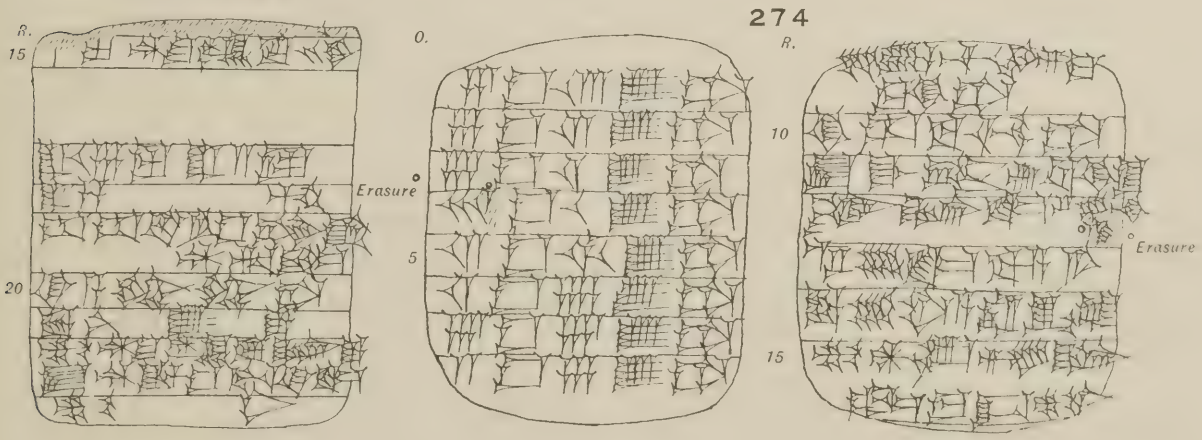

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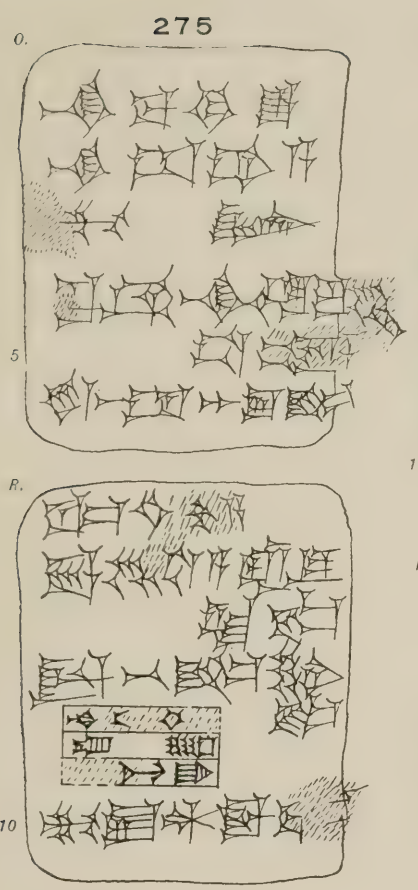

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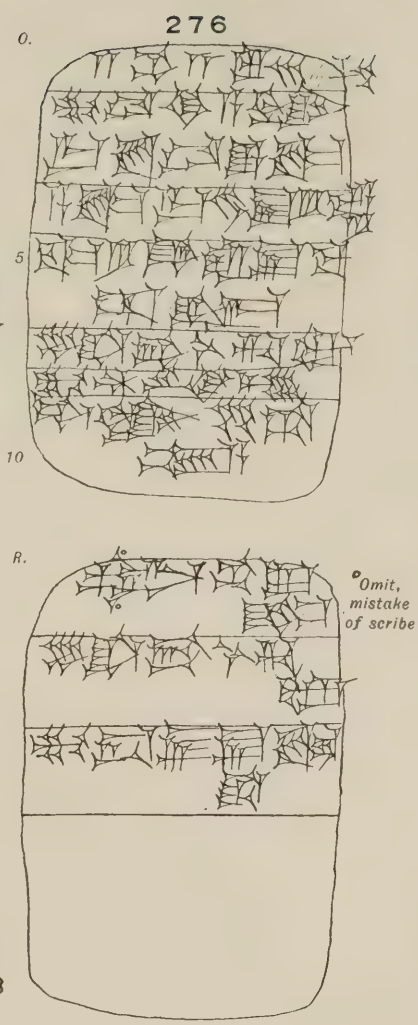

°Omit, mistake of scribe

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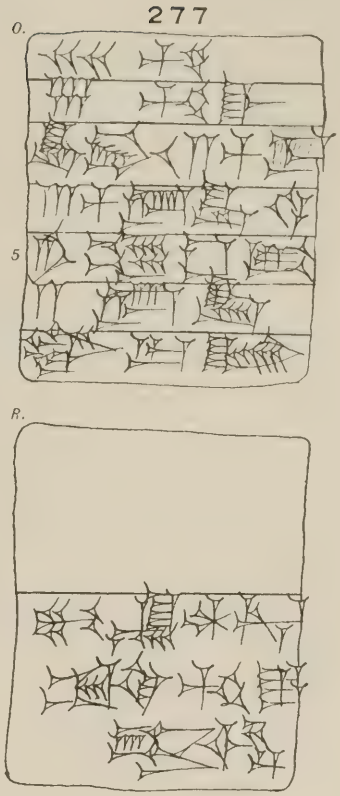

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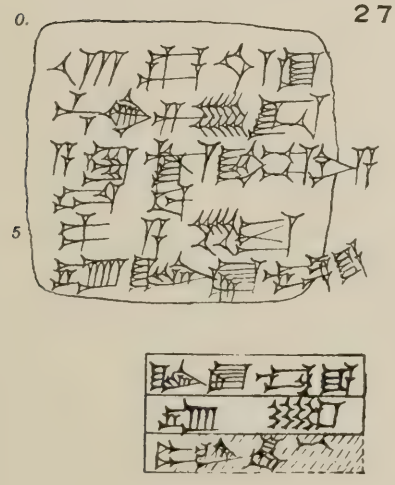

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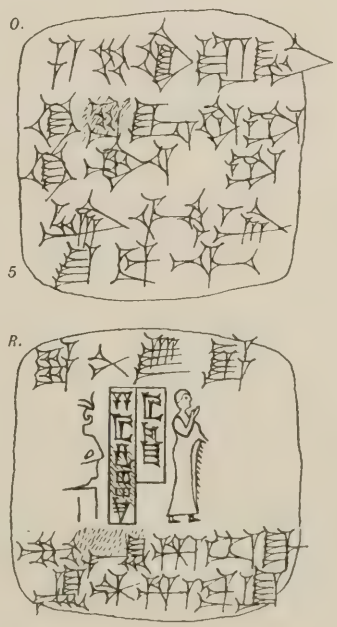

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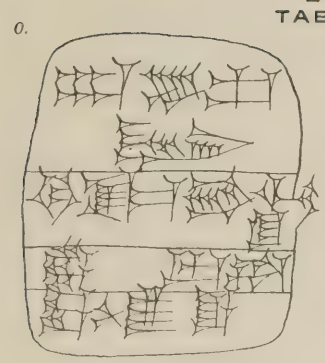

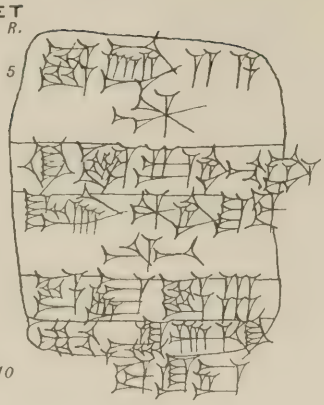

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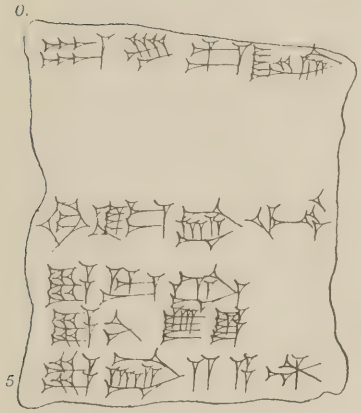

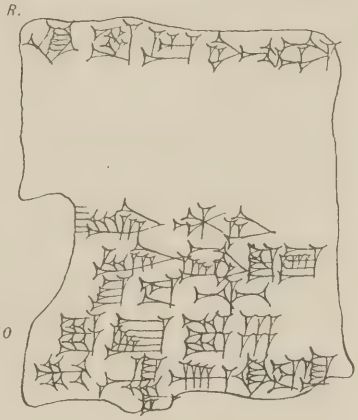

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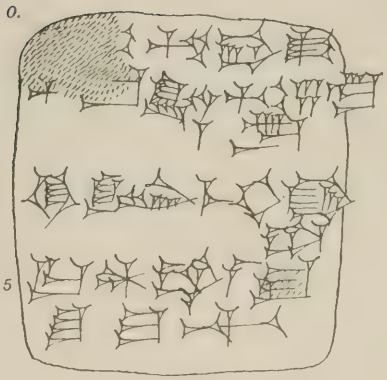

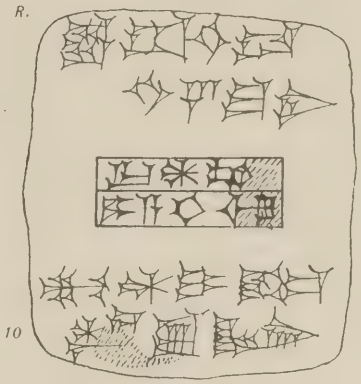

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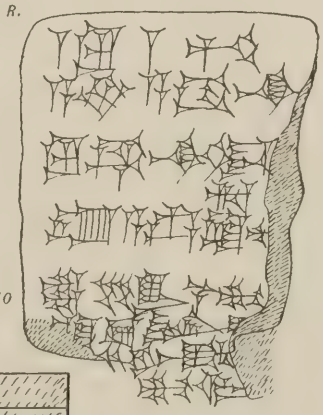

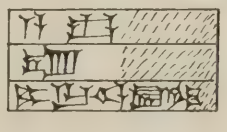

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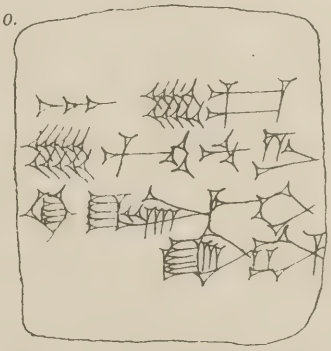

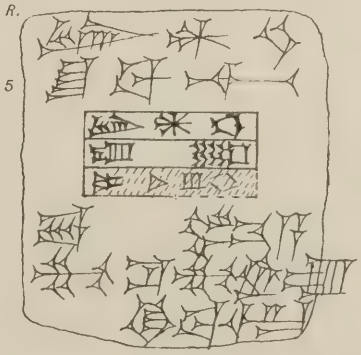

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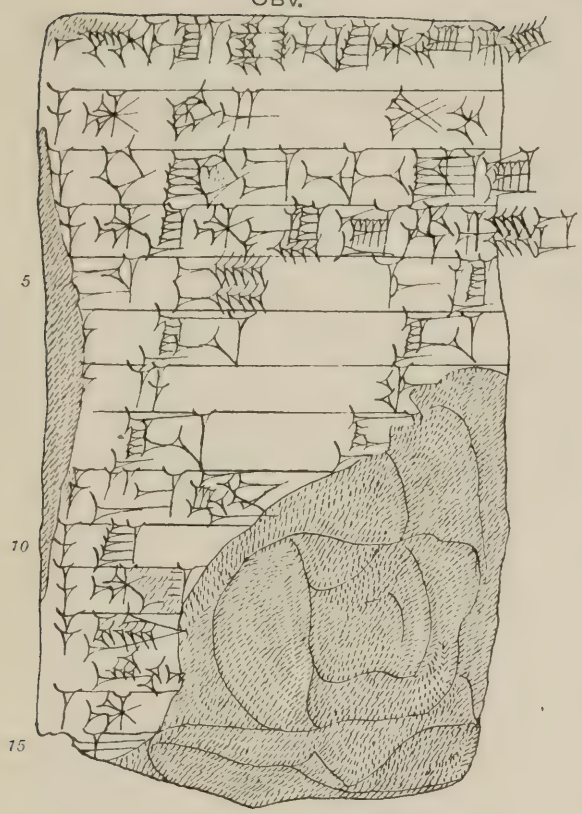

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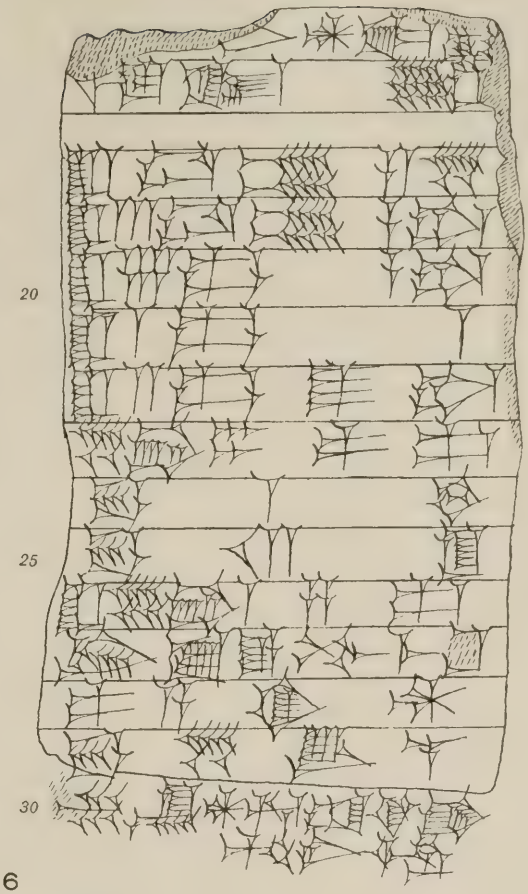

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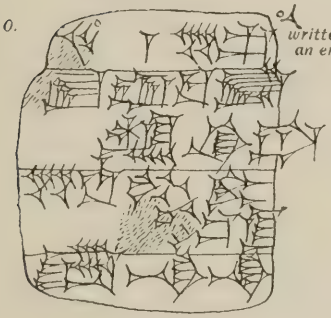

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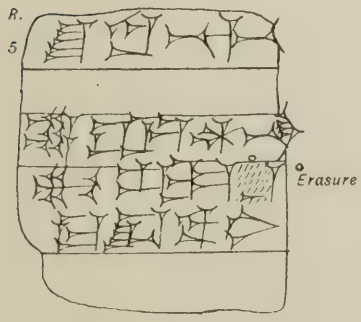

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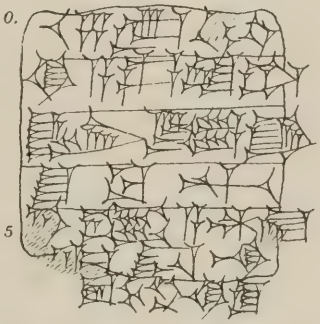

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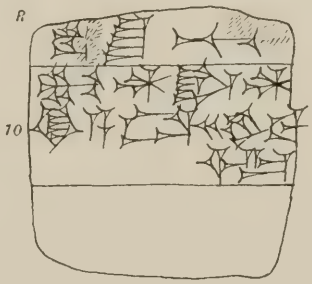

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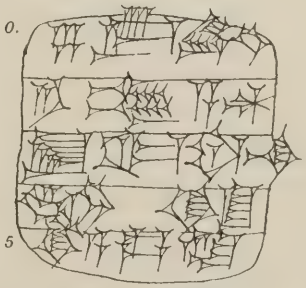

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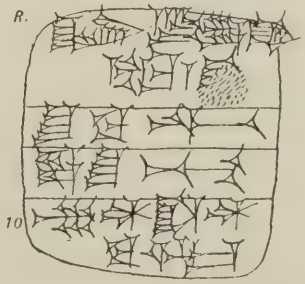

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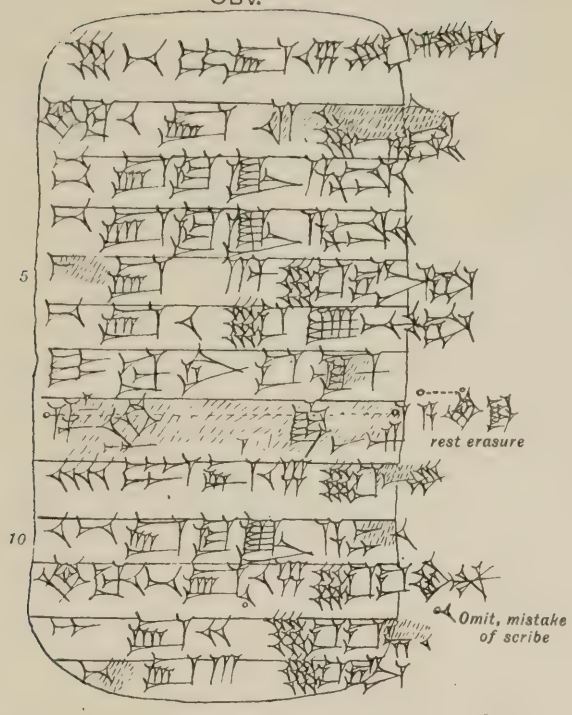

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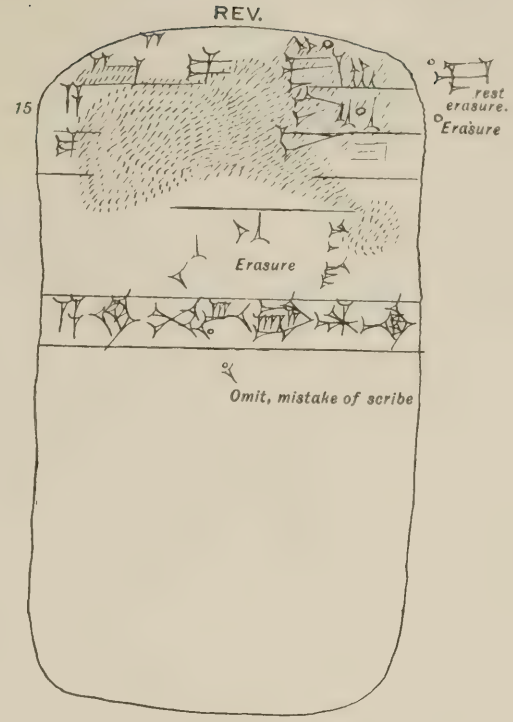

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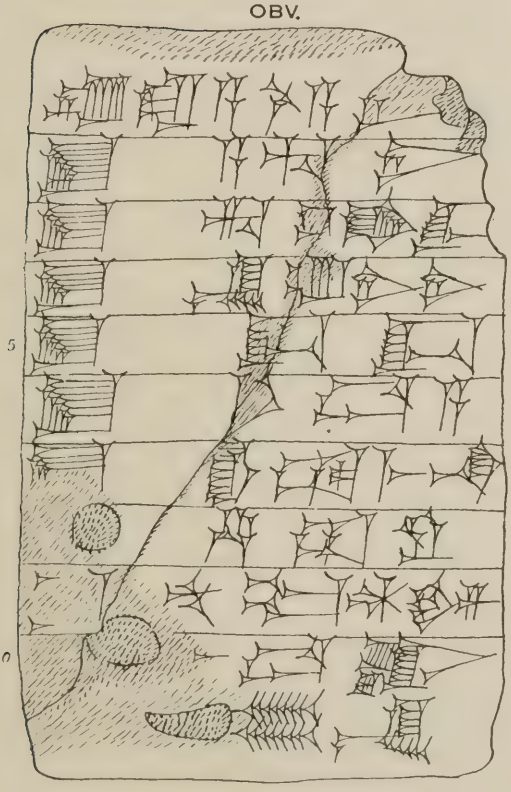

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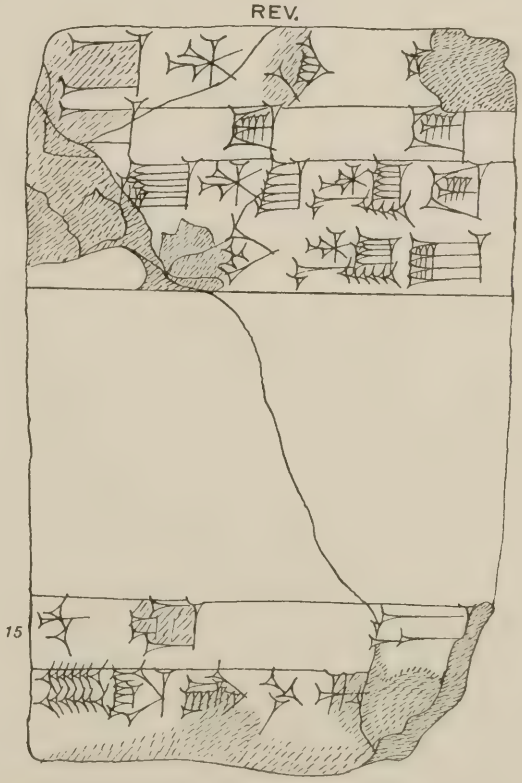

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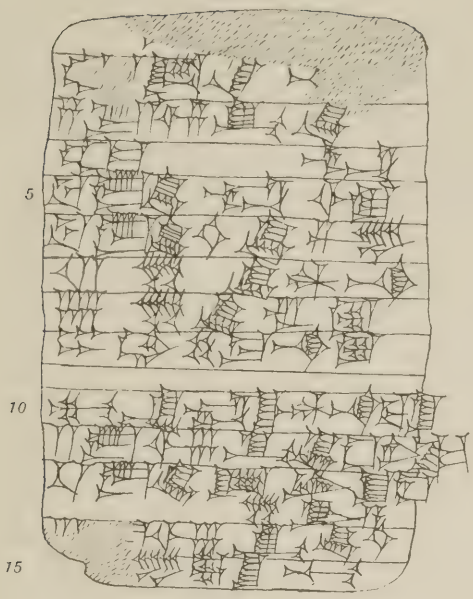

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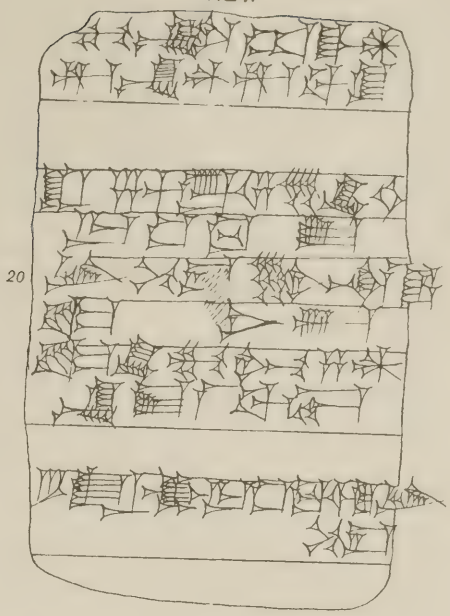

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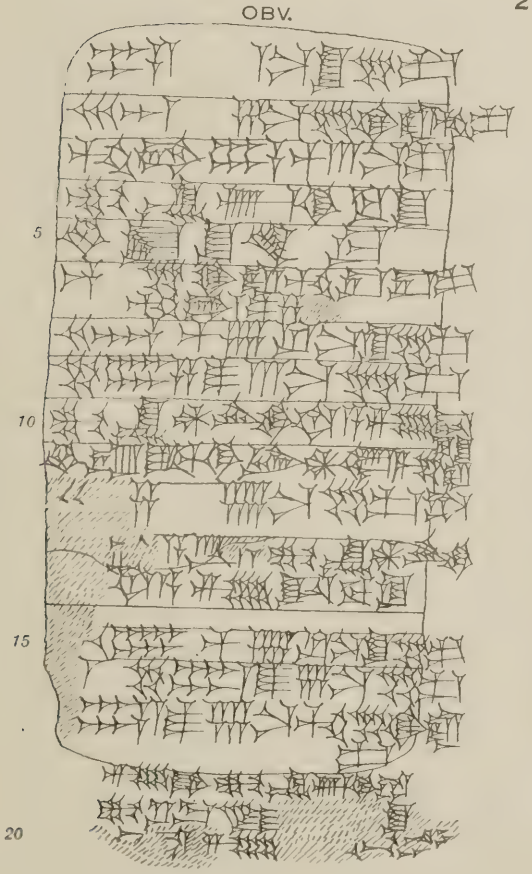

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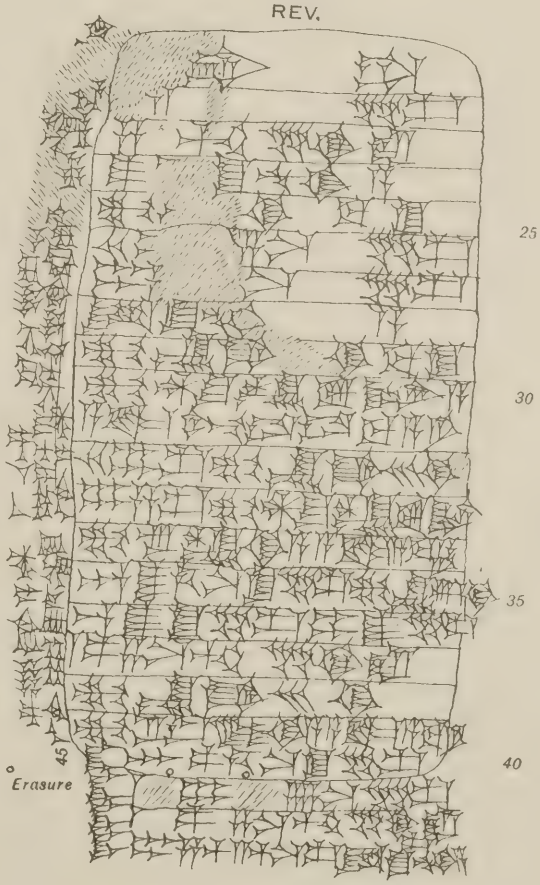

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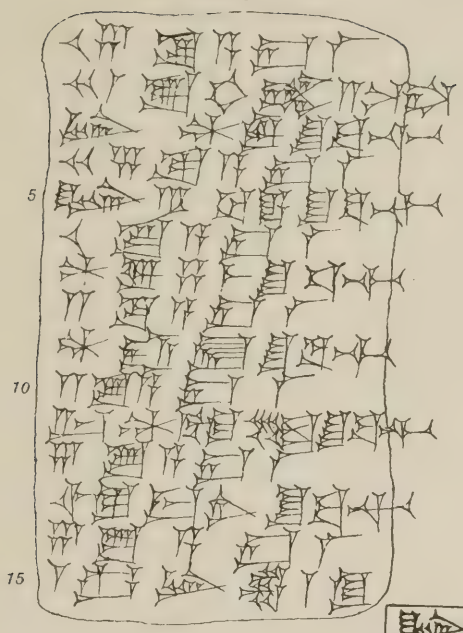

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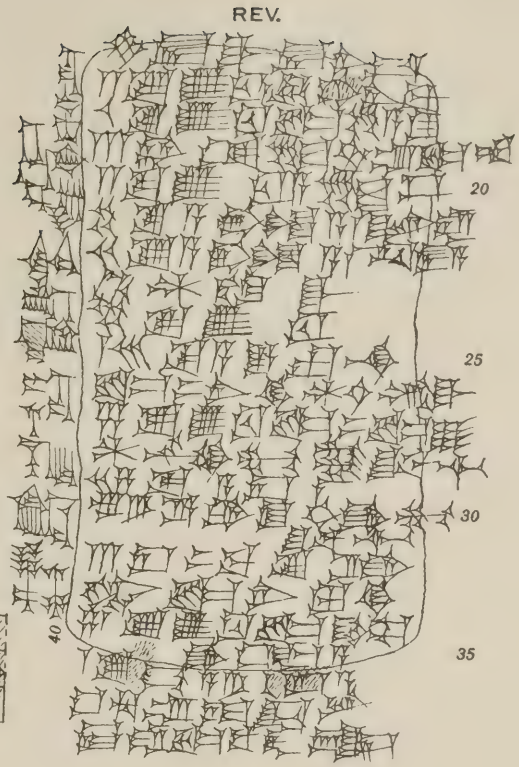

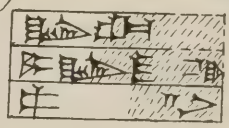

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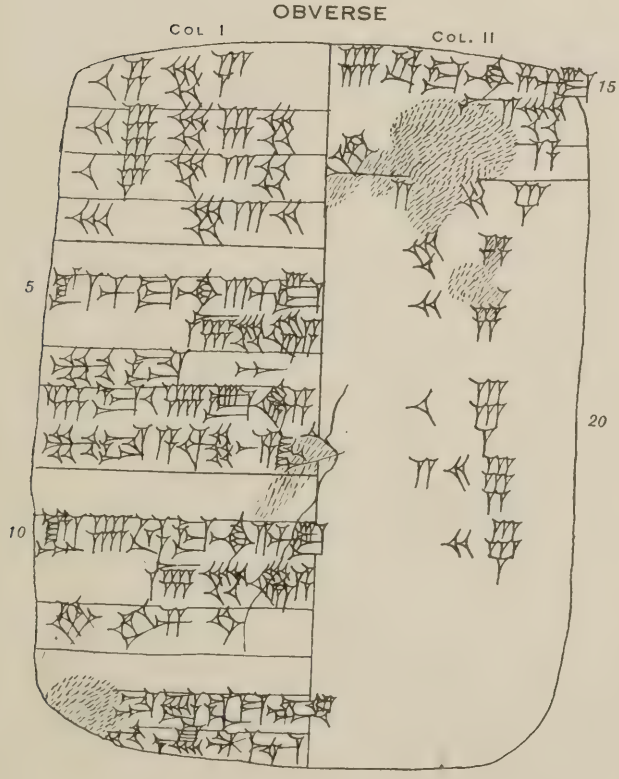

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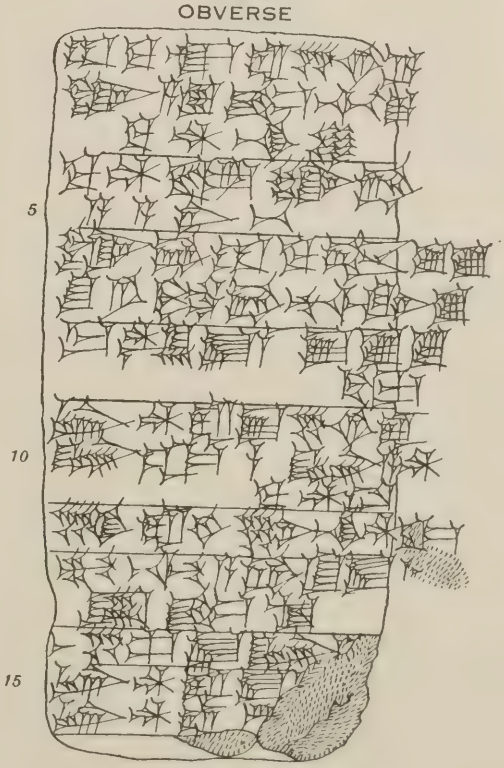

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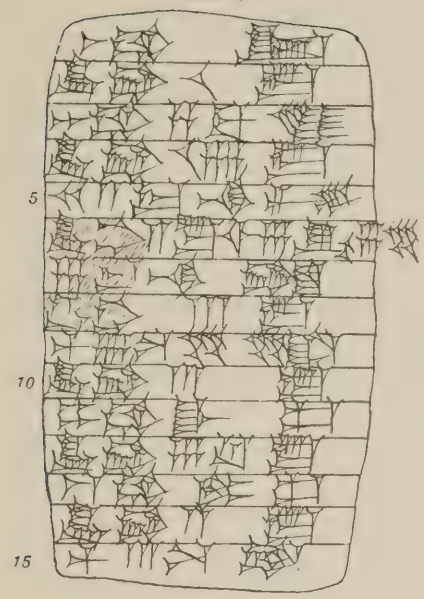

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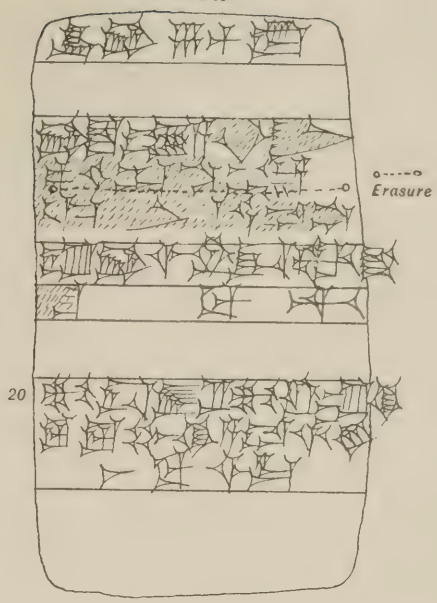

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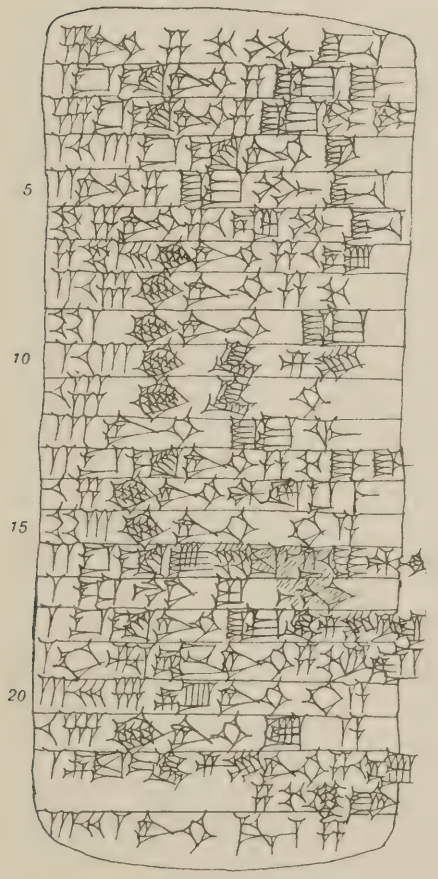

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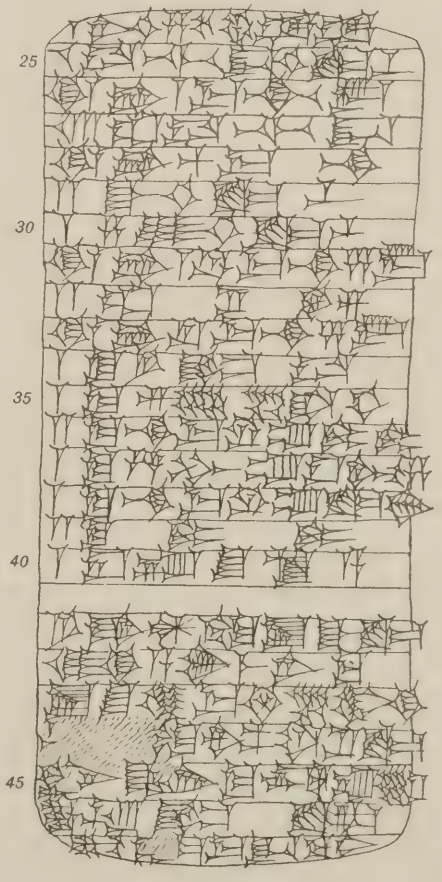

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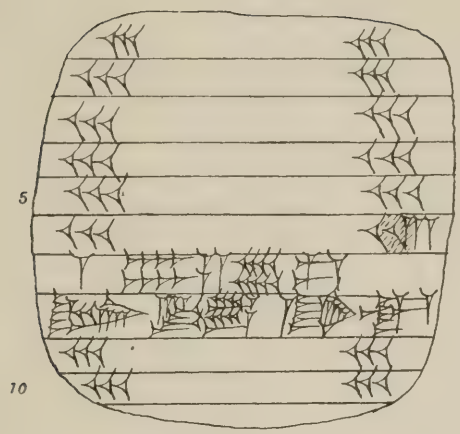

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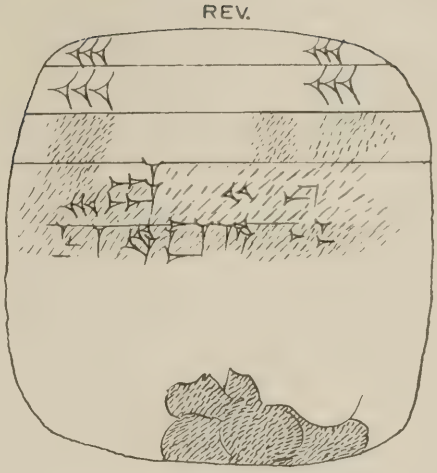

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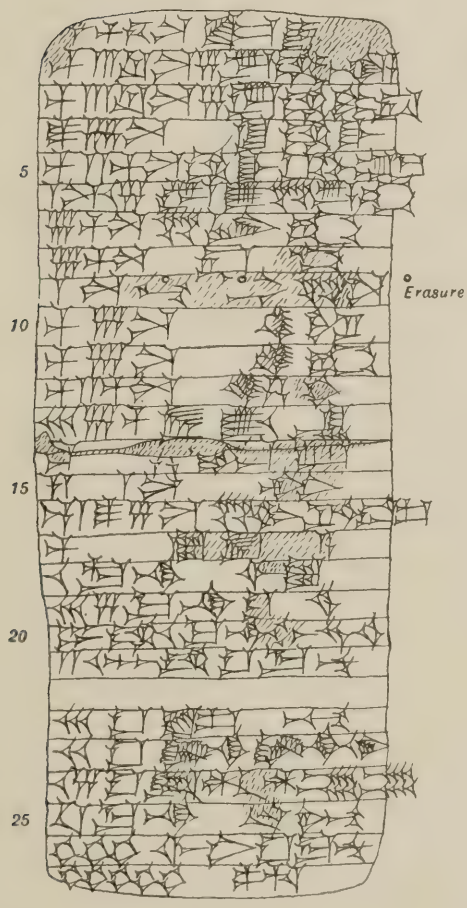

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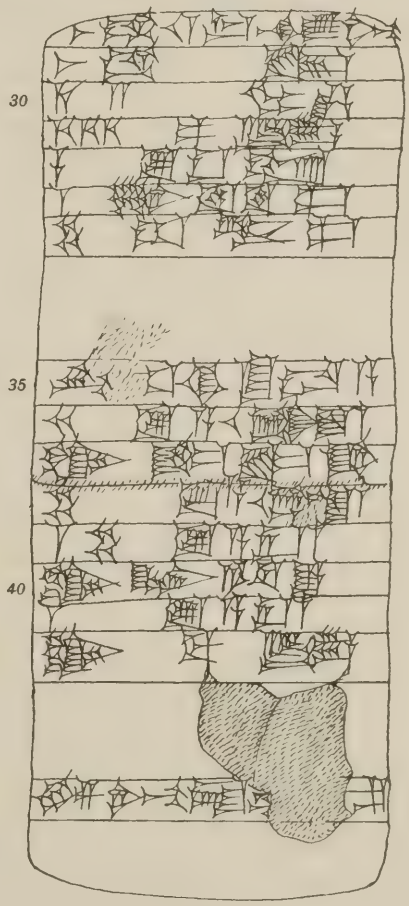

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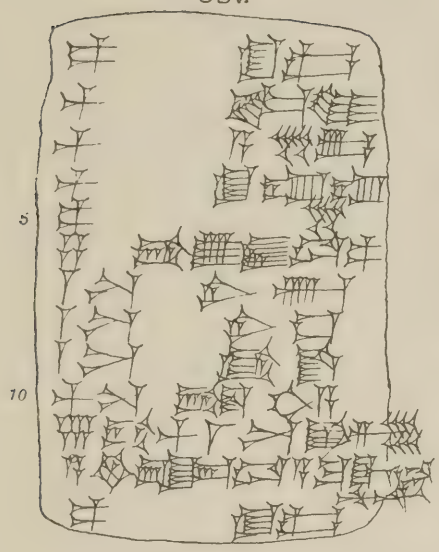

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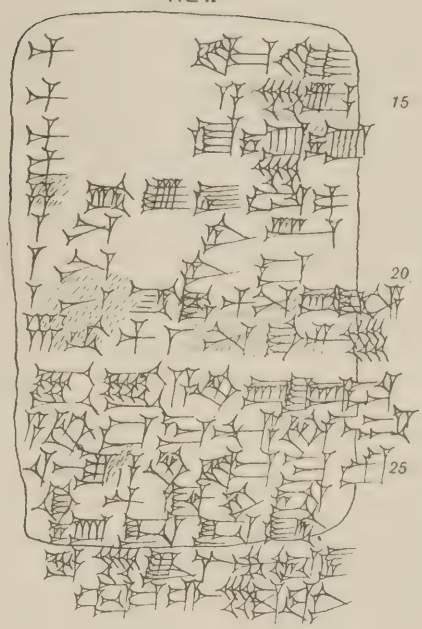

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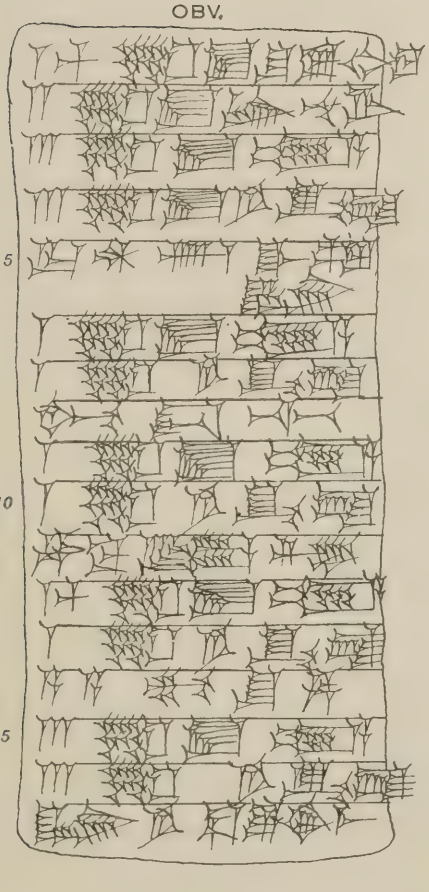

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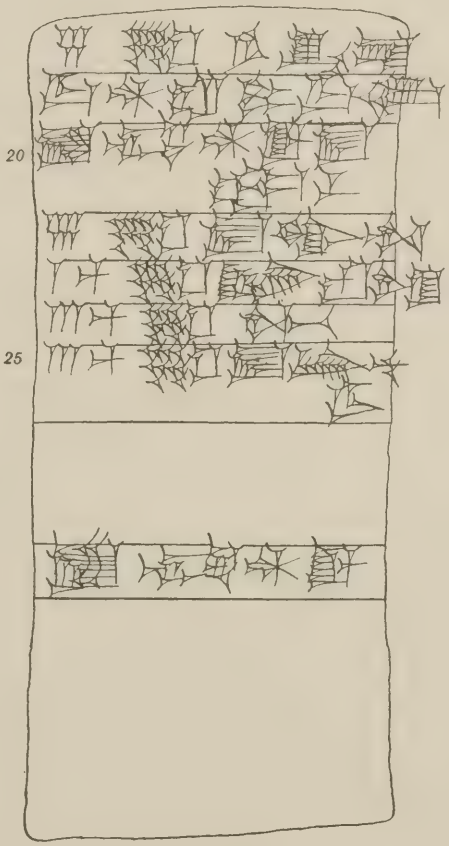

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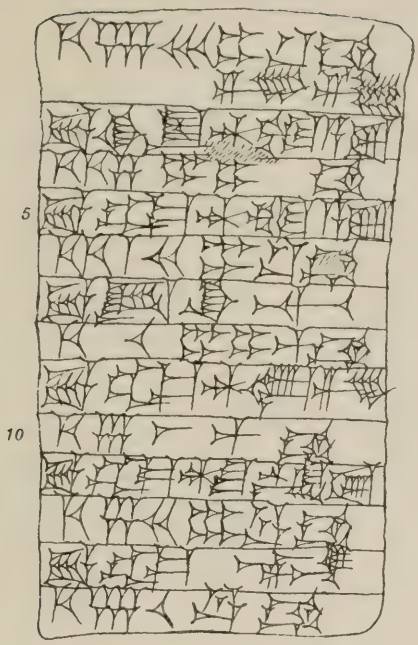

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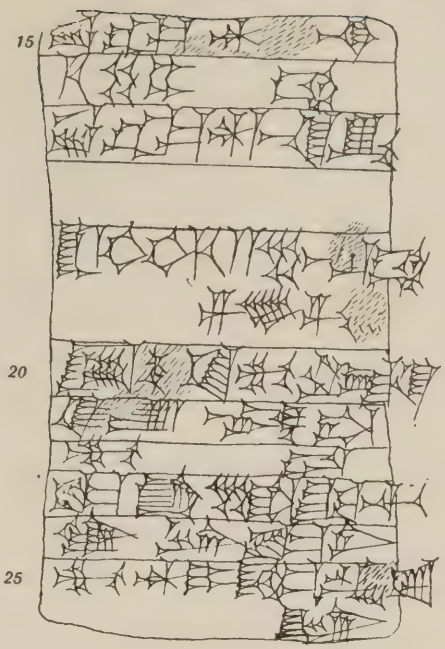

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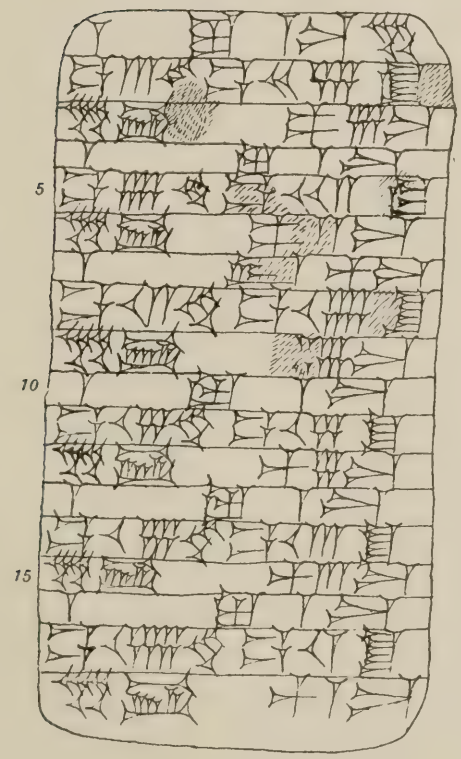

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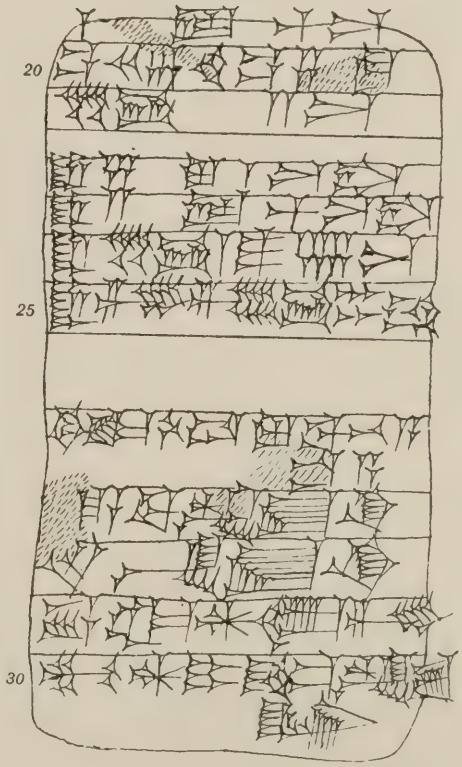

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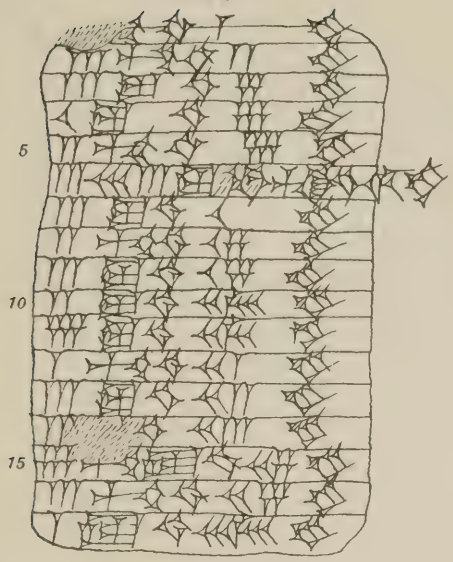

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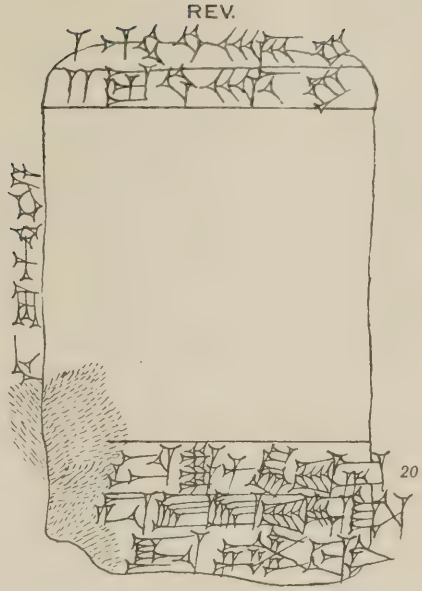

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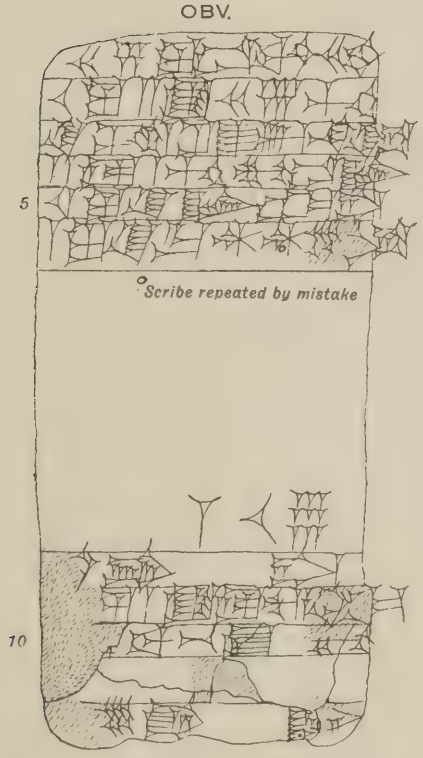

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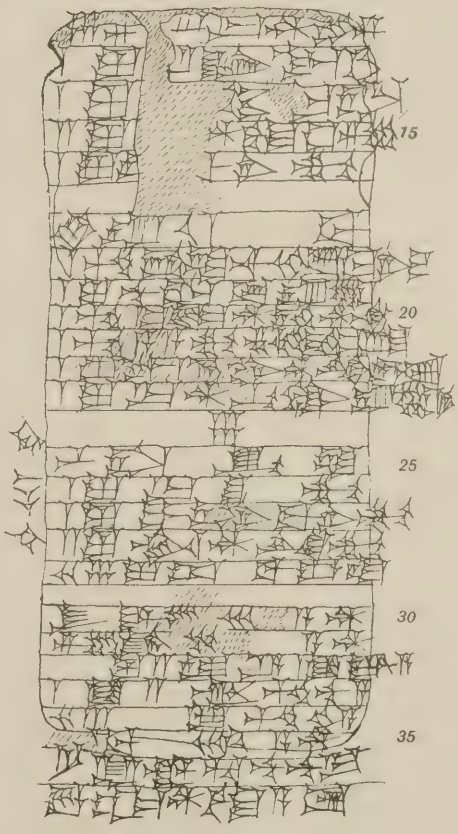

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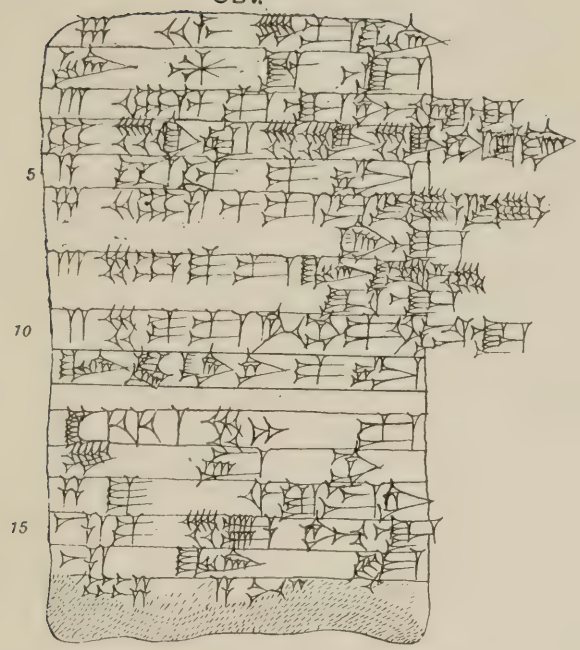

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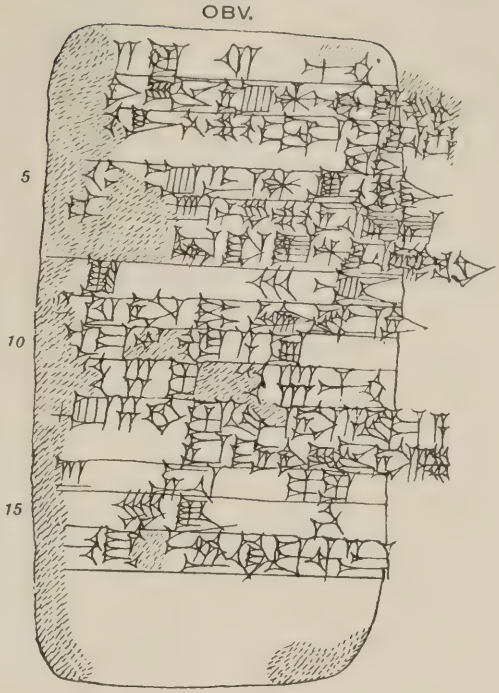

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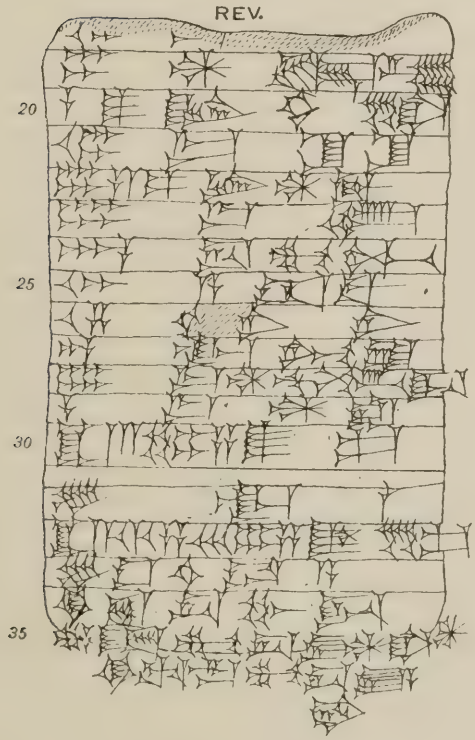

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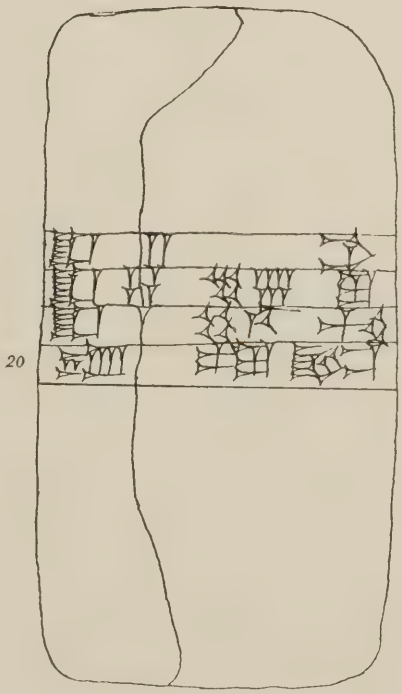

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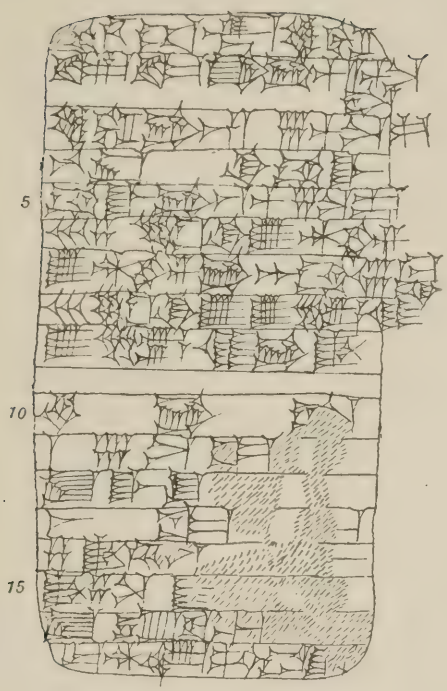

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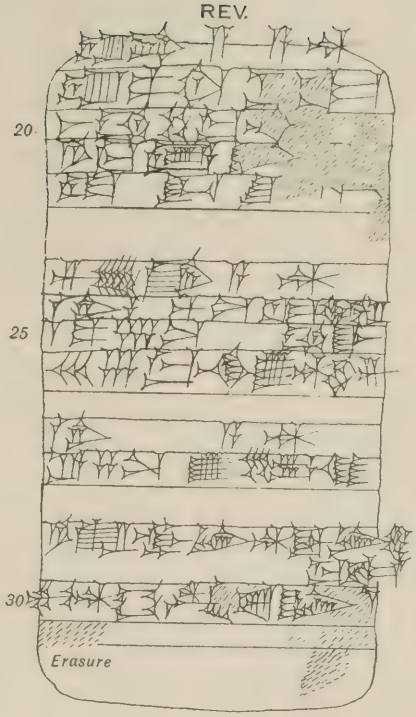

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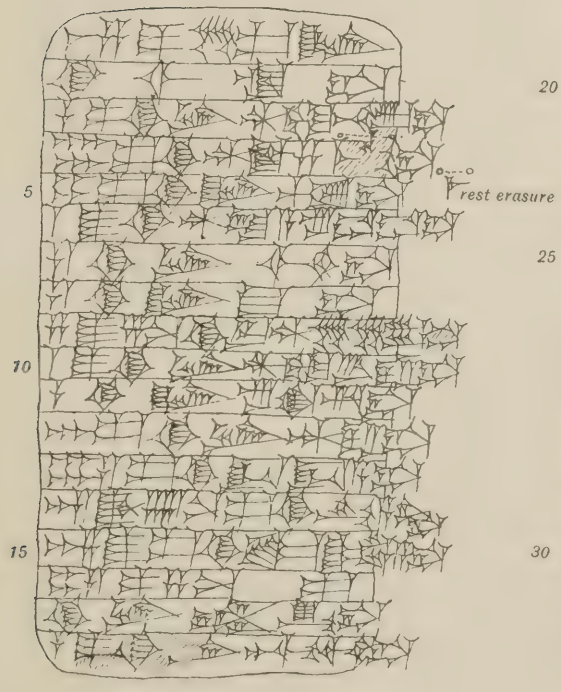

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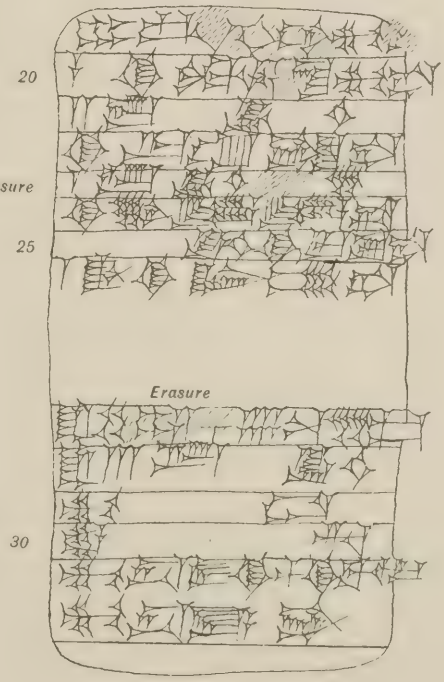

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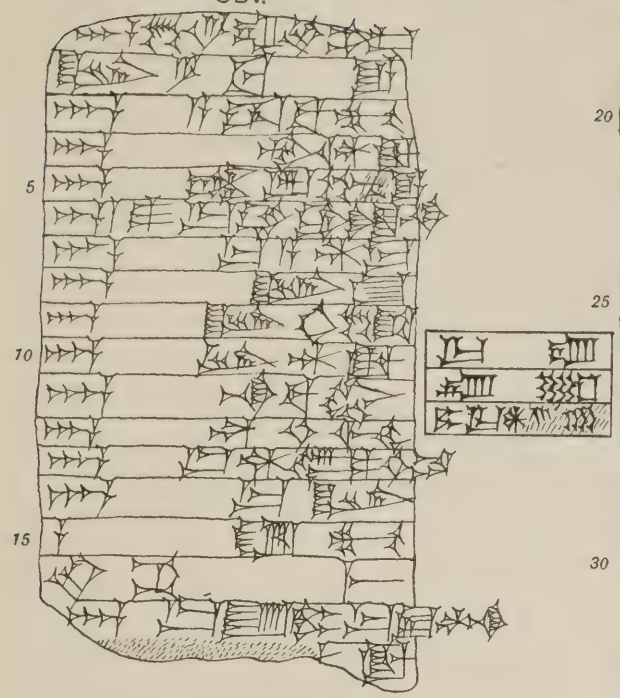

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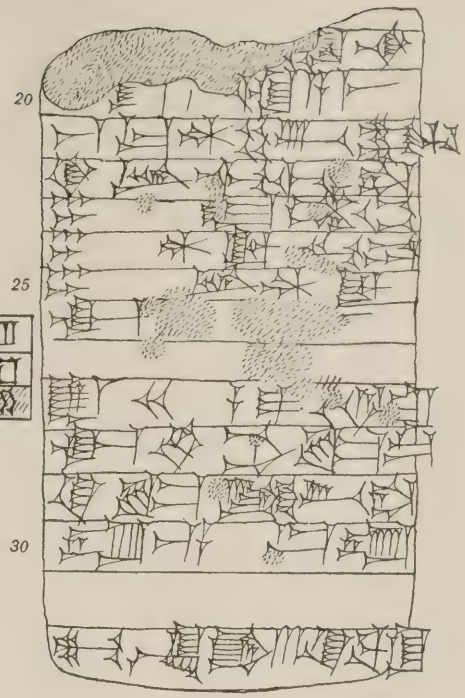

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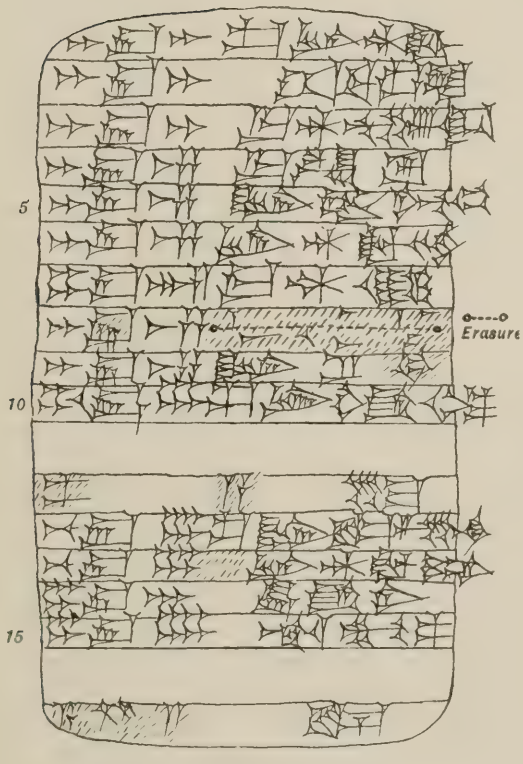

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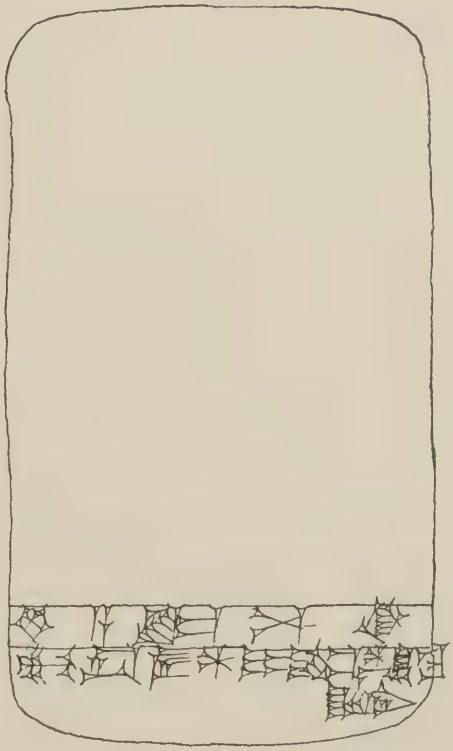

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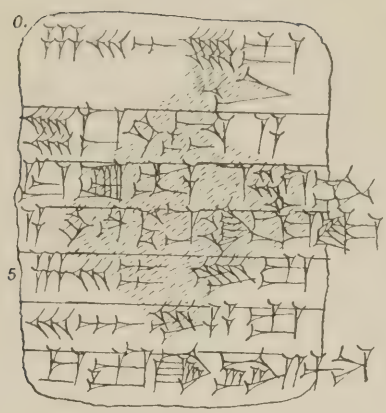

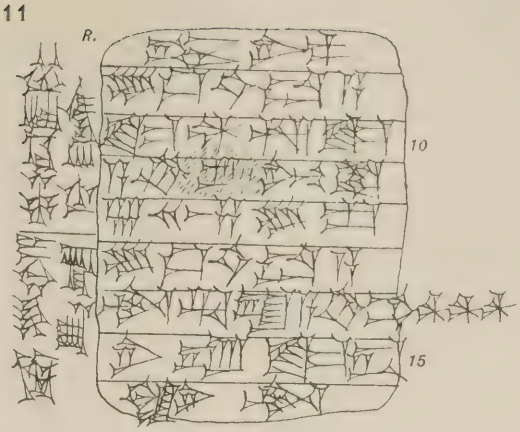

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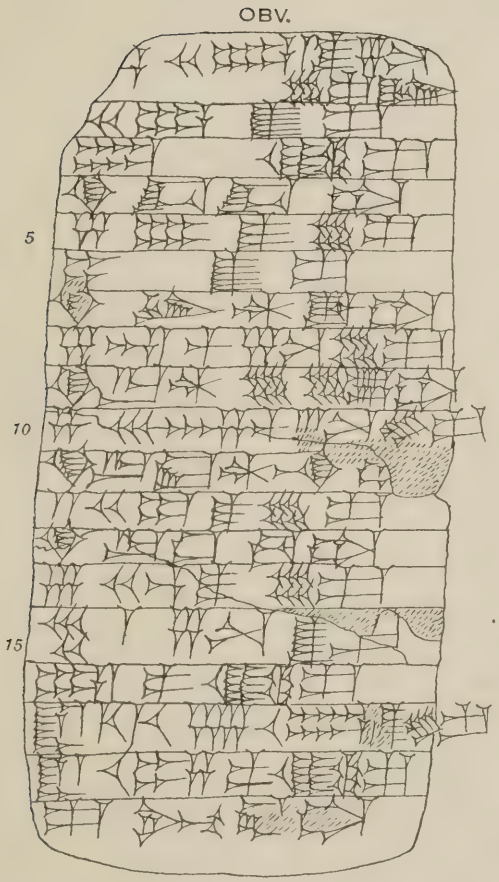

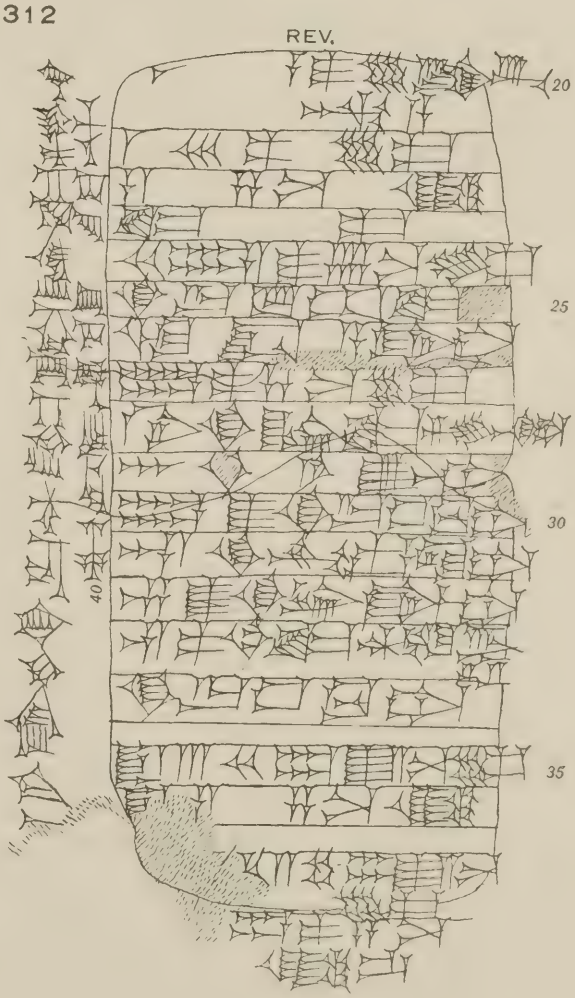

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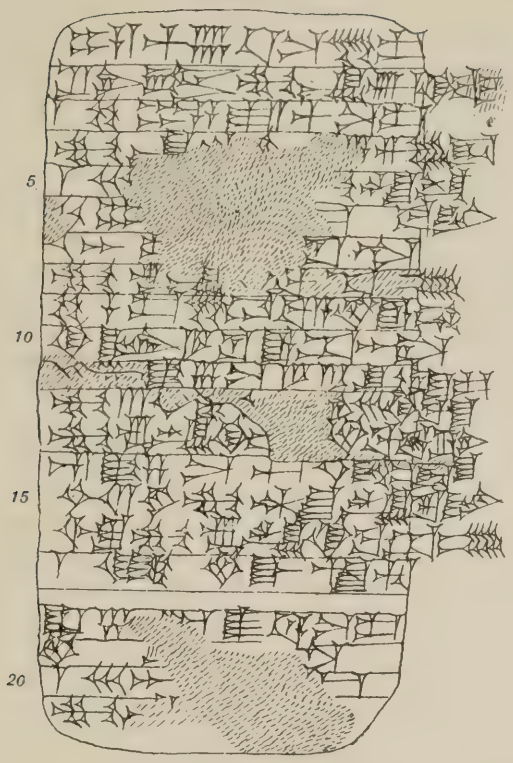

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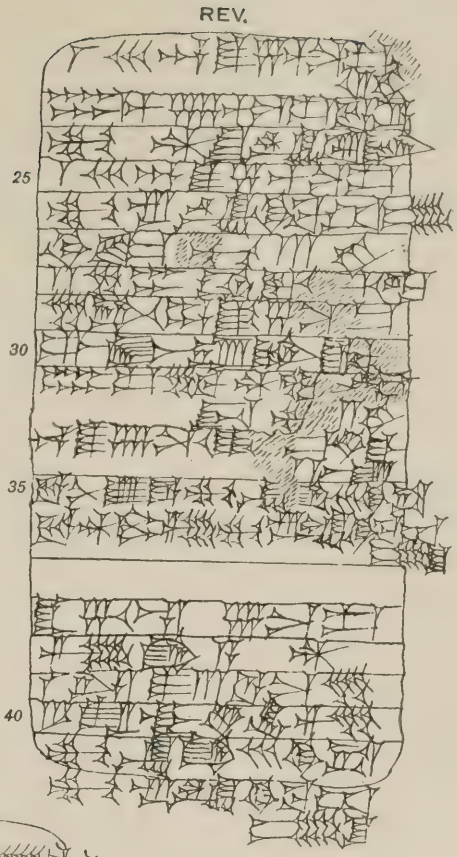

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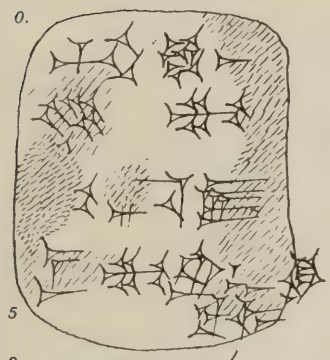

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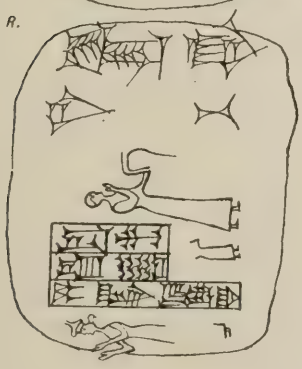

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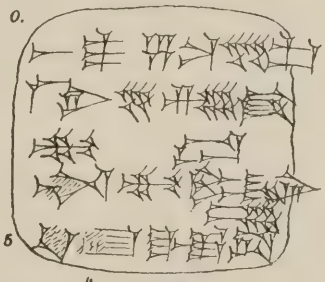

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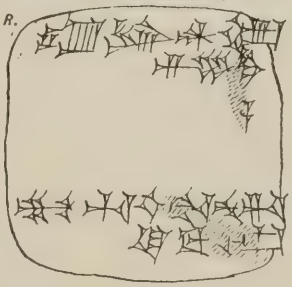

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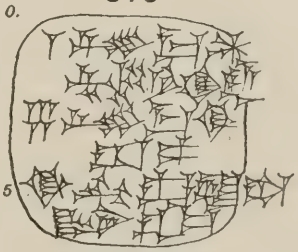

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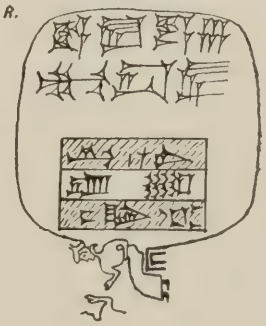

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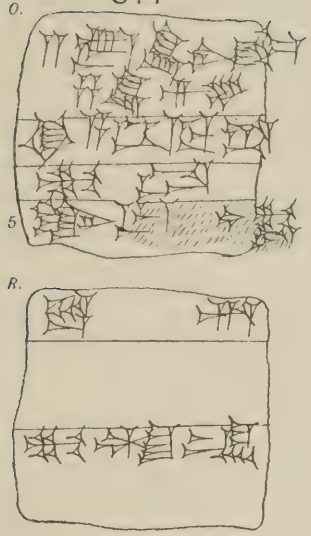

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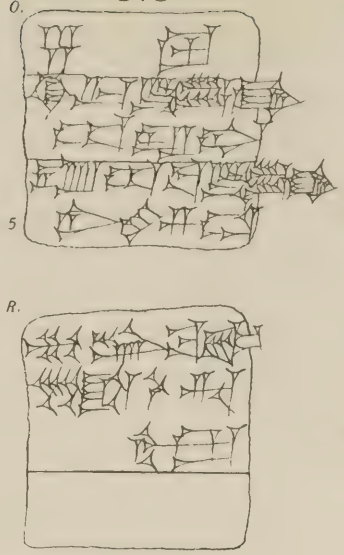

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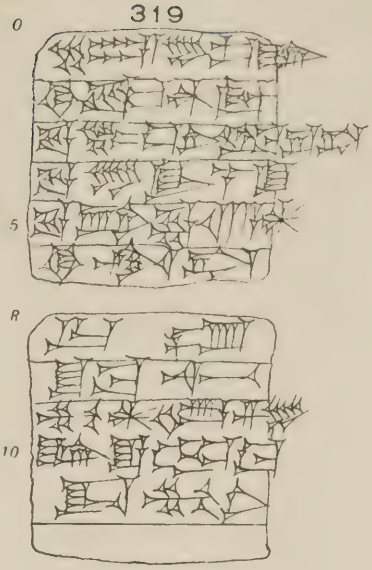

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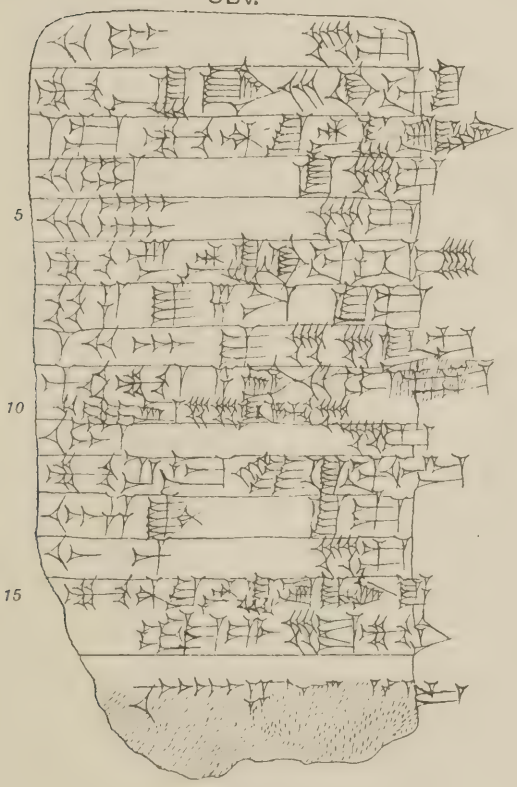

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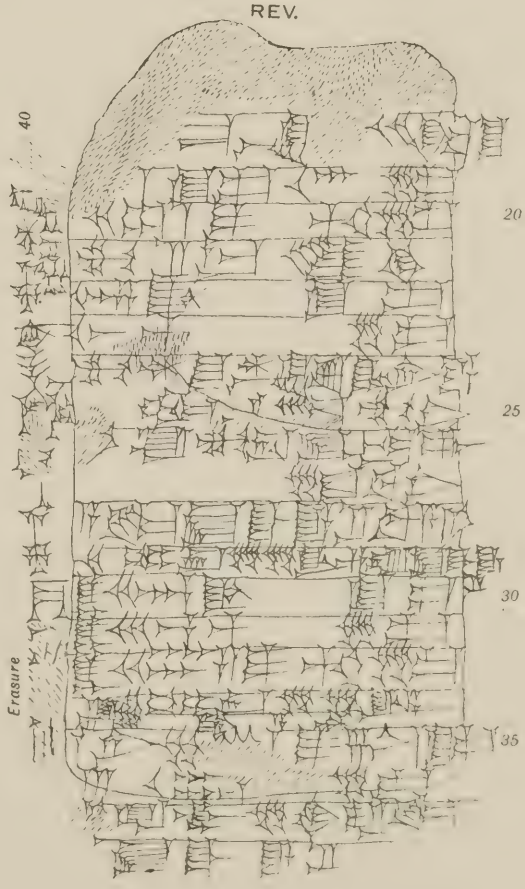

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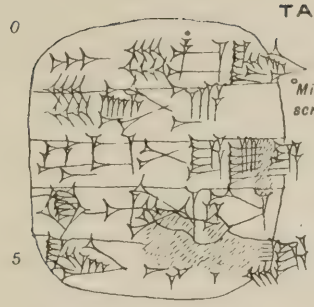

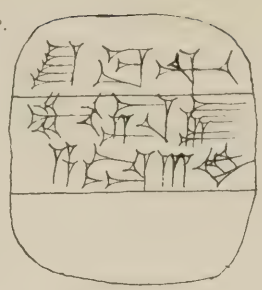

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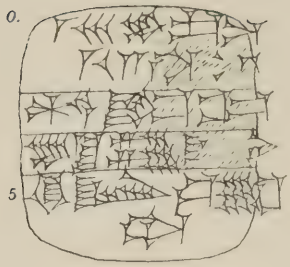

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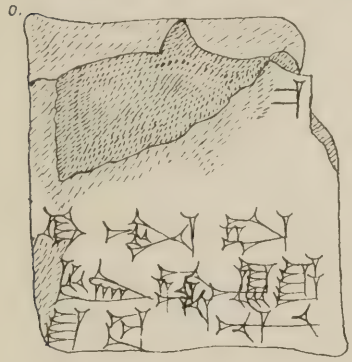

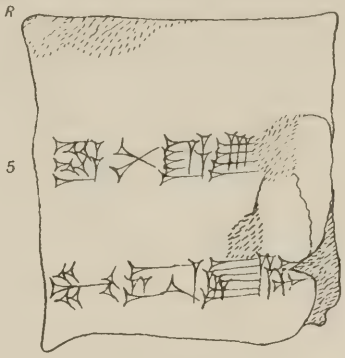

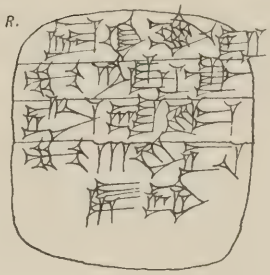

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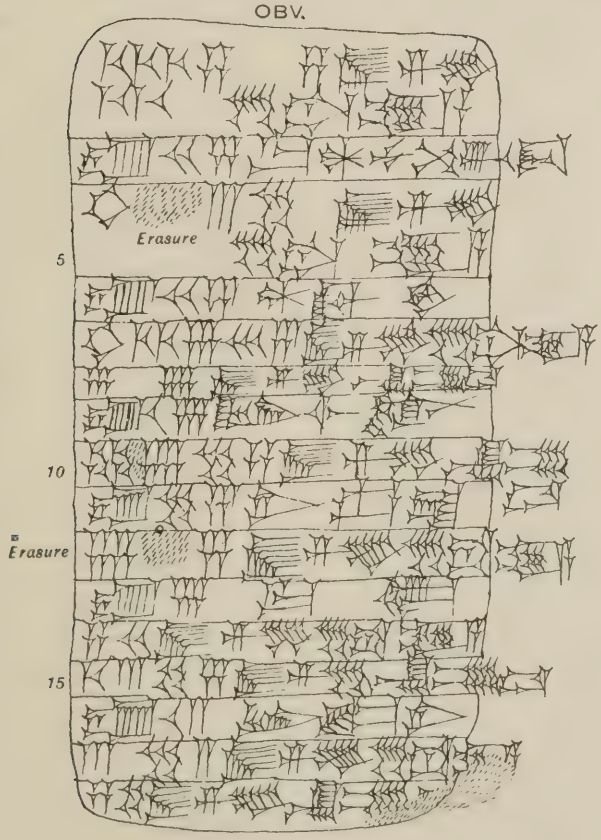

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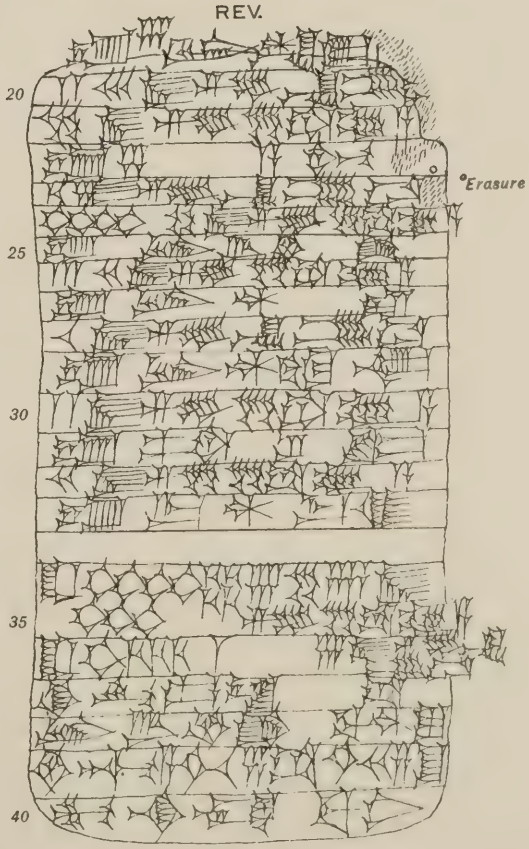

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